

THE
W H O L E
B O O K E O F
Psalms,

C O L L E C T E D
into English metres
by Thomas Stern-
hold, Ioh. Hop-
kins, and o-
thers.

L O N D O N
Imprinted for the Com-
pany of Stationers
1 6 1 0.

They lamented the melodie of Musicke,
and expounded the verses that were
written.

S. Augustinus. Lib. Confess. 10.
Chap. 13.

When I call to mind what teares I
wept at the hearing of the songs,
which the Church and congregation did
use to sing to thee (O Lord) what time
I first began to recover my faith into
thee, as methinke even yet still I feele
my selfe ravished not with singing, but
with the sweete matter which is sung,
specially when it is sung with full ex-
pressed hope and with deere harmonie,
then I iudged this ordinance of singing,
to bee much profitable and expedient. As
gaine. notwithstanding when I feele
this in my selfe that the melodie mouerh
me more then the matter of the dittie
which is sung. I confesse then that I
offend mortally therein, and then
with I rather not to heare,
such singing then as
do heare is.

A Treatise made by Athanasius vpon
the Psalmes, in Axx. Dom. 179.

I Doe not a little maruelle and com-
mende thy constant purpose in Chastie,
(friend Martelline) not onely for that
thou doest so valiantly beare this p[re]-
sent aduersitie, wherein thou hast suf-
fered right many painefull displea-
sures: as for that thou hast not cast off and
renounced thy continuall studie: for when
I required of the beater of thy letters how
thou spentest thy life after thy sickness, I
understood plainely that thou wholly ap-
pliedst all thy diligence to the holy scrip-
ture, but more especially to the booke of
the Psalmes, labour with thy selfe to this
end that thou mightest comprehend the se-
cret hidden sense of every Psalm: for
which thing I must loue thee so much the
more, for that I my selfe beare so great af-
fection toward that booke as to none al-
most so much in the whole scripture, the
rather so enamored thereto by the per-
suasion of that ancient oldfather Phil-
lipoonus, who once in a learned discourse
that he boughsured to make vnto me, made
evident demonstration, that whatsoever
was contained abroad in the whole scrip-
tures, was fully expoyed in the Psalmes
A 2 booke

A Treatise made

booke: In that the matter of the fine booke of Moses, the substance of the three booke following the booke of the Kings with their supplements, all the mysteries of Christ, and of the vocation of the Gentiles, which were treated by the Prophets in the booke severally. The booke of the Psalmes (being well resembled to a pleasant garden of all deliciousnes) did universally by sweetest expresse them all by playing them as it were sweetly upon muscicall instrumentes. In which his conference, hee also noted that the booke of the Psalmes had this peculiar grace and observation chieflie by it selfe, that beside other matters by which it hath an agreeable proportion and fellowship with other booke of the Scriptures. It hath this in a marvellous consideration proper to him selfe alone, saith he, that it containeth the motions, the mutations, the alterations of every mans heart & conscience, described & lively painted to his owne sight so that if a man list hee may easily passe out thereof certaine considerations of himselfe, as out of a bright glasse, a plaine picture set before his face. So thereby to refozme himselfe as hee read therein: for in other booke catch hee onely we heare the precepts of the law what ought to be done
aply

and what binden wee heare the matter of
prophecie, to the intent wee should not be
ignorant of Chaites comming vnto vs in
the flesh: furthermoze we read the histo-
ries wherebp the actes of kinges and holy
fathers might be knowne, and brought to
remembraunce, but in the booke of the
psalmes ouer and aboue that, wee learne
and heare all these foresaide thinges suffi-
ciently: there euery one may see and per-
ceiue the motions & affections of his owne
heart and soule, both to see wherem he is
inclined: & where he is so strained and pur-
shed, so that hee may haue a very good
forme of prayer therfore: not that these
motions should lightly fall from his con-
sideration as soone as he hath heard them
but to learne, how he may learne these his
affections and passions, by word and by
deed. There be in other booke, words and
sentences, which forbid diuers vices and
enormities, but this booke prescribeth a
forme, how a man may be cleare of them
and auoide them. As in example we bee
bidden to repent vs, and to doe penance,
and told further we bee, that truly to re-
pent vs is to cease from sinning: but in this
booke is there a forme set out vnto vs how
to doe penance & what is meete to bee said
presently at hand in that case, and like.

A Treatise made,

Furthermoze S. Paul teacheth in his doctrine that tribulation worketh patience, patience bringeth in probation, and probation breedeth hope, and hope is neuer ashamed, but in the Psalmes is set out how tribulation should bee borne, and by what waies euery one of vs is tryed and moued, and what kinde of prayer we may vse, to come by this hope to God.

Also it is commaunded in precept: that we should giue thanks in all things: Now both the Psalmes expresse what is meete to be said when we doe giue thanks.

Moreover we heare of other places of Scripture, that all such as will liue godly in Christ, shall suffer persecution and aduersitie, wherein the Psalmes wee learne how we should be affected when we be tryed, and there to flee from temptation. In them we learne, who they bee that suffer persecution, and what thankfull prayers they ought to offer to God, which be escaped & deliuered from the pursuits of their enemies. So likewise wee bee charged to blesse the Lord & to laud him in all things but how & in what forme we should praise God & what words we should pronounce, in our lauds singing wee haue their instruction in the Psalmes onely.

To be short we may there find in euery
case

by Achanasius.

these may rise, most diuine songs & psalms
pertaining as well to our selfe in per-
son as to our doings and state whatsoeuer
we be in. There is also in the psalme (saith
he) one other maruelous thing to be ex-
pounded. For when in other books of scripture
heade we read such things as the holy fa-
thers either spake in word or did learne by
writting. we so reade them as though we
seemed but to recite and rehearse them on-
ly and they which doe heare vs, when we
reade such matters straight way they con-
geine in their imaginations, that they bee
of other mens wordes and deedes that they
heare and in such sort are they inflamed
to those matters so rehearsed, that they
bend themselves to be as followers of this
to counterfeite the like.

But whosoener taketh this booke to
hand. hee reputeth and thinketh all the
wordes he readeth (except the wordes of
prophecie) to bee as his owne wordes
spoken in his owne person, yea and who-
soener both but heare them reade, he is so
affected to them as if hee were the very
man that read them. or first spake them.
so is disposed towards the wordes of the
blessed when they be bittered as they were
properly his owne onely wordes first by
him conceived and pronounced: So that

A Treatise made

hee shall not esteeme them in a singular respect referring those words to the persons of the Patriarches: or of Moses, or of any of the Prophets, so as inuch as the psalmes without respect of persons, doe expresse as well the righteous man which obeyeth gods precepts, as the sinners which transgress his precepts, with all their deeds they doe. So that all manner of men must needs be comprehended in them, as of whom the psalmes make so plaine mention.

And verily we thinke the psalmes be to him which indureth them as a glasse wherein he may behold the whole affections of his soule, which is vttered to his owne sight, he may declare forth to other so: who that heareth a man reading such kind of psalmes vndoubtedly hee taketh it so to himselfe as it were onely of himselfe. and so while conscience hath remoyse in the hearing, hee is thereby compunct and stirred to repentance, and sometime hearing what greater the psalmes doth expresse as done by Christ to his elect, and what hope they haue in him hee must needs in the contemplation thereof beginne to reioyce in his conscience and giue God his thanks. Whereupon hee which shall sing the thirde psalm, in beholding his owne aduersitie, hee

by Athanasius.

he shall so reposit it as they were his owne
hert woꝝds. who that shall rehearse the
20 and 17. Psalmes he shall so utter them
as he pronounceth his owne hope & trust:
who shall read the 31. Psalm so speaketh
he the woꝝds of a penitent contrite heart
as they were his indeeds: and who that
prayeth the 34. 36. 17. 142. he is not so dis
posed in them as though he should speak
of some ocher which suffered persecu
tion, but as he himselfe felt the same
indeed, and therefore singeth to
God those woꝝds as his
hert owne woꝝds
and petitions.



Of the vse and vertue of the Psalmes;

by Athanasius.

All holy Scripture is certaine the teacher of all vertue, and of the true faith, but the booke of the Psalmes doth excellen after a certaine manner the verie state and condition of the soule for as hee which entendeth to present himselfe to a king, first will cōpound with himselfe to let in good order both his gestures and speech least else he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to leade their life in vertue and to know the life of our Saviour, which hee led in his bodily conversation putting them in mind in the reading thereof of all other affectiōes and passions, whereto their soule is inclined.

Mozzeouer the Psalmes informe and teach euery man with diuers instructions wherby he may not onely eschue the affectiōes and state of the soule, and to winne a good patterne and discipline how hee may please God, but also by what wayes of wordes hee may amend himselfe and how to giue God due thanks least if hee should forsake otherwise then were conuenient, hee should fall into impietie by his consequent estimation of God, for woe

Of the Psalmes.

must all make an account to the Judge,
as well of our euill deedes, as of our good
works.

1 Ifeuer soe thou wouldest at any time
describe a blessed man, who hee is, and
what thing maketh him to be so, thou hast
the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Jewes
for their spite they haue to Christ: thou
hast the 2. Psalm.

3 If thine owne familiars pursue thee:
And if many rise against thee, say the 3.
143. Psalm.

4 If thus in trouble thou hast called on
God and hast relied vpon his helpe: and
wouldest giue him thanks for that he hath
heard thee with his helpe, sing the 4. 40.
116. Psalmes.

5 If thou seest that euill men lay snares
for thee and therefore desirest Gods eares
to heare thy prayer, sing the 5. Psalm.

6 If thou feelest Gods dreadfull threatenings
seest thyselfe affraid of them, thou mayest
say the 6. 38. 88. Psalmes.

7 If any take counsell against thee, as
Nathaniell did against Dauid if thou be ad-
monished thereof sing the 7. Psalm.

8 If thou in beholding the grace of one
Saint

Of the vse and vertue

Sauour, so spread on euery side, specially
for the restoring of mankinde to saluation
and wouldest speake thereof in meditation
to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giving
thanks to God for the prosperous gather-
ing of thy fruits, vse the 2. Psalme.

10 If thou wouldest haue thine aduersary
kept backe and thy soule saued, trust not in
thy selfe but in the Sonne of God singing
the 9. Psalme.

11 If thou perceivest God to bee wroth
with his people as though hee regarded
them nothing, thou hast to pacifie him to
complaine thereof the 10. 60. 71. Psalme.

12 If any man would put thee in teare,
haue thou thy hope in God and sing the
11. Psalme.

13 If thou beholdest the pride of many
men, and seest malice to abound, so that
there is no goodnesse among men, repaire
thou to God and say the 12. Psalme.

14 If thine aduersarie lie long in waite
against thee, dispute not as though God
had forgotten thee but call vpon the Lord
and sing the 15. 16. 22.

15 If thou hearest any to blaspheme God
in his providence, bee not partaker with
them in wickednes, but make haile to God
and say the 14. 55. Psalmes.

16
tire
17
40 b
on e
18
and
the
19
thing
grace
19. 21
20
comf
Psal
21
deb
rousp
Psal
22
hebp
Psal
bour
23
and
best
helpe
men
he the
say the

Of the Psalmes.

16 If thou desirest to know who is a Citizen of heauen. sing the 1. Psalm.

17 If thou hast neede of prayer for such as be against thee & haue closed thy soule on euery side sing the 16. 17. 86 1. & 1. Psalm.

18 If thou hast escaped fro thine enemies and are deliuered from them who pursued thee sing thou the 18. 89. Psalmes.

19 If thou dost wonder at the order of things created by God considering the graces of the diuine prouidence, sing the 19. 21 Psalmes.

20 If thou seest any man in aduersitie, comfort him and pray for him with the 10 Psalm.

21 If thou perceiuest thy selfe to be defended and led by God, and to liue prosperously reioyce therein, and sing the 23. Psalm.

22 If thine enemies conspire against thee, & by thy soule to God, and say the 25. Psalm, and thou shalt espye them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudy hands to destroy thee, goe not thou about by many helpe to reuenge it: for all mens iudgements are not true, but require God to be the iudge for hee alone is iudge, and say the 26. 35. Psalmes.

24 If

Of cheyse and vertue

24 If they presse moze fiercely on thee though they be in numbers like an armed hoar. feare them not. which thus reiect thee: as though thou were not anointed and elect by God but sing the 27. Psalme.
25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. Psalme.

26 If thou wilt exhort & prouoke kings and Princes to submit their powers to Gods to regard his honoure sing the 29. 32. Psalmes.

27 If thou renew and builde thine house both of thy soule whereto thou receivest God to dwell, and of thy temporal habitation sing the 30. 48. 127. Psalmes.

28 If thou feare thy selfe had in hate for the truths sake, of thy friends and kindred folke, leaue not of thy purpose nor feare them which follow, sing the 21. Psalme.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth, prayse thou the beautifull grace of God, and sing the 32. Psalme.

30 If thou delighted to sing among many call together righteous men of godly life, and sing the 33. Psalme

31 31

Of the Psalmes.

31 If by chance thou fallest among thine enemies and yet hast fortunately escaped them, if therefore thou wilt give thanks, call together meeke men & sing the 34. Ps.

32 If thou seest wicked men contend among themselves to doe mischief, thinke not that their nature doth impell them by necessitie to worke sinne against their will, as certaine heretikes suppose, but consider the psalme 36. and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, & that per simple folke people such, when thou wilt admonish any man not to follow them, to bee like vnto them because they shall bee shortly rooted out and destroyed speake to thy selfe and to others the 37. Psalme.

34 If thou hast decreed to take herbe of thy selfe and seest thine enemies approach npe thee. as to such the aduersary is moze prouoked to come with assault and therefore wilt prepare thy selfe sing the 39. Ps.

35 If thou seest any poore man to beg, and wilt shew pittie on them, thou maiest both thy selfe receiue them to mercy and also exhort other to doe the same, saying the 41. Psalme.

36 If thou hast a desire to Godward and
heart

Of the vse and vertue

Hearest thine enemies to vpheld thee, bee
not troubled, but consider what reuise of
immortalitie is set to thee for this desire,
comfort thy selfe with hope to God and
forther in relesing and allwaging the pre-
sentiuesse of thy life say the 41. Psalme.

37 If thou wilt remember Gods benedicti-
on which he did to thine fathers both in the
desert but going from Egypt, as in the desert &
how good God was to them but they vn-
thankfull to him. thou hast the 44. 78. 86.
102. 103. 107. 114. Psalmes.

38 If thou hast made thy refuge to God &
hast escaped with trouble as was prepared
against thee if thou wilt giue thanks and
shew out his kindnesse to thee. sing the 46.
Psalme.

39 If thou wilt know how to giue thanks
to God. when thou doest resort to him,
with sound vnderstanding, sing the 47. 48.
Psalmes.

40 If thou wilt exhort men to put their
trust in the living God, who ministereth al
things abundantly to good mens vse, &
blameth the madnesse of the world which
serueth their God Mammon, so inordi-
nately. sing the 40 Psalme.

41 If thou wouldest call vpon the blinde
world for their wrong confidence of their
bucles carriages, and shew them what ca-

xxix

of the Psalmes.

selfe God hath most required of them,
sing the 10. Psalm.

42 If thou hast sinned, and art conuicted
and moued to doe penitance, desirous to
haue mercie, thou hast words of confession
in the 31. Psalm.

43 If thou hast suffered false accusation
before the King, and seest the diuell cry
triumph thereat, goe aside and say the 34.
Psalm.

44 If they which persecute thee with accu-
sations, would betray thee as the Pha-
risees did Iesus, and as the Alianes did
Dauid, discomfourt not thy selfe therewith,
but sing in good hope to God the 54. 69.
71. Psalmes.

45 If thine aduersaries which trouble
thee do vnbeyde thee, and that they which
seeme to be thy friends speake most a-
gainst thee: whereupon in thy meditation
thou art somewhat grieved therat, thou
mayest call on God saying the 55. Psalm.

46 If persecution come fierce on thee, and
whatsoeuer chaunce to enter into the Cause
where thou hidest thy selfe, feare not for in
this state thou shalt haue expedient words
both to comfort thee and praiue thee in olde
remembrance, with the 57. 142 Psalmes.

47 If thou wilt confound hypocrites,
which make glorious themselves outwardly,

Of the vse and vertue

speake their conuersion with the 58. Psal.
48 If thy vniuersall command thy house
to be watched when thou art escaped, giue
thanks to God. and graue it in the tables
of thy heart. for perpetuall remembrance,
and say the 59. Psalme.

49 If thine enemies cruelly assault thee,
and would catch thy life. offer thy subiec-
tion to God against them. and bee of good
comfort, for the more thy rage. the more
shall God subdue them. and say the 69. Ps.

50 If thou seeest persecution, and gotten
thee into the wildernesse, feare thou not as
though thou wert there alone. but hauing
God nigh vnto thee. rise to him early in
the morning. singing the 61. Psalme.

51 If thine enemies would put thee in
feare. and neuer cease to lay trailes for
thee. & picke all manner of quarrels against
thee. though they be deep manp. giue no
place to them for the darts of babes shall
be their destruction. if thou sayest the 61.
62. 70. 71. Psalmes.

52 If thou wilt laud God with a Psalme
or hymne. sing the 64. 66. Psalmes.

53 If thou askest mercy of God. sing the
67. Psalme.

54 If thou wouldest sing to the Lord, thou
hast what to say in the 68. Psalme.

55 If thou hast neede to confesse God
with

of the Psalmes.

With thanks sing the 71. 73. 92. 103. 108.
111. 118. 136. 148. Psalmes.

35 If thou seeſt wicked men prosper in
peace bee not offended or moved thereat,
but ſay the 37. Psalm.

37 If thine enemies have beſet the waies
whether thou ſeeſt and art thereby in great
anguish, yet in this trouble diſpatre not
but pray and if thy prayer be heard, giue
God thanks, and ſay the 71. Psalm.

38 If they perſeuer ſtill, and deſile the
houſe of God, kill the elect, and caſt their
bodies to the ſoules of the apye, feare not
their cruelty, but ſhewe pittie to them,
which be in ſuch agoniſe, and ſay the 79.
Psalm.

39 If thou wilt enſoyne any man with
the miſtey of the reſurrection, ſing the 11.
Psalm.

40 If thou wilt ſing to the Lord, call to-
gether Gods ſervants on the feſtiual day,
and ſing the 84. 94. 134. Psalmes.

41 If thy aduerſaries ſtocke together on
euery ſide, and threat to deſtroy the houſe
of God, and make their conſpiracies a-
gainſt religion: let not their numbers and
power trouble thee, for thou haſt an anker
of the words of the Psalm 83.

42 If thou caſteſt an eye to Gods houſe,
and to his eternall tabernacles, and haſt a
desire

Of the vse and vertue

desire thereto as the Apostles haue: say then the 84. Psalme.

63 If Gods wrath be ceased and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnes. to thee and others, with the Psalmes 26. 25 and 116.

64 If thou wilt rebuke the Pankins and heretikes. so; that they haue not the knowledge of God in them thou maist haue an vnderstanding to sing to God, the 88. 119. Psalmes.

65 If thou wilt see and know the dissent that the Catholike church hath from schismes, and wouldest conuert them, or to discourse the Church concerning the outward appearance & formes thereof: thou maist say the 87. Psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desireth God to direct so his short life, that he might follow wisdom, read the 90. Psalme.

67 If thou wouldest comfort thy selfe and others in true religion and teach them that hope in God will neuer suffer a soule to be confounded, but make it bold & without feare, so; Gods protection, sing the 91. Psalmes.

of the Psalmes.

68 If thou wilt sing on the Sabbath day thou hast the 92. Psalm.

69 If thou wilt sing on the Sunday in meditation of Gods word, desiring to be instructed therein. whereby thou maist rest in Gods help will, and cease from all the boghes and doctrine of vaine men: resolve that notable Psalm 110.

70 If thou wilt sing in the second day of the Sabbath thou hast the 19 Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 66. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing Psal. 94. for then when the Lord was betrayed, hee began to take vengeance of death, and to triumph over it therefore when thou readest the Gospel, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the Devil, then sing the aforesaid Psalm.

73 If thou wilt sing on good friday thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded, and groundly founded, though the enemy went about to hinder it, for which cause sing to God the songs of triumphane victory, with the said Psalm, and with the 129. and 139. Psalmes.

74 If there be any captivitie wherein thy
house

Of the vse and vertue

house is laide wast, and yet builded againe
sing the 96. Psalme.

75 If the land be vext with enemies & as
yet come to any rest by the power of God,
if thou wilt sing therof sing the 97. Psal.

76 If thou considerest the prouidence of god
in his gouernance ouer all, & wilt instruct
and with true faith and obedience, when
thou hast first perswaded them to confesse
themselves sing the 100. 47 Psalmes.

77 If thou dost acknowledge in God
his iudiciall power, and that in iudgement
he mixeth mercy, if thou wilt pray nigh
vnto him sing the 101 Psalme.

78 If for the imbecillitie of thy nature
thou art wearie with the continuall misfe-
ries and grieues of this life, and wouldest
comfort thy selfe. sing the 102. Psalme.

79 If thou wilt giue thanks to God as
it is most convenient, and due for all his
gifts: sing the 103. 104. Psalmes.

80 If thou wilt prayse God, & also know
how, & for what cause & with what words
thou maiest best do it consider the 11. 113.
117. 146. 147. 148. 149 150 Psalmes.

81 If thou hast faith to such thinges as
God speaketh. and beleeuest that which in
prayer thou utterest, saue the 116. Psalme.

82 If thou feelest thy selfe to rise vpward
in degrees of well doing, as though thou
saydest

of the Psalmes.

spoke to with Paul. I forget those things that bee behinde mee and let mine eyes on things befoze me, thou hast the 120. Psalm. 83 If thou beest holden in thyaldome vnder straping thoughts, and feelst thy selfe drawne by them, whereof thou art sorie, then flap from hencefozth, and tarry where thou hast found thy selfe in fault, sit thee downe and mouene as the Hebrew people did and say with them, the 137. Psalmine.

84 If thou perceiuest that temptations bee sent to proue thee, thou oughtest as yet such temptations giue to God thanks and say the 139. Psalmine.

85 If yet thou be in bondage by thy enemies, and wouldest faine bee deliuered, say the 140 Psalmine.

86 If thou wouldest pray and make supplications say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise hyppragainst the people, feare thou not no more then Dauid did Goliath, but beleene like Dauid and sing the 114 Psalmine.

88 If thou art elect out of low degree, specially befoze or her to some vocation to rescue thy Brethren, aduance not thy selfe too high against them in thine owne power, but giue God the glory who did choose thee, and sing the 145. Psalmine.

89 If thou wilt sing obediens, praying

Of the vse and vertue of the Psalmes.

God with Melchiah, thou hast the 105. 106.
107. 108. 112. 113. 114. 115. 117. 135.
136. 146. 148. 149. 150. Psalmes.

90 It thou wilt sing specially of our Sa-
uiour Christ, thou hast of him in euery
Psalm, but chiefly in the 24. 45. 110. Ps.

91 Such Psalmes as shew his lawfull ge-
neration of his father, and his coequal
presence be these, the 12. 69. Psalmes.

92 Such as do prophesie befoze of his ho-
ly Crooke & Passion, telling how many de-
sertfull aduailes he sustained for vs, & how
much he suffered be these 121. 9. Psalmes.

93 Such as expresse the malicious enmi-
ties of the Jewes & the betraying of Ju-
das, are the 55. 109. 21. 50. 78. 69. Psal.

94 Such as describe his agonie in his pas-
sion, death, and sepulture, be 22. 88. Psal.

95 For his dominion, and presence in the
Heaue read the 116. Psalm.

96 Such as shew his glorious resurrecti-
on of the body, be the 24. and 47. Psalmes.

97 Such as set out his ascension into hea-
uen are the 93. 96. 98. 99. Psalmes.

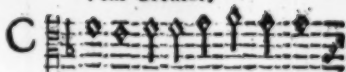
98 And that he lieth at the right hand of
his father the 110. Psal. maketh manifest.

99 Such as shew that he hath authoritie
of his father, expressing his iudiciall po-
wer, are the 9. 72. 10. 82. Psalmes.

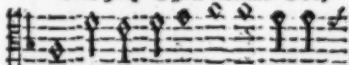
FINIS

Cons

Veni Creator.



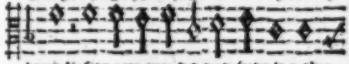
One holy Ghost eternall God,



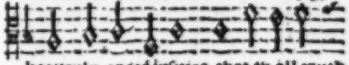
proceeding from above: both from the



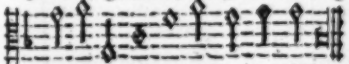
father & the Son, the God of peace &



love. Visite our minds and into us, thy



heavenly grace inspire, that in all truth



& brightness, we may have true belief.

Thou art the very comforter,
in all woe and distress:



Veni Creator.

The heavenly gift of God most hie,
which no tongue can expresse.
The fountaine and the living spring,
of life celestiall:
The fire so bright the love so cleare,
and vniuersall spiritual.

Thou in thy gifts art manifeste,
whereby Christs Church doth stand:
Unfaithfull hearts wylking the law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the people of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heavenly light:
Kindle our hearts with frequent love,
to serue God day and night.
Strengthen and stablish all our weakenes,
so feeble and so fraile:
That neither flesh the world, nor deuill,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
withoutt grudge or disdain.
And grant O lord that thou being,

Veni Creator;

our leader and our guide:
We may eate the suares of life,
and from euer neuer die.

To be such plenty of thy grace,
good Lord grant I thee pray:
That thou mayst be our comfort,
at the last dreadfull day.
Of all strife and dissension,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian lands.

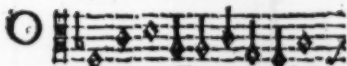
Grant's O Lord though thee to know,
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

laud and praise be to the Father,
and to the Sonne equal:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
boughte his spirit to send:
To all that doe profess his name,
unto the worldes end.

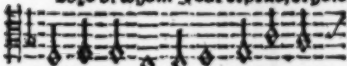
The

The humble suite

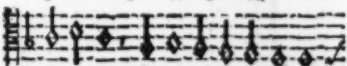
The humble suite of a Sinner. M,



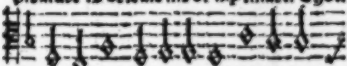
Lord of whom I doe depend, behold



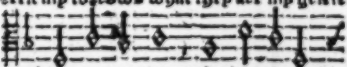
my carefull heart, & when thy will and



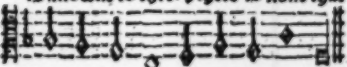
pleasure is betwixt me of my sinners. Thou



seest my sorrows what they are my griefe



is knowne to thee. & there is none that



can remove, or take the same from me.

But

of a Sinner,

But onely thou whose ayd I crave,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:

Attend vnto my suite O Lord,
make well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:

That I am now remedlesse,
if mercy helpe not out.

For mortall men cannot release,
or mitigate this paine:

But euen thy Christ my Lord and God,
which for my sinne was slaine

Whose bloudie wounds are set to see,
though not with mortall eye:

For doe thy Saints behold them all,
and so I trust shall I.

Though sinne doe hinder me a while,
when thou shalt see it good:

I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:

So trust I to possesse that place,

with

Venite exultemus.

With them that praise thy name.
But while I lye here in this vale,
where sinners doe frequent;
And me euer with thy grace,
my sinnes for to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce
be instruments of praise:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedicamus.

O Come and let vs now reioyce,
and sing vnto the Lord:

Ant.

Venite exultemus.

And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefices,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people both he not forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And both behold the tops of all,
The mountaines farre and nere.

The Sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,

Venite exultemus.

And bowne before him fall:
And let vs kneele before the lord,
The which hath made vs all.

He is our God. our lord, and King,
And we his people are:
His rocke and shepse of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tryed me every way:
They proued me and saw my works,
What I could doe or say.

These foolish peeces I haue bene grievous
With all this generation:
And euermore I said they erred,
In their imagination.

Wherewith their hearts were soe curre
Long time and many dayes: (back
Wherefore I know assuredly,
They haue not knowne my wayes.

Te Deum.

To whom I in my anger swore,
That thou should not be blest:
Nor see my face celestial,
Nor enter in my rest.

Gloria patri

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
And to the holy Ghost.

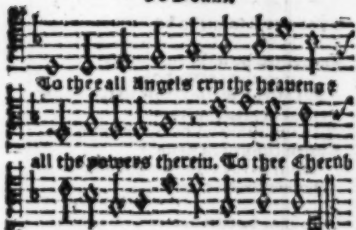
As it in the beginning was,
For ever hereofore:
And is now at this present time,
And shall be evermore.

The song of Ambrose called
Te Deum.

W

We praise thee God we acknowledge
 thee the only Lord to be: and as eternal
 Father all the earth doth worship thee

Te Deum.



and Seraphin, to say they doe not lin.

Help, Help, Help Lord,
of Sabbath Lord the God: (Cyprian)
Through heauen and earth thy praise is
and glorie all abroad.
Thapostles glorious company,
perle praises vnto thee:
The Prophets goodly fellowship,
praises thee continually.

The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledg thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honorable true.

To Deum.

and onely come to be;

The holy Ghost the comforter,
of glory thou art king;

① Christ and of the father art,
the same everlasting.

When sinfull mans decay in hand;
thou lookedst to restore;

To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might;

Thou heavens kingdomes didst set open,
to each beleeuing wight.

An glory of the father thou,
doest sit at Gods right hand;

We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood;

And in eternall glory set.
them with thy saints so good.

② Lord doe thou thy people saue,
bless their inheritance;

Lord comforte them, and Lord dur thou,
for euer them aduance.

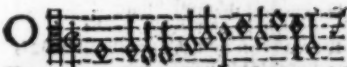
We magnifie thee day by day,

The song of the three Children

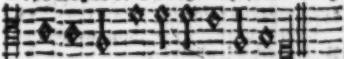
and world without an end;
I praye thy help name O Lord,
backsafe be to defend.
From sinne this day have mercy Lord,
have mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all,
my confidence in thee:
But to confounding shame therefore,
Lord let me neuer be.

The song of the three Children.



All ye works of God the Lord, blesse ye the



Lord praise him & magnifie him for ever.

- 3 O ye Angels of the Lord,
blesse ye the Lord praise him and
magnifie him for ever.
3 O ye the starre heauens hie.
blesse ye the Lord, praise him and
magnifie him for ever.

The song of the three Children

- 4 O all the waters about the shore,
blesse ye the lord, &c.
- 5 O ye the powers of the lord,
blesse ye the lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the lord, &c.
- 12 O ye the dewes and winter frosts,
blesse ye the lord, &c.
- 13 O ye the froles and chillig cold,
blesse ye the lord, &c.
- 14 O ye the congealed ice and snow,
blesse ye the lord, &c.
- 15 O ye the nightes and lightsome dayes,
blesse ye the lord, &c.
- 16 O ye the darknes and the light,
blesse ye the lord, &c.
- 17 O ye the lightning and the cloude,
blesse ye the lord, &c.
- 18 O let the earth blesse the lord,
ye blesse the lord, &c.

The song of the three Children

- 29 O ye mountains and the hills,
bless ye the lord, &c.
30 O all ye grene things on the earth,
bless ye the lord &c.
31 O ye ever spyring wells,
bless ye the lord &c.
32 O ye the sea and eke the fouds,
bless ye the lord, &c.
33 Whales and all that in waters moue,
bless ye the lord &c.
34 All ye flying foules of the ayre,
bless ye the lord &c.
35 O all ye beastes and cattre eke,
bless ye the lord &c.
36 O ye the chylde of mankynd,
bless ye the lord, &c.
37 Yet Israel eke bless the lord,
bless ye the lord, &c.
38 O ye the prestes of God the lord,
bless ye the lord, &c.
39 O ye the seruantes of the lord,
bless ye the lord &c.
40 Ye spirites and soules of righteous men
bless ye the lord, &c.
41 Ye ho!p and ye meke of heart,
bless ye the lord &c.
42 O Ananias bless the lord,
blessen thou the lord.
praise him & magnifie him for ever.
43 O Azarias bless the lord,

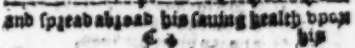
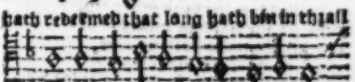
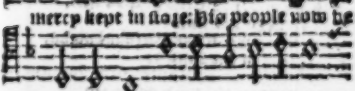
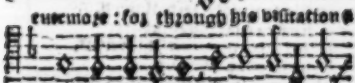
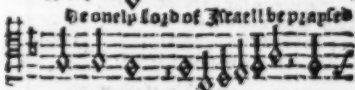
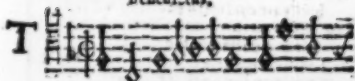
bless

Benedictus.

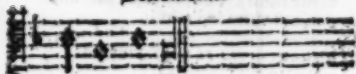
blesse thou the Lord praple him and
magnifie him for ever.

34 And Israell blesse thou the Lord,
blesse thou the Lord praple him
and magnifie him for ever.

The song of Zacharias called
Benedictus.



Benedictus.



His seruants all.

In Dauid's house his seruant true,
According to his minde:
And also his anointed king,
As we in Scripture find.

As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From them that make debate:
Such enemie as from the hands,
Of all that doe vs hate.

The mercie which he promised,
Our fathers to fulfill:
And thus hee vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father dear,
For vs that were his issue.

That he would giue himselfe for vs,
And be from bondage bought:
Out of the hands of all our foes,

Benedictus.

To serue our heauenly king.

And eke without all manner feare,
And eke in right order:
And also for to lead our life,
In perfect holines.

And thou (O Child) which now art bozng
And of the world elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

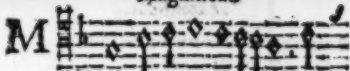
To quene them knowledge how that their
Saluation is nere:
And that remission of their finnes,
Is through his merces mere.

Whereby the hap spang from on his,
Is come be for to visite:
And those for to illuminate,
Which doe in darknes sit.

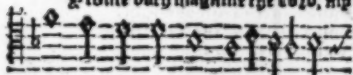
To lighten those that shadowed be,
With death and eke opress:
And also for to guide their feete,
The way to peace and rest.

The song of the blessed Mary
called Magnificat.

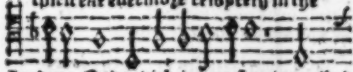
Magnificat



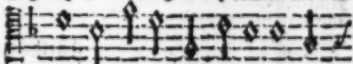
And thou shalt magnifie the Lord, my



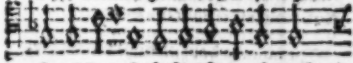
Spirit the evermore reioyceth in the



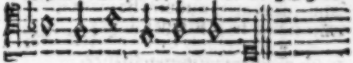
Lord my God which is my Saviour. And



why? because he did regard, and gave



respect vnto so base estate of his handmaide



and let the mighty grow.

For now behold all nations,
And generacions all:

from

Magnificat.

From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
Endured day and night.

For with his mercy and his grace,
All men he doth enlame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great arm,
And made the proud to start:
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the mecke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that were good:
And though his power he made the rich,
Of things to want their foode.

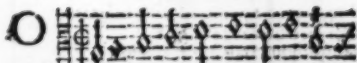
And calling to remembrance,
His mercy ever bell:
Hath holpen by assistantly,
His servant Isaacell.

According to his promise made,

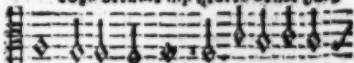
Nunc dimittis.

To Abraham befoze:
And to his seede succeding,
To stand for evermore.

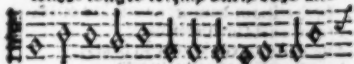
The song of Simeon called
Nunc dimittis.



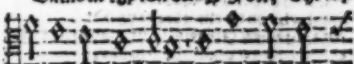
Lord because my heart desire hath



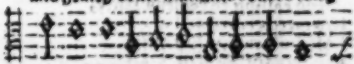
wished long to see, my only Lord and



Saviour thy son befoze I die, Thy son

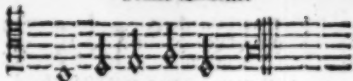


and health of all mankind desired long



befoze, a child now is come into the world
of

Nunc dimittis.



of mercie bringiug foze.

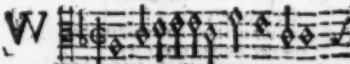
Thou sufferedst thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth mine heart.

Because mine eyes which thou hast
To give my body light: (made)
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thy abundant grace:
In open sight and visible,
Before all people's face.

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of,
Thy people Israel.

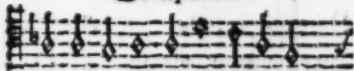
The Symbole or Creede of Athanasius
called *Quicumque vult.*



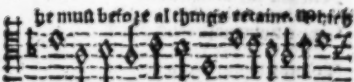
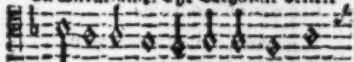
Our manfornne he be that salueth

or

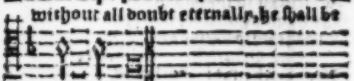
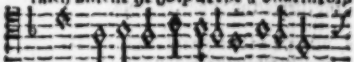
Quicumque vult.



on will attaine. The Catholike beliefe



faith butesse he help keepe a vnderfiledly



withour all doubt eternally, he shall be
sure to die.

The Catholike beliefe is this,
that God we worship one:

In Trinity and Trinitie,
in Vnitie alone.

As as we neither doe confound,
the persons of the thre:

So, yet the substance whole of one,

Quicumque vult,

in sunder parted be.

.7

One person of the father is,
another of the sonne:
Another person proper of,
the holy Ghost alone.
Of father Sonne and holy Ghost,
but one the Godhead is:
like glorie coeternall eke,
the Maiestie likewise.

Such as the father is, such is
the Sonne in each degree:
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the father and
vcreate is the Sonne:
The holy Ghost vcreate so,
vcreate is each one.

Incomprehensible father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The father is eternall and,
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And perchaunce we beleue that each

of

Quicunque vult:

of these eternall be:
Yet there but one eternall is,
and not eternals thre.
None incomprehensible we,
ne yet succrate thier
But one incomprehensible, one
succrate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one,
of these almightie be:
Yet there but one almightie is,
and not almighties thier.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost yet are,
there not thre Lords, but one.

For as we are compeld to grant,
by Christian veray:
Each of the persons by himselfe,
both God and Lord to be.

Quicunque vult,

So Catholicke religion,
forbiddeth vs alway:
That either Gods be thre, or that,
there should be thre to say.

Of none the father is, ne made,
ne create, nor begot:
The Sonne is of the father not,
create, ne made, but got:
The holy Ghost is of them both,
the father and the Sonne;
He made, ne create, nor begot,
but doth proceede alone.

So we one father hold, not thre,
one Sonne also not thre:
One holy Ghost alone, and not,
thre holy Ghosts to be.
None in this Trinite before,
nor after other is:
He greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all these persons thre:
Together coeternall all,
and all coequall be.
So Unite in Trinite,
as it is said before:
And Trinite in Unite,

Quicumque vult.

In all things we adoye.

Therefore what man soeuer that,
Saluation will attaine :

This faith touching the Trinitie,
of force he must receiue.

And needfull to eternall life,
it is that euery wight :

Of the incarnating of Christ,
our lord beleue aright.

For this the right faith is that we,
beleue and eke do know :

That Christ our lord the sonne of God,
is God and man also.

God of his fathers substance got,
before the world began :

And of his mothers substance boyned,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :

That both of reasonable soules,
and humane flesh substa.

Touching his Godhead equall with,
his father God to be :

Touching his manhood lower then,
his father in degree.

Who though he be both very God,

Quicumque uult,

and be a man also :

For he but one Christ alone,
and is not persons two.

One not by turning of Godhead,
into the flesh of man :

But by taking manhood to God,
this being one began.

All one not by confounding of,
the substance into one :

But onely by the unitie,
that is of one person.

For as the reasonable soule,
and flesh but one man is :

So in one person God and man,
is but one Christ likewise.

Who suffered to save vs all,
to hell he did descend :

The third day rose againe from death,
to heauen he did ascend.

He sits at the right hand of God,
the almightie father there :

From thence to iudge the quicke and dead
again he shall retie.

At whose cominge all men shall liue,
with bodies new restored :

And of their owne workes they shall giue
account vnto the lord.

The Lamentation of a Sinner.

And then into eternall life,
shall goe that haue done well:
Who haue none ill shall goe into,
eternall fire to dwell.

This is the Catholike beliefe,
who both not faithfull:
Whereto the same without all doubt,
he saved cannot be.

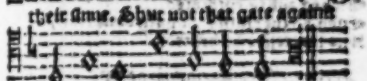
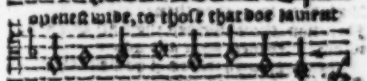
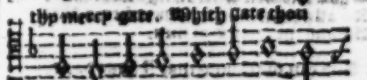
To father, Sonne and holy Ghost,
all glorie be therefore:
From beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
from him that lyes prostrate. Re-
menting soe his sinfull life, before thy



The Lamentation of a Sinner.



me lozd, but let me enter in.

And call me not to mine accounts,
How I have lived here:
For then I knowe right well O lozd,
How vile I shall appere.

I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I knowe thou knowest it well.

O lozd thou knowest what things be
And also the things that be: (pass
thou

The Lamentation of a sinner.

Thou knowest also what is to come,
Wholly by thyd from thee.
Thou the heavens and earth were made
Thou knowest what things were then:
Be all things else that haue beens since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Yea, nay, thou knowest them: all O lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to supplicate:
Even as the child that hath done euill,
And feareth to be beate.

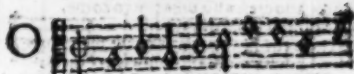
Become I to thy mercy gate,
Where mercy doth abound:
Beseeching mercy for my sinne,
To heale my deadly wound.
O lord I need not to confesse,
What I haue beg as state:
Thou knowest O lord before I aske,
The thing that I would haue.

Mercy good lord mercy I aske,
What is the totall summe:
For mercy lord is all my suite,
Lord let thy mercy come.

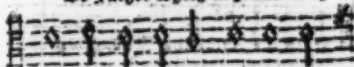
The

The Lords Prayer, or

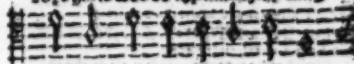
Pater noster. C. X. 3. 4



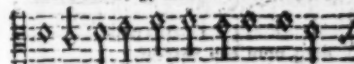
Our Father which in heaven art,



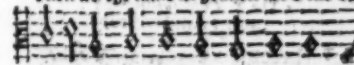
so thy kingdom be thy name, thy kings



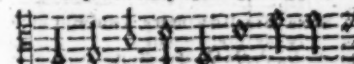
dom come, thy will be done in earth,



even as thou art in heaven so: Give us



our daily bread this day, And

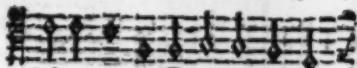


we forgive our debtors, so forgive our

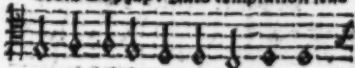
4

debtors

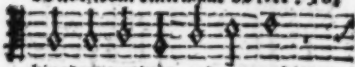
The X. Commandements,



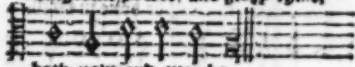
debt we pay: Into temptation lead



us not, from evill make us free: For



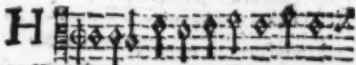
kingdome, power, and glorie thine,



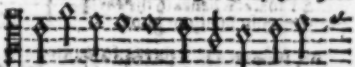
both now and ever be.

The X. Commandements

Audi Israel, Exod. xx.

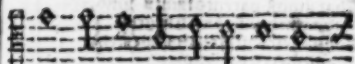


Hearke Israell and what I say giue heed

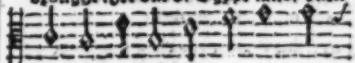


to understand: I am the Lord thy God that
brought

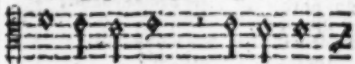
The X. Commandments.



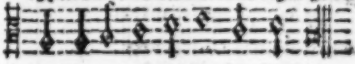
brought thee out of Egypt land, such



from the house wherein thou didst in



thy service live a slave: none other gods



at all, before my presence shalt thou bow.

No manner graven image shalt,
thou make at all to thee :

nor any figure like by thee,
shall consecrated be.

Of any thing in heaven above,
nor in the earth below :

nor in the waters beneath the earth,
to them thou shalt not bow.

nor shalt them serve, The Lord thy God,
a jealous God art thou :

thou

The X. Commandementes.

That punish parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holp keepe,
the sacred Saboth day:
Sixe dayes thou labour shalt and doe,
thy needfull worke alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy Sonne.
Thy daughter, seruant nor handmaid,
thine Ox nor yet thyne Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after this he rest he did,
vpon the seventh day take.
Wherefore he blest our day that he,

for

for
And sa
app

Preld
vnto
Vpon
thy
Thou
com
Thou
aga

Thou
thy
He co
his
For d
nor
For a
thy

W

The complaint of a sinner.

For resting did obayne:
And sacred to himselfe alone,
appointed to remaine.

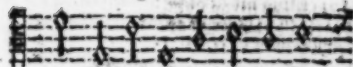
Heeld honore to thy parents that,
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not
commit adultery:
Thou shalt not steale, Nor witnesse false,
against thy neighbour be.

Thou shalt not covet house that to,
thy neighbour doth belong:
He covet shall in hauing of,
his wife to doe him wrong.
Nor his neighbour, nor his maid,
nor Oxe nor Ass of his:
Nor any other thing that to,
thy neighbour ppoert is.

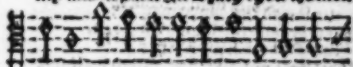
¶ The complaint of a
Sinner.

W 
Deere righteousness doth say, Lord for
ing

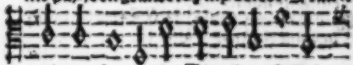
The complaint of a sinner.



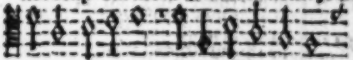
my Rnsall part: In wjath I how shouldst



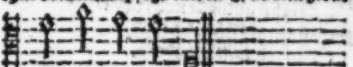
me pay, vengeance for my defect: I can't



not deny but needs I must confesse: how



that continually, thy lawes I do transgresse



thy lawes I have transgresse,

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lieth here so right,
That right he can say:

The complaint of a sinner

He liueth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth,
The righteous man offendeth:
Seuen times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man,
Durst walke in no such path:
But he faileth now and then,
In danger of thy wrath.

Then sith the case so standeth,
That euen the man righteous
Faileth oft in crassefull bands.
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that point.
Whereto I cleaue and shall
Which is thy mercy most,
I ad let thy mercy fall.
And mitigate thy mood,
O else we perishe all:
The vice of this thy blood,
Wherewith mercy I call.

The complaint of a sinner.

The Scripture doth declare,
Thou drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moisten my heart so dry:
That I with thee may breathe,
And live and thou may die.

That being moistened,
Thou mine of mine in me:
I may be sanctified,
By grace of thee in thee.
So that I never fall,
Into such mortall sinne:
That my foes infernall,
Shall see my death therein.

But purchase me to keep,
From those infernall foes:
And from the lake so deep,
Whence no more growes.
And I shall sing the songs,
Confirmed with the iust:
That unto thee belongs,
Which art my onely trust.

¶ ¶ ¶ ¶

THE

THE PSALMES OF DAVID.

Beatus vir. Psal. 1. T. S.

¶ This Psalm is set as a preface to exhort all
godly men to studie and meditate the hea-
venly widdome, for they bee blessed that so
doe: but the wicked contemners thereof at
length shall come to miserie.

T 

He man is blest that hath not bent,



to wicked rebe his care: Joyled his

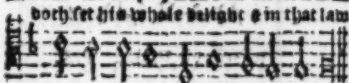


life as a green olive tree, noj set in feagure as



shaire. 2. But in the law of God the hope
doth

Psalme i.



doth set his whole delight & in that law

doth exercise himselfe both day & night.
 3 He shall be like the tree that groweth,
 fast by the river side :
 Which bringeth forth most pleasant fruit,
 in her due time and time
 whose leafe shall never fade nor fall,
 but flourish still and stand :
 Curs to all things shall prosper well,
 that this man takes in hand.

4 So shall not the ungodly men,
 they shall be nothing so :
 As the dust which from the earth,
 the wind drives to and fro.
 5 Therefore shall not the wicked men,
 in iudgement stand bright :
 As yet the summer with the rust,
 shall come in place of sight.

6 For whp & the way of godly men,
 unto the lord is knowne :

With

Psalme ii.

And eke the wap of wicked men,
Shall quite be overblowne.

Quere fremmours. psal. M.T.R.

David reioiceth that albeit devils and worldly power rage, God will aduance his kingdome euen to the farthest end of the world, therefore hee exhorteth Princes, humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 2. Psalm.

Why did the Gentiles cummils raise,
what rage was in their braines?
Why did the Jewish people muse,
saying all is but naime.

2 The kings and rulers of the earth,
conspire and are all bent
Against the Lord and Christ his Sonne,
whiche he amongst vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reuert the yoke.

4 But hee that in the heauen dwelleth,
these doings will decide:
And make them all as mocking stocks
through:

Psalm ii.

throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:

And in his fury trouble them,
and then the Lord will say.

6 I have anointed him my king,
upon my holy hill:

I will therefore the Lord preach the law,
and he declare the will.

7 For in this wise the Lord himselfe,
his say to me I wot:

Thou art my deare and onely sonne,
this day I thee begot.

8 All people I will giue to thee,
as beeres at thy request:

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt chemebrise them with a mace
as men vnder foote trode:

And as the potter's shards shalt breake,
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learned:

By whom the matters of the world,
be subgect and discerned.

11 For that ye see the Lord alone,

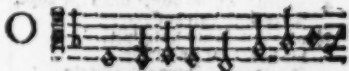
Psalme. iii.

In trembling and in feare:
 See that with reverence ye cry out,
 in him in like manner.
 ¶ 2 See that ye strife and the imbasse,
 his blessed soune I say:
 feare in his wrath ye suddenly,
 perill in the mid way.

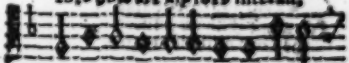
¶ 3 If once his wrath neuer so small,
 Shall kinde in his hand:
 ¶ 4 Then all they that trust in him,
 Shall happy be and blest.

Domine quid psal. iii. T.S.

David driven out of his kingdome by his
 sonne Absolon, was greatly tormented in his
 mind for his sinnes: therefore he calleth vpon
 God and is bold in his promises, against the
 terrors both of enemies and of present death
 Then hee reioyseth for the victorie giuen to
 him and the Church ouer their enemies.

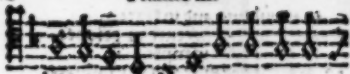


For how are my foes increas,

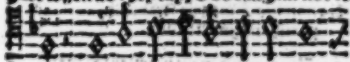


which beare me more & more: they kill my
 beare

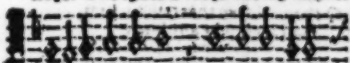
Psalme iii.



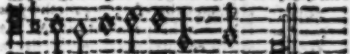
hate when as they say, God can him not re-



scue. But thou O Lord art my defence



when I am hard bestred: My woes, his aid



my honour both: & thou holdst up my head

4 Then with my voyce vnto the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laide me downe and quietly,
I slept and rose againe:

For what I know assuredly,
the Lord will maintaine.

6 A thousand bad humours in,

Pfalme iii.

I could not be afraid:
 7 For thou art with me Lord and God,
 my saluour and my aid.
 Give up these foes saue me my God,
 for now to thee I call:
 For thou hast broke the cheynes and bonds
 of these wicked men all.

3 Saluation ourlþ both belong,
to thee & to I about:
Thou beest betwixt vpon thy folke,
thy hired and thy loue.

Cum invocarem. Psalmi. Y.S.

David persecuted by Saule, calleth vpon God
with assured trust, reprooveth his enemies
for resisting his dominion, and preterreth his
louour of God before all treasure.

Sing this as the 3. Psalm.

O God that art my righteousness,
 Lord heare me when I call:
 Thou hast set me at libertie,
 when I was bound and chail.
 Shew mercy Lord therefore vnto me,
 and graunt me my request:
 For vniu the vncertainty,
 so say I will not rest.

Psalme iiii.

- 3 O mostall men how long will ye,
my glosp thus desuse:
Why wander ye in vanitie,
and follow after lies.
- 4 Know ye that good and godly men,
the lord will take and chuse:
And when to him I make my plaint,
he wyl me not refuse.
- 5 Sinne not but stand in awe therfore,
examine well your heart:
And in your chamber quietly,
see you your selues correct.
- 6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living lord,
you put your trust alway.
- 7 The greater lord craue wyllyng goods
and riches doe embrace:
But lord grant vnto your countenance,
thy fauour and thy grace.
- 8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their come and winn,
full great increase haue had.
- 9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O lord,
- alone

Psalme v.

alone in safety keepe.

Verba mea psal. v. T. 4.

Dauid persecuted by Doeg & Achitophel Sunda
flatterers, calleth vpon God to punish their
malice. Then assured of successe he conceaues
comfort.

Sing this as the 3. Psalm.

I Helme thine eares vnto my voyce,
O Lord my plaint consider:

2 And heare my voyce my King my God,
to thee I make my prayer.

3 Heare me betime Lord (accp me),
for I will haue respect:

My prayer early in the morning,
to thee for to direct.

4 And I will trust thou O patient,
in thee my God alone:

Thou art not pleased with wicked men,
and ill with thee dwells none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:

Waine workers of iniquitie,
thou hast alwayes abhord.

6 The liars and the flatterers,
thou shalt destroy them than:

Psalm v.

And God will hate the bloud thirrie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And clemently will worship thee,
to mark the holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:

And like the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth:
their heart is foule and vaine:

10 Their throat an open sepulchre,
their tongues bee lie and faile.

11 Destroy their false consultations,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But they that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Demos

Psalme vi.

Dauid in his sorrow psal. vi. T.S.

Dauid for his finnes felt Gods hand, and conceined the horror of everlasting death, therefore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 3. Psalme.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,

O Lord I thus desire.

3 For I am weak therefore O Lord,
of mercie me for brace:

And heale me Lord for why thou hast
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery.

4 Lord turne thee to thy wonted grace,
my seely soule vp take:

Oh saue me not for my defects,
but for thy mercies sake.

3 For why? no man among the dead,
remembereth thee one whit:

Psalme vi.

- 1 Who shall worship thee O Lord,
in the infernall pit:
2 Be gracious to my plaint and moene,
that I waxe wondrous faint:
3 All the night long I wash my bed,
with teares of my complaint.
4 My sight is dim and waxeth old,
with anguish of my heart:
5 For feare of those that be my foes,
and would my soule subuert.
6 But now away from me all pes,
that worke iniquitie:
7 For why? the Lord hath heard the voyce,
of my complaint and cry.
8 He heareth not onely the request,
and prayer of my heart:
9 But he receiued at my hands,
and took it in good part,
10 And now my foes that vexed me,
the Lord will soone defame:
11 And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. psal. vii. T. S.

David falsly accused by Chus Sauls kinsman cal-
leth God so be his defender, first for that his
conscience did not accuse him of any evil
toward

to
ry
to v
eth
peck
oth

O
Dane
an
3 le
an
Whit
and
3
the
ei
of
4
of
Whit
an

5
an
Wito
m

toward Saul. Next that it touched Gods glory, to award iudgement against the wicked, and to vpon Gods mercies & providence, he waxeth bold, threatening that it shall fall on their peccers that which his enemies purposed for others.

Sing this as the 3. Psalm.

O Lord my God I put my trust,
and confidence in thee:

Save me from that persecutor,
and eke deliuer me.

2 Least like a lion he me teare,
and rend in peeces small:

Whence there is none to succour me,
and is my out of thall.

3 O Lord my God if I have done,
the thing that is not right:

O, eke if I be found in fault,
or guilty in thy sight.

4 O, to my friend rewarded well,
or left him in distresse:

Which me pursued most cruelly,
and hated me cruelly.

5 Then let my foes pursue my soules,
and eke my life downe thyn:

Unto the ground and also lap,
mine honour in the dust.

Psalme vii.

6 Start vp O lord now in thy wrath,
and put thy foes to paine:
Defoyme thy mercie promised,
to me which wiong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for laue of them,
thyselle as lord and king.

8 And as thou art of all men iudge,
O lord now iudge thou me:
According to thy righteousness,
and mine integrite.

The second part.

9 lord cease the hate of wicked men,
and be the iust mans gurde:

10 By whome the secrets of all hearts,
are searched and describe.

11 I take my helpe to come of God,
in all my griefe and smarr:

That both pleser us all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelth his mightie hand,
euen euery day and houre.

13 Except he change his mind I die,
for euen as he should smite:

He whets his sword his bow he bends,
apning

Psalme vii.

spring where he may hit.

14 And both prepare his mortall dartes,
his arrowes keene and sharpe:

For them that doe me persecute,
while he both mischief warpe.

15 But loe though he in scauille be,
of his deuillish so: cast:

And of his mischief once concerned,
yet byings forth nought at last.

16 He digs a ditch and belies it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd by: or other.

17 Thus wrong retu:ne:th to the hurt,
of him in whom it byed:

And all the mischief that he wrought,
shall fall upon his head.

18 I shall giue thanks to God therefore,
that iudgeth righteously:

And with my song will praise the name,
of him that is most true.

Domine Deus noster Psal. vii. T.S.

The Prophet considering the excellent liberallitie, and fatherly prouidence of GOD toward men, whome hee made as it were God ouer all his workes, not only giueth thanks

by

Psalmc vii.

but is attended with the admiration of the same.

Sing this as the 7. Psalm.

- O** God our Lord how wonderful,
are thy workes every where:
Whose fame circumsounds in dignitie,
about the heavens cleare.
- 2** Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is shewne,
thy graces they disclose.
- 3** And when I see the heavens hid,
the workes of thine owne hand:
The Sunne the Moone and all the stars
in order as they stand.
- 4** What thing is man Lord thinke I do
that thou dost him remember:
- 5** What is mans vnderstanding,
that thou dost him consider.
- 6** For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
- 7** Thou hast perfected him to be Lord,
of all thy workes of wonder:
What his eyes hath seen all things.

Psalm ix.

that he should keepe them vnder.

7 As sheepe and neate and all beastes else
that in the fields doe feede:

8 Foules of the ayre fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull
are thy works thyough the world.

Confitebor tibi. psal. ix. T.S.

¶ David giueth thanks for his manifold v-
stories receined, desireth the same wanted
helpe againe, against his new enemies, and
their malicious arrogancie to be destroyed.

Sing this as the 3. Psalm.

With heart and mouth vnto the Lord,
will I sing laud and praise:

And speake of all his wondrous works,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O God most high:

And make up songs extoll thy name,
aboue the Rarie skie,

3 For thine yokes are broken asunder,

Psalme lx.

- and turned into sight:
 They fall downe flat and are destroyed,
 by thy great force and might.
 4 Thou hast reneged all my wrong,
 my griefe and all my grudge;
 Thou dost with iustice heare my cause,
 and like a righteous iudge.
 5 Thou dost rebuke the heathen folke,
 and wicked so confound:
 That afterwards the memoie,
 of them cannot be found.
 6 How soeuer thou hast made good thy word,
 and all their towres destroyed:
 Thou hast theyr same with them defaced,
 thyough all the world so wide.
 7 Know thou that he which is above,
 for euermore shall reigne:
 And in the seat of equitie,
 true iudgement will maintaine.
 8 With iustice he will keepe and guide,
 the world and euery wight:
 And so will perish with equitie,
 to euery man his right.
 9 He is protector of the poore,
 what time they be oppressed:
 He is in all aduersitie,
 theiis refuge and theiis rest.

10 All they that know thy holy name,
therefoze shall trust in thee:
foz thou fo: sakest not their suite,
in their necessitie.

The third part,

11 Sing Psalmes therefoze unto the Lord
that dwels in Zion hill:
Publish among all nations,
his noble acts and will.

12 fo: he is mindfull of the blam,
of those that be opprest:
fzgetting not the afflicted heare,
that seekes so him fo: red.

13 Have mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Zion that I may set fo:th,
thy praise with heart and voyce:
And that in thy saluation Lord,
my soule may still reioyce.

15 The heathen riche fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne feete fast are snared.

16 God shewes his iudgements which
fo: euery man to make: (were good

Psalme ix.

When as you see the wicked man,
lie trapt in his owne wacke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of woollie myght:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread
into the hearts of them:
That they may know assuredly,
they be but泥gall men.

Vergild Dominus. psal. x. T. 3.

Hee complaineth of all wronges which worldly
men vse because of their prosperity, who
therefore without all feare of God, thinke
they may doe all thinges vnccontrolled. Hee
callethe for remedies against such, and is com-
forted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine:

And keepest close thy countenance,
from us this troublous time.

2 The poore doth perishe by the proud,
and wicked men desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hearts,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart:

May. nay there is no God saith he,
so; thus he thinks in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffe against,
such as would him correct.

6 Trust, trust, saith he. I haue no need,
least mine estate should change:

And whp? for all aduersitie,
to him is very strange.

7 His mouth is full of cursdnesse,
of fraud, deceit, and guile:

Under his tongue doth mischief lie,

Psalme x.

and canell all the while.

8 He smyth him in wayes and holes,
to slap the innocent:

Against the pooze that passe him by,
his cruell eyes are bent.

9 And like a Lyon yfult,
lieth lurking in his den:

If he may snare them in his net,
to spoile pooze simple men.

10 And for the nonce full craftely,
he croucheth downe I say:

11 So are great heaues of pooze men
by his strong power his pray. make

The second part.

12 Thus God forgetteth this saith he,
therefore I may be bold:

His countenance is cast aside,
he both it not beholde.

13 Arise O lord. O God in whom,
the pooze mans hope both rest:

Lift vp thy hand forger not lord,
the pooze that he opprest.

14 What blasphemy is this to thee,
lord dost thou not abhorre it:

To heare he twicked in their hearts,
say thus thou carest not for it.

15 But thou seest all this wickednes,
and well dost vnderstand:

16 The

16 That friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then bryake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord will raigne for euermore,
as king and God alone:
And he will chase the heathenfolke,
out of their land each one.

19 Thou hearest Lord the poore mans
their prayer and request: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare be vsed.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more ouerwhelmed,
with men of worldly might.

In Dominica fide. Psal. xi. T.S.

¶ This Psalm sheweth first what assaults of
temptation and anguish of minde her sustay-
ned in persecution. Next herioyceth that
God sendeth him succour in necessitie, decla-
ring his iustice as well in governing the good
and wicked men, as the whole world.

Sing this as the 3. Psalm.

Psalme xi.

I Trust in God how dare ye thin,
Say thus my soule befall:

Flie hence as fast as any soule,
and hide you in your hill

2 Behold the wicked bend their bowes,
and make their arrowes yre:

To shooe in secret and to hurt
the sound and harmles best.

3 Of worldly hope all staves were broken
and clearely brought to nought:

Was the just and righteous man,
what evil hath he wrought:

4 But he that in his temple is,
most help and most his:

And in the heauen hath his seat,
of copall maiesty.

5 The poore and simple mans estate,
considereth in his minde:

And searcheth out full narrowly,
the maner of mankinde.

6 And with a chearefull countenance,
the righteous man will be:

But in his heart he doth abhorre,
all such as mischief use.

7 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone & whirlingwindes thicke,
appoynted

Psalme xii.

appointed for their paine.
 See we then how a righteous God,
 both righteousness embjard;
 And to the iust and bright men
 shewes forth his pleasant face.

Salomon me fac. Psal. xii. T. S.

¶ The Prophet seeing the miserable decay of all
 good order, desireth God speedely to send
 reformation: then comforted with the as-
 surance of Gods helpe and promises, cōcludeth
 that when all orders are most corrupted, then
 God will deliuer his,

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
 doe perishe and decay;
 And faith and iustie from worldy men,
 is perishe cleane away.
 2 Who so doth with his neighbour talke
 his talke is all but vaine:
 For every man beginketh how
 to flatter, lie, and faine.
 3 But flattering and deceitfull lips,
 and tongues that be so sone:
 To speake proud words and make great
 the Lord soone cuts them off. (b) *Agg.*
 4 For they say and we will yearene,

Psalme xii.

our tongues shall be extoll :
Our tongues are ours we ought to speake
what lord shall vs controule ?

3 Wherof the great complaint and cry,
of poore and men oppressed :
Heir will I now saith the lord,
and therr reioyce to rest.

6 Gods word is like to fluer pure,
that from the earth is rryde:
And hath no lesse then seven times,
in fire beene purrified.

9 Howe since thy promise is to helpe,
lord keepe thy promise then :
And take vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full,
of mischeyfes manifolde :
When vanitie with mostall men,
to highlp is extold.

Aggus Domine. psal. xii. Y.S.

9 Dauid (as it were) overcome with affliction,
flyeth to God his onely refuge, and en-
couraged through Gods promises, hee con-
uerteth confidence against the extreame hor-
rors of death.

Sing this as the 3. Psalme,

Com

How long wilt thou forget me Lord,
 Shall I neuer be remembered?
 How long wilt thou thy visage hide,
 as though thou wert offended?
 2 In heart and mind how long shall I,
 with care tormented be?
 How long ere shall my deadly foe,
 thus triumph ouer me?

3 Behold me now my Lord my God,
 and heare me sore oppressed:
 lighten mine eyes least that I sleepe,
 as one by death possessed.
 4 Least thus mine enemies say to me,
 behold we doe preuaile:
 Least they also that hate my soule,
 trioupe to see me quaille.

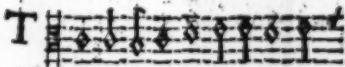
5 But from thy mercie and goodness,
 my hope shall neuer part:
 In thy reliefe and saving health,
 right glad shall be my heart.
 6 I will giue thanks vnto the Lord,
 and prayles to him sing:
 Because he hath heard my request,
 and granted my wishing.

Deixis insipiens. psal. xiii. T. S.

¶ Hee describeth the wickednesse of men
 growne

Psalme xiiii.

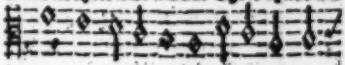
growne to such licentiousnes, that God
was brought to viter contempt, for which
albeit hee was greatly grieved, yet perswa-
ded that God would redresse it, hee is com-
forted.



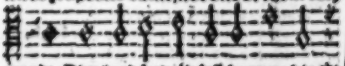
There is no God as foolish men, as



faine in their mad mood. Their desires are



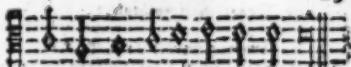
all corrupt and vaine, not one of them doth



good. The Lord beheld frō heauen his, the



whole race of mankind, & saw not one that
, sought



sought indred, the living God to finde.

3 They went all wilde and were corrupt,
and yettelp there was none:

That in the world did any good,
I say there was not one.

4 As all their iudgement so farre lost,
that all worke mischitfull:

Eating my people euen as bread,
not one to let the Gods will?

5 When they thus rage then suddenly,
great feare on them shall fall;

For God doth love the righteous men,
and will maintaine them all.

6 He mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call upon his name.

7 But who shall give the people health,
and when wilt thou fulfill;

The promise made to Israell,
from out of Zion hill?

8 Euen when thou shalt restore againe,
such as were captiues lad:

Then Iacob shall therein reioyce,

and

Psalme xv.

and Iſrael ſhall be glab.

Domini quis. Psal. xv. T. 3.

¶ Heere is taught why God choſe the Iewes his
peculiar people. and placed his temple among
them, which was that they by living vprightly
might witnes that they were his eſpecial
and choſen people.

Sing this as the 14. Psalme.

- O** Lord within thy tabernacle,
who ſhall inhabite ill:
2. whom wilt thou receiue to dwell,
in thy moſt holy hill.
3. The man whoſe life is incorrupt,
whoſe workes are iuſt and ſtraight:
whoſe heart doth thinke the very truth,
whoſe tongue ſpeaketh no deceit.
4. Nor to his neighbour doth hee ſill,
in badde goods, or ſtame:
Nor willingly doth hee ſay falſe tales;
which might impaire the ſame.
5. That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.
6. His oath and all his promiſes,
that

that keepeth faithful
 Although he make his covenant so,
 that he both loose thereby.
 6 That purcheth not to usurp,
 his money and his couer:
 He for to hurt the innocent,
 doth vayne as else purloine.

7 Who so hath all things as posse,
 that here is to be done:
 Shall neuer perishe in this world,
 nor in the world to come.

Conserua me. psal. xvi. T. S.

9 David prayeth to God for succour, not for
 his works, but for his faiths sake, protesting
 that he hateth all idolaters, taking God only
 for his comfort and felicitie, who forsaketh
 his to lacke nothing.

Sing this as the 3. Psalme.

L Oyd keepe me for I trust in thee,
 and doe confesse inderbe:
 Thou art my God and not my goods.
 O loyd thou hast no neede.
 2 I giue my goods vnto the Saints,
 that in the world doe dwell:
 And namely to the faithfull flocke,
 in vertue thou excell.

2 The

Psalme xvi.

3 They shall heave sojournes on their
which run as they were mad: (heards,
To offer to the Idoll Gods,
alas it is too bad

4 As for the bloody sacrifice,
and offerings of that soyle
I will not touch nor yet therof,
my lips shall make repost.

5 For why? the Lord the portion is,
of myns inheritance:

And thou art he that doest maintaine,
my rent, my lot my chance.

6 The place wherein my lot did fall,
in becrue did excell:

Myne heritage assignde to me,
both please me wondrous well.

7 I thanke the Lord that cauled me,
to vnderstand the right:

For by this meanes my secret thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he hath stand on my right hand,
therefoze I shall not fall.

9 Wherefoze my heart and tongue also,
doe both reioyce together:

My flesh and body rest in hope,

When I this thing consider.
 10 Thou wilt not leaue my soule in graue
 for thou hast loved me:
 Thou wilt giue thy help one,
 corruption to see.

11 But wilt teach me the way to life,
 for all treasures and honore;
 Of perfect hope are in thy face,
 and power for euermore.

Exaudi Domine, psal. xvii. T. S.

Here hee complayneth to God of the cruell
 pride and arrogancie of Saule, who rag'd
 without any cause; therefore hee desireth
 God to reuenge his innocency, and deliuer
 him,

Sing this as the 14. Psalm.

O Lord giue eare to my iust cause,
 attend when I complaine:
 And heare the prayer that I put forth,
 with lips that bee not faine.
 2 And let the iudgement of my cause,
 proceede alwayes from thee:
 And let thine eyes beholde and cleare,
 this my simplicitie.

3 Thou hast wel ridde me in the night,
 and

Psalme xvii.

- and yet couldst nothing shew:
That I haue spoken with my tongue,
that was not in my mind.
- 4 For the voyces of wicked men,
and periers peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
- 5 Then in the pathes that he most prayes
stay me lord and preserve:
That from the way wherein I walke,
my steps may neuer swerre.
- 6 For I doe call to thee O lord,
surely thou wilt me aide:
Then heare my prayer & weigh right well
the words that I haue said.
- 7 O thou the Saviour of them all,
that put their trust in thee:
Declare thy strength off them that spurne,
against thy mansie.
- 8 O keepe me lord as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that doe shew

10 my soule to; to destroy,
 To which wallow in their worldly wealth
 so full and che so fat:
 That in these p[er]ils they doe not spare,
 to speake they know not what.

11 They lie in waite where I should passe
 with craft me to confound:
 And musling mischance in their minds,
 to cast me to the ground.

12 Much like a lion greedily,
 that would his prey embrace;
 Or lurking like a lions whelp,
 within some secret place.

13 Up Lord with hast present myself,
 and cast him at thy feet:
 Save thou my soule from the ill man,
 and with thy sword binke offe.

14 Deliver me Lord by thy power,
 out of these tyrants hands:
 Which now so long time caged have,
 and kept vs in their hands.

15 I meane from worldly men to whom
 all worldly goods are rife:
 That have no hope or part of thy,
 but in this present life.

16 Thou of thy rage their bellies fill,
 with pleasures to their mids:

Psalmc xviii.

Their childzen haue enough and leasse,
to chere the rest behind.

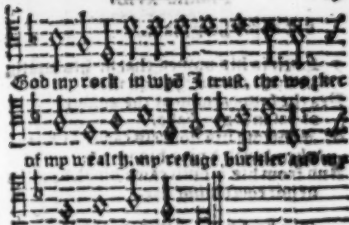
37 But I shall with pure conscience,
Behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

Dilectio in Damptal. xviii. T. S.

Dauid giueth thanks entering into his kingdome
extolling the maruelous graces of God in his
preseruacion. Heerein is the image of Christs
kingdom, which shal conquer through Christ
by the vnspokeable loue of God, though all
the world resist.

O

God my strength and fortress of
 force I trust loue thee: Thou art my de-
 fence and defence, in my necessity.



God my rock in whō I trust, the wōrker

of my wealth, my refuge, buckler and my

shield, the hope of all my trust.

Shield, the hope of all my trust.

3 When I sing laud unto the Lord,
most worthy to be served:

Then from my foes I am right sure,
that I shall be preserved.

4 The pains of death did compass me,
and bound me euerywhere:

The flowing wates of wickednes,
did put me in great leare.

5 The lie and subtil snares of hell,
were round about me set:

And for my death there was prepared,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

For the foundations of the mount,
of basen for to shake.

8 And from his nostrils came a smoke
when kindled was his ire:

And from his mouth came kindled coales
of fire consuming fire.

9 The Lord descended from above,
and bowed the heavens he:

And underneath his feet he cast,
the darkness of the skie.

10 On Cherubs and on Cherubins,
still royally he rode:

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:

With waters blacke and appie cloudes,
circumoned he was.

12 But when the violence of his face,
in brightness shall appeare:

The cloudes consume and in their stead,
some haile and coales of fire.

13 The fierpents and thunder boltes,
disperses

- disperse them heere and there:
 And with his often lightninge,
 he puts them in great feare.
 14 Lord at thy wrath and threateninge,
 and at thy rebelling heare:
 The spunges and the foundations,
 of all the world appeare.
 15 And from aboue the Lord sent downe,
 to fetch me from below:
 And plucke me out of waters great,
 that would me overflow.
 16 And me deliuered from my foes:
 that would haue made me thall,
 Hea from such foes as were too stronge,
 for me to deale withall.
 17 They did p̄uent me to oppresse,
 in time of my great grieve:
 But per the Lord is my defence,
 my succour and reliefe.
 18 He brought me forth in open place,
 whereas I might be see:
 And kept me safe because he had,
 a fauour vnto me.
 19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes have trod:
And have not wandred wickedly,
against my Lord my God.

the third part.

21 But evermore I haue respect,
to his law and decres:
His statutes and commandments,
I call not out from me.

22 Went pure and straine and vncorrupt,
appeare before his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that help is,
wilt thou be help too:
And with the good and vertuous men,
right verrouously wilt do.

25 And to the louing and elect,
thou wilt be mercifull:
And thou wilt be the wicked men,
as wicked men deserue.

26 For thou wilt save the simple folke,
in trouble when they be:

And

And doest bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God shall make also:
my darkenes to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall:

Wherby I scale and ouer leape,
the strength of any wall.

29 Unspotted are the wapen of God,
his word is purely true:

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

O rise who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:

That all the wapen wherein I walke,
bid euermore keepe cleane.

32 That made my fete like to the hart
in swiftnesse of my pace:

And for my surer brought me forth
into an open place.

33 He bidde other put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine arme the might
34 Thou teachest me thy saving health
thy right hand is my tower:
Thy loue and familiaritie,
hath still increase my power.

35 And vnder me thou makest plains,
the way where I should walke.
So that my feete shall neuer slip,
nor stumble as a balke.
36 And succelp I pursue and take,
my foes that me annoide:
And from the field doe not returne,
all they be all bestoide.

37 So I suppressse and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.

38 For thou dost giue me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that by against me rise.

39 Lord thou hast put into my hands,
my most all enemies poke:
And all my foes thou dost deuide,

In sinde with chustroke.

40 They call for helpe but none gave eare
 nor helpe them with reliefe:
 Hea to the lord they call for helpe,
 yet heard he not their grieve.

The sixt part.

41 And still like dulle before the winde,
 I drowne them under feete:
 And sweepe them out like filthy claps:
 that sticke in the street.
 42 Thou keepst me from seditious folke,
 that still in strife be led:
 And thou dost of the heathen folke,
 appoint me to be head.

43 A people strange to me unknowne,
 and yet they shall me serue:
 And at the first obey my word,
 whereas mine owne will swerne.
 44 I shall be ikefome to mine owne,
 they will not see my light.
 But wander wide out of the way,
 and hide them out of sight.

45 But blessed be the living lord,
 most worthy of all praise:
 That is my rocke and saving health,
 praised be he alwaye:
 46 For God it is that giues me power,
 & turneth

Psalme xix.

renued for to be:
 And with his holp word subdueth
 the people vnto me.

- 47 And from my foes deliuered me,
 and set me higher then those:
 That cruell and vngodly were,
 and vs against me rose.
 48 And for this cause O lord my God,
 to thee giue thanks I shall:
 And sing out praises to thy name.
 among the Gentiles all.
 49 Thou gapest great prosperitie,
 vnto the king I say:
 To Dauid thine annointed king,
 and to his seed for aye.

Cali engrant psal xix. T. S.

Hee moueth the faithfull to glorifie God by the
 workmanship proportion, and ornament of
 the heauens and by the law, wherein Gods
 reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament,
 doe wondrously declare:
 The glory of God omnipotent,

his works and what they are.

3 The wondrous works of God appeare
by euery dayes successe:

The night likewise which their race run,
the selfe same thing expresse.

3 There is no language tong or speech,
where their sound is not heard:

4 In all the earth and coast thereof,
their knowledge is conferrd.

In them the Lord made to the Sunne,
a place of great renowne:

5 Who like a Bridegroome ready to stand,
both from his chamber come.

And as a valiant Champion,
who to get a prize:

With tope both hail to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:

Converting soules and making wise,
the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind:

His

by the
ment of
Gods
ple,

Psalme xix,

His precepts pure and pure light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous all together.

10 And more to be embraced alwayes,
then fined gold I say:

The honp and the honp combe,
are not so sweete as thep.

11 Wp them thy seruant is forwarde,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life:

Then cleanse my soule from secret sinne,
which are in me most rife.

13 And keepe me that presumptuous sinne
prouaile not ouer me.

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughtes each one:

For my redeemer and my strength,

O Lord thou art alone.

Exandias

Exaudiat te Dom. psal. xx. T.S.

¶ The people pray to God to heare their king
and receiue his sacrifice, which he offered be-
fore he went to battell against the Ammo-
nites, declaring that the heathen put their
trust in hostes, but they trust onely in his
name, wherefore the other shall fall, but the
king and his people shall stand.

Sing this as the 24. Psalme.

In trouble and aduersity,
the Lord God heare thee still:

The maker of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery neede:

And so in Zion Rabbish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:

And so receiue right thankfully,
the burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and desire,
full well perforce may be.

5 We will reioyce when thou art saued,
and

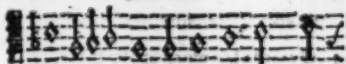
Psalme xxi.

- and our banners display:
 Unto the Lord which thy request,
 fulfilled hath alway.
 6 The Lord will his anointed save,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.
 7 In chariots some put confidence,
 and some in horses trust:
 But we remember God our Lord,
 that keepeth promise erst.
 8 They fall downe flat but we doe rise,
 and stand by stedfastnes:
 9 Now save and helpe us Lord and king
 on thee when we doe cry.

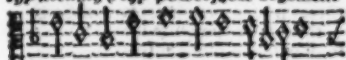
Domine in virtute. psal. xxi. T. S.

David in the person of the people prayseth God
 for the victory giuen them against the Syri-
 ans and Ammonites 2. Sam. 20. wherein he
 was crowned with the crowne of the king
 of Ammon 2. Sam. 11. And indeede with the
 manifold blessings of God.

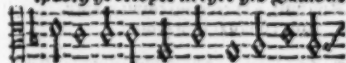




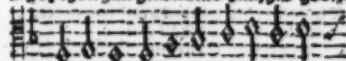
thy strength & thy power, how vehement-



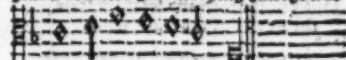
ly both he crioupe in thee his Saviour



2. for thou hast giuen vnto him, his godly



hearts desire: to him nothing hast thou de-



nied, of that he did require.

3. Thou didst present him with thy gifts
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4. And when he asked life of thee,
thereof thou madest him sure:

To haue long life pea such a life,

Psalme xxi,

as euer shall endure.

4 Great is his glory by thy helpe,
thy benefite and aid:

Great worship and great honour both,
thou hast vpon him laid.

5 Thou wilt giue him felicity,
that in uice shall decay:

And with a cheerefull countenance,
wilt comfort him atway.

7 For why? the king both strongly trust,
in God so to perseuer:

Therefore his goodness and his grace,
will no that he shall quare:

8 But let thine enemies seele thy foyle,
and those that thee with raide:

Find out thy foes and let them seele,
the power of thy right hand.

9 And like an ouen burne them toyle,
in fierp flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should increas:

And from the number of thy folke,
their seede shall end and cease.

11 For why much mischiefes they do mist
again

against thy holy name :
 Yet did they faile and had no power,
 for to perfoyme the same.
 12 But as a macke thou shalt them set,
 in a most open place:
 And charge thy bow-stringe ready,
 against thine enemies face.
 13 Be thou exalted Lord therfore,
 in thy strength euerp houre :
 So shall we sing right solemply,
 praising thy might and power.

Deus Deus meus, Psal. xxii. T.S.

Dauid complaineth of his desperate extremitie,
 and declareth whereby hee recovereth him-
 selfe from temptation : vnder his person is
 signified Christ. Herein also is declared the
 prophesie of Esay, he was taken forth of pri-
 son and iudgement.

Sing this as the 14. Psalme.

O God my God wherfore hast thou,
 forsake me utterly:
 And helpest not when I doe make,
 my great complaint and cry.
 2 O thee my God, euen all day long,
 I doe both cry and call :
 I cease not all the night and yet,
 I pray

Psalme xxii.

Thou hearest not at all.

- 3 Euen thou that in thy sanctuarie,
and holp place doest dwell :
Thou art the comfort and the top,
and glorie of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer :
And when they put their trust in thee,
so didst thou them deliuer.
- 5 They were deliuered euer when,
they called on his name :
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a woyme,
more like then any man :
In out-cast whom the people scorne,
with all the spight they can.
- 7 And me despise as they behold,
me walking on the way :
They grin, then shew, they nod their
and in this wise they say. (heads)
- 8 This man did glorie in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,

I came by thy request :
 Thou didst prelerue me still in hope,
 while I did sucke her brest.
 10 I was committed from my pouth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.

The second part.

11 Then lord depart not now from me,
 in this my present griefe:
 Since I haue none to be my helpe,
 my accout and reliefe.
 12 So many Wils doe compass me,
 that be full strong of head:
 As Wils so fat as though they had,
 in Basan field beeueld.

13 They gape vpon me greedily,
 as though they would me slay:
 Much like a Lyon roaring out,
 and ramping for his pray.
 14 But I doop downe like water shed,
 my ioynts in cinder breake:
 My heart doth in my body melt,
 like waxe against the heate.

15 And like a potsherd brisly my strength
 my tongue it cleaueth fast:
 Into my sawes and I am brought,

Psalmc xxii.

to butt of death at last.

26 And many dogs dor compass me,
and wicked counsels ere:
Conspire against me cursed be.
they pricke my hands and feete.

27 I was tormented so that I,
might all my bones haue told:
Yet still thou me they did looke,
and still thy pite behold

28 My garments they deuised ake,
in parts among them all:
And for my soate they did cast lots,
to whom it might befall.

29 Therefore I pray thee be not farre,
from me in my great neede:
But rather say thou art my strength,
to helpe me Lord make speed.
30 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuour.

31 And from the Lions mouth that would
me all in funder shuer:
And from the hornes of Unicorne,
Lord safely me deliuer.
32 And I shall to my churchmen all,
thy mercie recorde:

And in thy Church shall praise the name,
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:

And all ye seede of Israell,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not away:

His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaim:

Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eat and be suffice,
and those that doe their deuer:

To know the Lord, shall praise his name,
their hearts shall lue for euer.

27 All coasts of earth shall praise the Lord
and turne to God for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and king for euermore.

Psalme xxiii.

29 The rich men of his goodly gifts,
shall feede and rast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe towarde to dust,
of life by him must rast:

My feede shall serue and praise his name,
while any world shall last.

31 My feed shall plainly shew to them,
that shall be booke hereafter:

His iustice and his righteousnesse,
and all his workes of wonder.

Domini regit. Psal. xxiii. W. W.

David hauing tried Gods manifold mercies di-
uers times, gathereth assurance that God will
continue his goodnesse for euer.

Sing this as the 23. Psalme.

The Lord is onely my support,
and he that both me feede:
How can I then lacke any thing,
whereof I stand in need.

2 He both me folde in coates most safe,
the tender grasse saith by:

And after bydes me to the streames,
which run most pleasantly.

3 And

- 3 And when I feele my selfe neare loſt,
then doſt he me home take:
Conducting me in his right pathes,
euen ſo; his ſtone names ſake.
- 4 And though I were euen at deaths doore,
yet would I feare none ill;
For with thy rod and ſhepherds crooke,
I am comforted ſtill.
- 5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme reſceſt,
my cup doth ouerflow.
- 6 And finally while by death doſt laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life ſo; euer ſpend.

Another by T. Sternhold.

- M**y ſhepherd is the living Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.
- 2 He did conuert and glad my ſoule,
and bright my mind in frame:
To walke in pathes of righteousneſſe,
ſo; his moſt hoſp uame.
- 3lea though I walke in vale of death,
yet

Psalme xxliiii.

yet will I feare none ill.

Thy rod thy staffe both comfort me,
and thou art with me still.

4 And in the presence of my foes,
impeachable thou shalt stand:

Thou shalt O Lord fill my cup,
and cheere my head.

3 Through all my life thy favour is,
loftship shewed to me:

That in thy house for evermore,
my dwelling place shall be.

Domus est terra. Psal. xxiii. I.H.

The grace of God being nowe uttered in the
temple more glorious then before in the ta-
bernacle. Dauid with exclamation, setteth
forth the honor thereof, mouing the conside-
ration of the eternall mansion prepared in
heauen, whereof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords withall,
her roze and furniture:

For his is all the world and all,
that therein doth endure.

2 For he hath fastly founded it,
about the sea to stand:

And laid a low the liquid foulds,

ca

to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill?

O passe into thy holy place,
there to continue still.

4 Whose hands are haemelesse, and whose
no spot there doth defile: Heart

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blissefull plight:

And God his God and Saviour,
shall geue to him his right.

6 This is the blood of travellers,
inteking of his grace:

As Jacob did the Israelites,
in that time of his race.

7 He Princes ope your gates stand ope,
the euerlasting gate:

For there shall enter in thereby,
the king of glorious state.

8 Who is the king of glorious state,
the strong and mightie Lord:

The mightie Lord in battell hour,
and triall of the sword.

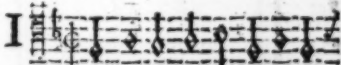
9 He Princes ope your gates stand ope,
the

Psalme xxv.

the everlasting gate:
For there shall enter in thereby,
the king of glorious state.
To who is the king of glorious state?
the Lord of hosts he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

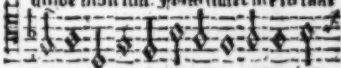
David grieved at his sins and malicious enemies
most feruently prayeth for forgiveness, espec-
ally of such as he committed in his youth,



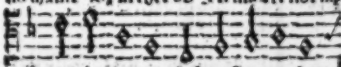
Lift my heart to thee, my God and



quide most iust. Now suffer me to take

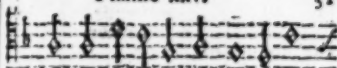


no shame for in thee do I trust. Let not my

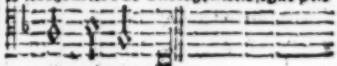


foes reioyce, nor make a scoone of me.

lc



let them not be ouerthrowne, that put



their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord descrie.

4 Direct me in thy truth,
and reach me A thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy meretes manifolde,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for euill.

6 Remember not the faulces,
and frailty of my mouth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my desertis,
let me thy mercie finde

For

Psalme xxv.

But of thine owne benigneitie,
 Lord haue me in thy minde.
 His mercy is full sweete,
 his truth a perfect guide:
 Therefore the Lord will sinners teach;
 and such as goe astray.

8 The humble he will teach,
 his precepts for to keepe:
 He will direct in all his wayes,
 the lowly and the meek.
 9 For all the wayes of God,
 are truth and mercy both:
 To them that keepe his Testament,
 the witness of his troth.

The second part.

10 Now for thy holy name,
 O Lord I thee entreate:
 To grant me pardon for my sinne,
 for it is wondrous great.
 11 Who so doth feare the Lord,
 the Lord doth him direct:
 To lead his life in such a way,
 as he doth best accept.
 12 His soule shall euermore,
 in goodnesse dwell and stand:
 His seeds and his posteritie,
 shall inherit the land.

1, All

13 All
 know
 And v
 his

14 All
 to b

Char
 of G

15 W
 to

for I
 and

16 T
 are

Dying
 nec

17 B
 mi

firm
 and

18 O
 bo

Pur
 the

19 P
 an

And l

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feete out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mane:
for I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeede:
Bring me out of this miserie,
necessitie and neede.

17 Behold my powerlesse,
mine anguish and my paine:
Smit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes.
how they doe still increase:
Pursuing me with deadly hate,
that saue would line in peare.

19 Preserve and keepe my soule,
and eke deliuer me:

And let my not be confounded,

because

Psalme xxvi.

because I trust in thee.

- 20 Let my simple purenesse,
me scold mine enemies shroud:
Because I looke as one of hime,
that thou shouldst me defend.
21 Deliuere Lord thy folke,
and send them some reliefe:
And auer thy chosen Iscariell,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. l. R.

David iniuriously oppressed and helple, yet assured of his integritie to Saule, calleth God to defend him causes afflicted, then he desireth to be in the company of the faithfull in the congregation of God whence he was harassed by Saule, promising godly life, open prayles, thanksgiuing, and sacrifices for his deliuerance.

Sing this as the 14. Psalme.

- L**ord be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Praise me my God I thee desire,
my wayes to search and try:
As men doe praise their gods with fire,

my reines and heart espie.

- 3 Thy goodnes laid befoze my face,
I durst behold allwayes:
For of thy truth I read the trace,
and will doe all my dayes.
- 4 I doe not lull to slutt as vs,
with them whose deeds are vaine:
To come in house I doe refuse,
with the decessfull traine.
- 5 I much abhorre the wicked sort,
their dooers I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
- 6 My hands I wash and doe procede,
in wozken that are vpright:
Then to thine altar I make speede,
to offer there in sight.
- 7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
- 8 O lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,

Psalme xxvii.

in time that take their fill :
Noz pet my life among those men,
that seeke much blood to spill,
10 whose hands are heapt with craft and
their life thereof is full : (sing)
And their right hand with wrenche & wile,
for bybes both plucke and pull.

11 But I in righteousnesse intend,
my tyme and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not sweare.
12 My foote is hard for all asapes,
it standeth well and right :
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. psal. xxvii. l. H.

Dauid deliuered from great perils giueth thanks
wherein we see his constant faith, against the
assaults of all his enemies, and the ende why
he desireth to liue and to be deliuered. Then
he exhorteth to faith, and to attend vpon the
Lord.

Sing this as the 12. Psalme.

The Lord is both my health and light,
shall man make me dismayd :
For God both giues me strength & might,
why

- Why should I be afraid,
 2 While that my foes withal their strength
 begun with me to broule;
 And thinke to eate me vp at length,
 themselves haue caught the fall.
- 3 Though they in campe against me lye,
 my heart is not afraid;
 In battell fight if they will try,
 I trust in God for ay.
- 4 One thing of God I doe require,
 that he would not deny,
 for which I pray and will desire,
 till he to me apply.
- 5 That I within his holy place,
 my life throughout may dwell;
 To see the beauty of his face,
 and view his temple well.
- 6 In time of need he shall me hide,
 within his place most pure;
 And keepe me secret by his side,
 as on a rock full sure.
- 7 At length I know the Lords good grace,
 shall make me strong and stout;
 My foes to foyle and shame he face,
 that compass me about.
- 8 Therefore within his house will I
 give sacrifice of praise.

Psalme xxvii.

With psalmes and songs I will apply,
to laude the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy Lord on me oppressed,
and send me helpe withall.

10 My heart doth knowledg vnto thee,
I sue to haue thy grace:

When seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still at this day,
be still my God and guide.

12 My parents hath their soules to loose
and cast me out at large:

And thou the Lord himselfe pertrouest,
of me the cause and charge.

13 Teach me O God the way to thee,
and lead me on forth right:

For feare offends all waych for me,
to reape what they might.

14 Doe not breake me as the will,
of them that be my foe:

For thou standest against me all,
and wilt be mine enemy.

15 My

- 15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou
his will abide thou must : (acc
And he shall raise and strength thy heart,
if thou in him dost trust,

Ad te Dom. psal xxviii T.S.

Being in feare and penitence to see God dis-
honoured by wicked men hee cryeth for ven-
geance against them and being assured that
God hath heard him he commendeth all the
faithfull to his tuition.

Sing this as the 11. Psalme

- T**hou art O Lord my strength and stay,
the succour which I crave :
Neglect me not least I be like
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry :
When I lift vp my hands vnto,
thy help I ke most hie.
3 Repuce me not among the lost,
of wicked and peruerst :
That speake sight false vnto their friends
and

Psalme xxviii.

and thinke full ill in heart.

- 4 According to their hardie woꝝkes,
as they deserue in deepe :
And after their inuentions,
let them receiue their meed.

- 5 For they regard nothing Gods woꝝd,
his law ne yet his loze :
Therefore will he them and their cōede,
destroy for euermore.

- 6 To render thanks vnto the lord,
how great a cause haue I :
My hope my prayer and my complaint,
that heard so willingly.

- 7 He is my shield and fortitude,
my buckler in distresse :
My hope my health my hearts reliefe,
my song shall him confesse.

- 8 He is our strength and our defence,
our enemies to resist :
The health and the saluation,
of his elect by Christ.

- 9 Thy people and thine heritage,
lord blesse guide and preserve :
Increase them lord and rule their hearts,
that they may neuer swerue.

After David psal. xxix. LR.

David

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble: and albeit it threatneth sinners, yet it moueth his to praye his name.

Sing this as the 31. Psalme.

Give to the Lord ye Potentares,
ye rulers of the world:

Give ye all people honour and strength,
vnto the living Lord.

2 Give honour to his holy name,
and honour him alone:

Worship him in his maiestie,
with his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

Or doth prepare the thunder claps,
and governs all the seas,

4 The voyce of Gods is of great power,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and break
the Cedar trees so long:

The Cedar trees of Libanus,
which are most hig and strong.

Psalme xxix.

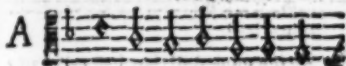
- 6 And makes them leape like as a Calfe
of elsethe Vincoyne:
For ouer trees but mountaines great,
whereon the trees are boyme.
- 7 His voyce binde the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cadis.
- 9 It makes the hilles for feare to calue
and makes the court plaine:
Then in his temple euery man
his glozp both proclaim.
- 10 The Lord was set about the cloudes,
ruling the raging sea:
11 So shall he raigne as Lord and king,
for euer and for aye.
- 12 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exababo to Dom. psal. xxx. I.R.

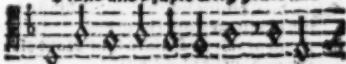
When Dauid would dedicate his house to the
Lord, he tell extreame sicke without all hope
of life, and therefore after recovery he thank-
eth God, exhorting others to the like, and
to learne by him that God is rather merci-
full then seuer towards his: also that aduce-
fite

Psalme xxx.

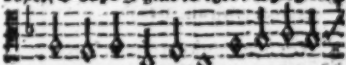
It is a sodaine. Then hee prayeth and promys-
seth to prayse God for ever.



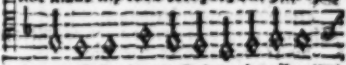
I laud and prayse with heart and



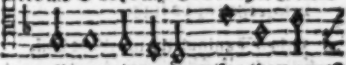
boync, O Lord I gine to thee: which didst



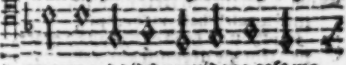
not make my foes reioyce, but hast exal-



ted me O Lord my God to thee I reioyce



in all my paine and grife: thou gauest

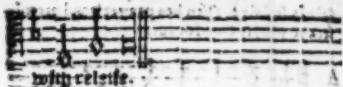


an eare and didst provide to ease me

3 4

with

Psalm xxx.



- 3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuise when strength did lacke
and keptst me from the grang:
4 Sing praise ye Saints that proue after
the goodnesse of the Lord:
In memory of his mercie,
reioyce with one accord.
- 3 For whp' his anger but a space,
both last and haue againe:
But in his fauour and his grace,
alwaies both life remaine.
Though griefes of griefe & pangs full sor
shall lodge with vs all night:
The Lord to sor shall be restore,
before the day be light.
- 4 When I entred the world at will,
thus would I boast and say:
Nob I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou O Lord of thy good grace,
hast sent me strength and ayd:
But when thou turnest away thy face,

my mind was sore distressed

8 Wherefore againe yet did I cry,
to thee O Lord of might:

My God with plaints I did app'ly,
and prayd both day and night.

9 What gaite is in my bloud said I,
if death destroy my daies:

For thou dost declare thy maiesty,
O yet thy truth doth praple?

10 Wherefore my God some pittie take,
O Lord I thee desire:

For not this simple soule forsake,
of helpe I thee require.

11 Then bidst thou turne my griefe & woe
into a cheerefull voyce:

The mourning weed thou tookest me fro,
and madest me to reioyce.

12 Wherefore my soule incessantly,
shall sing vnto thy praple:

My Lord my God to thee will I,
give laud and thanks alwayes.

In 10 Domine psal. xxxi. J.H.

Sing this as the 11. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

Psalme xxxi.

As thou art iust deliuer me,
and let me quite from blame.

2 Heare me O Lord and that anon,
to helpe me make good speed:

Be thou my rock and house of stone,
my fence in time of neede.

3 For wha as stones thy strength is tribe
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power

4 Plucke forth my feete and breake the
which they for me haue laid: (snare)

Thou art my strength and all my care,
is for thy might and ayd.

5 Into thy hands Lord I commit,
my spirit which is thy due:

For why thou hast redeemed it,
O Lord thou God most true.

6 I hate such folke as will not part,
from things so bee abhoyd:

When they on triffles set their heart,
my trust is in the Lord.

7 For I will in thy mercy stop,
I see no dotherell:

Thou seest when ought would me annoy,
and knowest my soule full well,

Thou

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O lord both me assaile,
some pittie on me take:

My eyes were dim my sight both faile,
my wombe for woe both ake.

10 My life is woine with griefe & paine,
my prayers in woe are past:

My strength is gone & though dishaue
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dishaue:

My neighbours and my kinsmen boone,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgor:

As small effect in me they find,
as in a broken pot.

13 I heard the hyage of all the rout,
their threats my mind did feare:

How they conspired and went about,
to take my life away.

14 But lord I trust in thee for ay,

na

Psalme xxxi.

not to be ouer trob:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me with stand.
16 To me thy seruant Lord expresse,
and shew thy most full face:
And saue me Lord for thy goodnes,
thy mercie, truth and grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make ouer their lips our right
which are addict to lyes:
And cruellly with paine and spight,
against the man deuise.

19 O how great good hast thou in store,
laide by full safe for them
That feare and trust in thee therefore,
before the countes of men.
20 Thy presence shall them fence & guide
from all proud bags and wrongs:

With

Within thy place thou shalt them hide,
from all the strife of congrues.

21. Thanks to the Lord that hath declared
on me his grace so farre :

Me to defend with watch and ward,
as in a towne of warre.

22. Thus did I say both day and night,
when I was sore opprest:

For I was cleane cast out of sight,
yet heardst thou my request.

23. Ye Saints loue ye the Lord I say,
the faithfull he doth guide:

And to the proud he doth repay,
according to their罪.

24. We stronge God shall say pour heart,
behold and haue a lust.

For sure the Lord will take pour part,
as he on him doe trust.

Beati quorum. Psal. xxxii. I. R.

David punished with grieuous sicknesse, for his
sinnes, counteth all them happy to whom god
doth not impute their transgressions: and af-
ter that hee had confessed his sinne, and ob-
tained pardon, he exhorteth the wicked men
to liue godly, and the good to reioyce.

Sing this as the 30. Psalme,

Psalme xxxii.

- T**he man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
- 2** And blest is he to whom the Lord,
imputeth not his sinne.
Who in his heart hath hid no guile,
no fraud is found therein.
- 3** For whilst that I kept close my sinne
in silence and contrition:
My bones did waste and wast away,
with daily mone and plaint.
- 4** For night and day my hand on me,
so ardent was and smart:
That all my bones and kinnos moore,
to dustes did conuert.
- 5** I did therefore confesse my fault,
and all my sinnes discouert:
Then thou O Lord bidst me forgive,
and all my sinnes passe ouer.
- 6** The humble man shall pray thee thus,
and seeke thee in due time:
So that the floodes and waters great,
shall haue no power on him.
- 7** When trouble and aduersitie,
dor compass me about:
Thou art my refuge and my joy,

- and thou dost rid me out.
 8 Come hether and I shall thee teach,
 how thou shalt walke aright:
 And will thee guide, as I my selfe,
 haue learn'd by p[ro]ofe and light.
 9 Be not so rude and ignorant,
 as is the hyse and mule:
 Whose mouth without a raine or bit,
 from haring thou canst not rule.
 10 The wicked man shall manifold,
 sorowes and grieve sustaine:
 But vnto him that truste in God,
 his goodnes shall remaine.
 11 Be mercie therefore in the lord,
 he hath lift vp your voyce:
 And ye of pure and perfect heart,
 be gladd and cheere reioyce.

Exultate in d[omi]ni. psal. xxxiii l. n.

He exhorteth good men to prayse God for crea-
 ting and gouerning all things, for his faithfull
 promises, for scattering the counsell of the
 wicked, teaching that no creature preferreth
 any man, but onely his mercy.

Sing this as the 34 Psalme.

Ye righteous in the lord reioyce,
 as is a firmie light:

Chor

Psalme xxxiii.

That bright men with thankfull hopes,
Should praise the God of might.

2 Praise ye the Lord with harp & song,
in Psalmes and pleasant things :
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise :

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement equitie and right,
he hath a great good will :

And with his gifts he doth delight,
the earth throughout to fill,

6 For by the word of God alone,
the heavens all were wrought :

Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore :

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law :

He that inhabit in each coast,
breathe him and stand in awe.

9 What he commanded wrought is done

at once with present speede :
What he doth will is brought to passe,
with full effect in deede.

- 10 The counsels of the nations vaine,
the Lord doth bring to nought :
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
tho neuer slacke or swage :
The motions of his mind and will,
take place in euery age.

The second part.

- 12 And blest are they to whom the Lord,
as God and guide is knowne :
Whom he doth choose of mere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men morall by birth :
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord I say whose hand hath
mans heart & doth it frame : (wrought
for) he aloue doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought preuaile at length :
The man that of his might doth boast.

It

shall

Psalme xxxiii.

Shall fall for all his strength.

17 The troups of holmen he shall falle
the sturdie feedes shall recue:

The strength of horse shall not pzenalle,
the rider to pzenesue.

18 But loe the eyes of God intend,
and watch to see the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may see their soules from deade:

And if that death their land oppresse,
he hunger them to feed.

20 Wherefore our soule both still depend,
on God our strength and hap:

He is our shield vs to defend,
and giue all battes away.

21 Our soule in God hath top and game,
reioysing in his might:

For wher in his most holp name,
we hope and much delight.

22 Wherefore let thy goodnes O Lord,
still pzenent with vs be:

As we alwayes with one accord,
doe onelpaust in thee.

Antiphona, Psal. xxxiii. T. S.

David

David hauing escaped Achis (1. Sam. xxi.) pray-
seth God for his deliuerance, giuing others
example to trust in God, to feare and serue
him, who defendeth the godly with his An-
gels, and utterly destroyeth the wicked in
their sinnes.

Sing this as the 30. Psalme.

- I** Will giue laud and honour both,
vnto the Lord alwayes:
And eke my heart for euermore,
shall sing vnto his prayse.
2 For hee delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
3 Therefore see that ye magnifie,
with me the living Lord:
And let his now exalt his name,
together with our accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my griefe and paine.
5 Who so then be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

Psalme xxxiii.

6 This still watch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thail.

7 The Angell of the Lord both pitch,
his tente in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Tell and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his helpones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pined with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my childzen heare
and to my wordes giue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and

and lead a blessed life:

For thou refraine thy tongue and lips,
from all deceite and strife.

13 Turne backe thy face from doing ill,
and doe the good: beeb:

Inquire for peace and righteousness,
and follow it with speed.

14 For why? the eyes of God alone,
vpon the iust are bent:

His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine:

And cuts away the memoie,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so:

That out of paine and miserie,
forthwith he lets them goe.

17 The Lord is kind and straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the poore and meeke in spirit.

18 Full many be the miseries,
that righteous men doe suffer:

But out of all aduersitie,
the Lord doth him deliuer.

¶ 3

19 The

Psalme xxxv.

- 19 The Lord both so preserve and keepe,
his very bones alway:
That not so much as one of them,
both perish or decay.
- 20 The Anne shall say the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 21 But they that feare the living Lord,
the Lord both save them sound:
And who that puts their trust in him,
nothing shall them confound.

Indica me Dom. psal. xxxv. I.H.

- ¶ Saules flatterers perferme David, who pray-
eth for reuenge, that his innocencie may be
declared, and that such as take his part may
reioyce, for which hee promiteth to magnifie
Gods name all the dayes of his life.

¶ Sing this as the humble suite of a Sinner,

- L**ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:

Stand

Psalme xxxv.

63

Stand by for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:

That thou vnto my soule mayest say,
loe. I thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to kill:

Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind both durt the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:

And for no cause haue diggd a snare,
to take my soule therein.

8 When they thinke least and haue no care
To destroy them all:

As they be traps in their owne snare,
and in their mischiefe fall.

¶ 4

¶ 9 And

Psalmc xxxv.

- 9 **N**ah let my soule my heart and voyce,
in God haue ioy and weaich :
That in the lord I may reioyce,
and in his saving heaich.
10 And then my bones shall speake & say,
my eares shall all agree :
O lord though they shall seeme full gap,
what man is like to thee.

The second part.

- 11 **T**hou dost defend the weake from
that are both stout and strong : (them
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My triell for against me rise,
to witnesse things vntreue :
And to accuse me they deuile,
of that I neuer knew.
13 When I to them did doe good will,
they quit me with dishaue :
That they should pay my good with ill,
my soule doth soe complaine.
14 When they were sicke I mournd them
and clad my selfe in sacke : (soe
With fasting I did fast full soe,
to pray I was not slacke.
15 Whether had bene my brethren deere,
I did my selfe bequeere :

As one that maketh wofull cheate,
about his mothers graue.

16 But they at my disease did toy,
and gathered on a rout:

As abiect slaues as me did toy,
with mocks and speeches full of spite.

17 The belly Gods and flattering traine,
that all good things becheine:

As me doe grin with great disdain,
and plucke their mouthes aside.

18 Now when wilt thou amend this gear?
why dost thou stay and pause?

O heid my soale mine onely deare,
out of their Lyons clawes.

19 And then will I giue thankes to thed,
before thy Church altoopes:

And whereas most of people be,
there will I shew thy people.

20 Let not my foes preuaile on me,
which hate me for no fault:

For yet to winke or turne their eye,
that coulde me assault.

The third part.

21 Of peace no word they speake or say,
their talke is all uncur:

They will confute and would betray,
all those that peace ensue.

22 With

Psalme xxxv.

21 With open mouth they run at me,
they laugh, they fleete:
Well well say they our eyes doe see,
the thing that we desire.

22 But lord thou seest what waies they
cease not: this geare to mend: (take
23 Be not farre off nor me forsake,
as men that fatter their friend.

24 Awake arise and stirre abroad,
defend me in my right:
Revenge my cause my lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my lord God sit me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there there this geare goeth trim:
For thus their came to lay on him,
we haue our will on him.

27 Confound them with rebuke & shame,
that say when I doe moue:
And pay them home with sotte and blame,
that brag at me with scoone.

28 Let them be glad and cheere reioyce,
which loue mine bright way:
And they all times with heart and voyce,
shall

Shall praise the Lord and say.

- 29 Great is the Lord and both excell,
for whyp he both delight:
To see his seruants prosper well,
it is his picaient sight.
30 Wherefore my tongue I will appoy,
thy righteousnesse to praise:
With the Lord my God will I,
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. l. H.

David vexed by the wicked, complaineth of
their malice, but considering Gods great mercie
to all creatures, especially towards his children
by faith, thereof he is comforted and assured of
his deliuerance.

Sing this as the 35. Psalme.

- The wicked with his wicked minde,
both thus perfwade his heart:
That of the Lord he hath no care,
his feare is set apart.
2 Yet doth he lye in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His words are wicked, vile, & nought,
his

Psalme xxxvi.

- His tongue no truch doth tell :
 Yet at no hand will he be taught,
 which way he may doe well.
 4 When he should sleep then doth he muse
 his mischiefe to fulfill :
 No wicked wapes doth he refuse,
 nor nothing that is ill.
 5 But loyd thy goodnesse doth ascend,
 about the heavens hie :
 So doth thy truch it selfe extend,
 about the claustr white.
 6 Much more then this so hie and deepe,
 thy iustice is exprest :
 Thy iudgements like to seas most deepe,
 thou sauest both man and beast.
 7 Thy mercie is above all thinges,
 O God it doth excell :
 In trust whereof as in thy wings,
 the sonnes of men shall dwell.
 8 Within thy house they shall be fed,
 with pleasure at their will :
 Of all delihtes they shall be sped,
 and haue thereof their fill.
 9 For why : the well of life so pure,
 doth euer flow from thee :
 And in thy light we are full sure,
 thy lasting light to see.

To From

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and how,
to men of vpight heart.

11 let not the proud on me preuaile,
O Lord of thy good grace :
Nor let the wicked men assaile,
to throw me out of place.

12 But they in their deuils shall fall,
that wicked works maintaine :
They shall be overthrowne with all,
and neuer rise againe.

Noli emulari. psal. xxxvii. W. W.

Because the goodly should not bee daunted to see
wicked men prosper, Dauid sheweth that all
things shall be graunted euen with hearts de-
sire, to them that loue and feare God, but the
wicked albeit they flourish for a time, shall
at length perish.

Sing this as the 30. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still :

Nor yet enue such as to ill,
haue bent and set their will.

2 for as greene grasse and flourishing
are cut and wither away : (heared,

22

Psalme xxxvii.

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and there succ food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldest haue:

¶ Else canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

¶ And thou shalt see with patience,
the effect both true and iust.

6 Thy perfect life and gods name,
he will cleare as the light:

¶ So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stand still,
on God see thou waite then:

¶ Not thinking for the prosperous state,
of lewd and wicked men.

8 Shake of despight. enuie, and hate,
at least in any wise:

¶ Their wicked steps auoid and flie,
and follow not their guile.

- 9 For everp wicked man will God,
 destruy both more and lesse:
 But such as trust in God are sure,
 the land for to possesse.
 10 Watch but a while and thou shalt see,
 no more the wicked trame:
 No not so much as house or place,
 where once he did remaine.

The second part.

- 11 But mercifull and humble men,
 restop shall sea and land:
 In rest and peace they shall repose,
 for nought shall them withstand.
 12 The lewd men and malicious,
 against the iust conspire:
 They gnash their teeth at him like men,
 which doe his haue desire.
 13 But while that lewd men thus do thinke
 the Lord laughes them to scoone:
 For why? he seeth their tyme approach,
 when they shall sigh and moene.
 14 The wicked haue their sword out:
 their bow eke haue they bent: (drawne
 To overthrow and kill the poore,
 as they the right way went.
 15 But the same sword shall pierce their
 which way to kill the iust: (heard
 like

Psalme xxxvii.

Likewise the bow shall breake to shivers,
 wherein they put their trust.

16 Doubtles the iust mans poore estate,
 is better a great deale more:

Then all these lewd and worldly men,
 rich pompe and heaped roie.

17 For be their power neuer so strong,
 God will it ouerthrow:

Where contrary be both vnto one,
 the humble men and low.

18 He seeth by his great providence,
 the good mans trade and way:

And will giue them inheritance,
 that neuer shall decay.

19 They shall not be discouraged,
 when some are hard beatead:

When others shall be hunger bit,
 they shall be clad and fed.

20 For whosoever wicked is,
 and enemy to the iust:

That quaille pea melt enen as lambs greas,
 or smoake that flyeth aboad.

The third part.

21 Behold the wicked borroweth much,
 and neuer payeth againe:

Whereas the iust by liberall gifts,
 makes many glad and saue.

Amen

22 For them whom God doth blesse shall
the land for heritage:

And they whom he doth curse likewise,
shall perishe in his rage,

23 The Lord the iust mans wayes doth
and giues him good successe:

As euery thing he taketh in hand,
he sendeth good aduise.

24 Though that he fall yet is he sure,
not bitterly to quaille:

Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I haue bene pouer and now am olde,
perdid I neuer fee:

The iust man leueth his seed,
to beg for miserie.

26 But giues alwayes most liberally,
and lends wherean to need:

His children and posterity
receiue of God their need.

27 For shee theretofore and wickednes,
and vertue doe embrace:

So God shall grant her long to liue,
in earth a dwelling place.

28 For God shall grant her long to liue
and sheweth to his such grace:

That he will serue them euermore.

Psalme xxxvii.

but stropen the wicked race.

29 Whereas the iust and godly men,
inherit shall the land:
Dawing as lordes all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake
of matters wise and true:
His tongue shall talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his lord both still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man both he set:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour sende:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keepe his way
he shall preserve thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked have I seene most strong,
and

and placed in high degrees:
 Flourishing in all wealth and stage,
 as both the lawgill see.
 36 But suddenly he passed away,
 and loe he was quite gone:
 Then I him sought but could scarce finde,
 the place where dwelt such one.

37 Marke and behold the perfect man,
 how God doth him increase:
 For the iust man shall haue at length,
 great joy with rest and peace.
 38 As for transgressors woe to them,
 despoile they all shall be:
 God will cut off their budding race,
 and rich posteritie.

39 But the saluation of the iust,
 doth come from God aboue:
 Who in their trouble sends them ayde,
 of his meere grace and loue.
 40 God doth them helpe saue and deliuer,
 from lewd men and vniust:
 And still will saue them whilst that they,
 in him doe put their trust.

Demine. psal. xxxviii. 1. H.

Dauid sicke of some grievous disease acknow-
 ledgeth himselfe to bee chastised of the
 Lord

Psalme xxxviii.

Lord for his finnes and therefore prayeth
God to turne away his wrath: but in the end
with firme confidence and commending his
cause to God, hopeth for speedie helpe at his
hand.

Sing this as the 39. Psalme.

Protect me not to rebuke O Lord,
in thy wrath rebuke me:

For in thy heauie wrath O Lord,
correct me I desire.

2 That arrowes doe sticke fast in me,
thy hand both presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in
And my rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me sore upon.

5 My wounds stinke and are festred so,
as loathsome is to see.
Which all through mine owne foolishnesse
berseeth vnto me.

6 And I in carefull wise am brought,

in

Psalme xxxviii

In trouble and distress:
That I goe wailing all the day,
in dolorfull heauinesse.

7 My paynes are hid with soze disease,
my flesh hath no whole part:

I feeble am and broken with soze,
I toare for griefe of heart.

8 Thou knowest Lord my paine, my grones
are open in thy sight: (saith)

9 My heart doth pant, my strength hath
like eyes haue lost their sight.

10 My louers and my wanted friends,
stand looking on my woe:

And like my kinsmen farre away,
are me dejected too.

11 They that did seeke my life laid snares,
and they that sought the way:

To doe me hurt speake lies and thought,
on mischiefe all the day.

The second part.

12 But as a deafe man I became,
that cannot heare at all:

And as one dumb that opens not,
his mouth to speake withall.

13 For all my confidence O Lord,
is wholy set on thee:

O Lord thou Lord, that art my God,
thou

Psalme xxxviii.

thou wilt giue eare to me.

24 This did I craue that they my foer,
triumph not ouer me:

For when my foote did slip then they,
did say my fall to see.

25 And truly I pooze wretched am set,
in place a wofull wight:

And the my dolefull heauinesse,
is euer in thy sight.

26 For while that I my wickednes,
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes doe expresse.

27 My foes doe still remaine alius,
and mighte are also:

And they that hate me wrongfully,
in number hugely grow.

28 They stand against me that my good,
with euill doe repay:

Because that good and honest things,
I doe ensue alway.

29 For sake me not O lord my God,
be thou not farre away:

Put me to helpe my lord my God,
my safety and my Ray.

Psalmus David. psal. xxxix. 1. 11.

David

8 David having determined silence, yet burst forth into words that he would not through his bitter griefe. For hee made certaine requests, which taste of mans infirmities, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare how hee did strive mightily against death and desperation.

Sing this as the 35. Psalme.

1 Said I will looke to my weapons,
for feare I should goe too long;
I will take heede all times that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with silence and might;
that once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still;
for from good talke I did refraine,
but silence against my will.

4 My heart waxt hot within my breast
with musing thought and doubt;
which did increase and steepe the fire,
at last these words burst out,

5 I shall number out my life and dayes,
which yet I haue not past:

Psalme xxxix.

That I may be certified,
how long my life shall last.

6 Lord thou hast poured out my life,
in length much like a span:

Myne age is nothing but a thre,
so vaine is every man.

7 Man walketh like a shad and doth,
in vaine himselfe amoy:

In getting goods and cannot tell,
who shall the same enjoy.

8 How soze rich things as this wise doo,
what helpe doo I desire: (same)

Of such my helpe doth hang on thee,
I nothing else requite.

The second part.

9 From all the sinne that I have done,
Lord quire me out of hand:

And make me not a scoffe to fooles,
that nothing vnderstand.

10 I am as dumbe and to complaine,
no trouble might me moue:

Because I know it was thy woyle,
my patience to; to proue.

(plaine,

11 Lord take from me thy scourge and
I cannot then withstand:

I faint and pine away for feare,
of thy most prauie hand.

12 When

12 When thou for sinne dost man rebuke,
he waxeth woe and wane:
As both a cloth that mothe haue fret,
so vaine a thing is man.

13 Lord heare my suit and giue good heed
regarding teares that fall:
I forsaue like a stranger here,
as did my fathers all.

14 Spare a little giue me space,
my strength losse restore:
Before I goe away from hence,
and shall be seene no more.

Expellans expellani. psal. xl. I H.

David deliuered from great danger, both magnifie God therefore and commendeth his providence towards all mankind, then hee promisseth to giue himselfe wholly to Gods service, and declareth how God is truly worshipped, afterward he giueth thanks, and having complained of all his enemies, he calleth for ayd and for succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patientlly did beare:
At length to me he did accord,
my voyce and cry to heare.

Psalme xl.

2 He pluckt me from the lake to herpe,
out of the mire and clay:
And on a rocke he set my feete,
and he dorly guide my way.

3 To me he taught a Psalm of prayse,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all thy folke these things shall see
as people much afraid:
Then they vnto the Lord will flie,
and trust in him for aye.

5 Blessed is he whose hope and heart,
both in the Lord remains:
That with the proud wch take no part,
not such as lie and laine.

6 For Lord my God thy wondrous works
in greatness farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
therof no end I know.

8 Wuent offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,

thou

thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all :
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be :
for in the volume of thy booke,
thus it is sayd of me.

11 That I O God should doe thy minde,
which thing doth like me well :
for in my heart thy law I find,
fast placed thereto dwell.
12 Thy iustice and thy righteousness,
in great reioyce I tell :
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue cryed,
thy truth and saving health.
14 I kept not close thy louing minde,
that no man should it knowe:
The truth that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy Lord from me.

with prayer

Psalme xl.

- withdrawe thou not awaie:
But let thy loue and mercie,
preserue me still for aye.
16 For I with miseries many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For wher' in number they exceed,
the hairens vpon my head:
My heart both faunt for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with ayde to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Dye backe my foes and them defame,
that wish and would me ill.
20 For their ill teares doe them beset,
that would deface my name:
Alwayes at me they crie and crie,
lie on him lie for shame.
21 Let them in thee haue rest and wealth,
that seeke to thee alwayes:
That nose that loue thy saving health,
may say to God be praise.

22 But

22 But as for me I am but poore,
oppressed and brought full low:
Perthou O Lord wilt me rehoie,
to health full well I know.

23 For whp: thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art true,
with me no tyme delay.

Beatus qui intelligit psalm xl. T. 5.

T



He man is blest that careful is to the



needp to consider, for in the great perillous

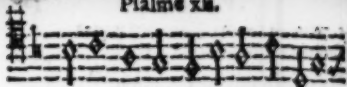


the Lord will him deliver. The Lord will

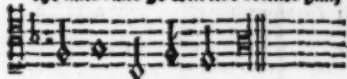


make him safe and sound, and happy in
the

Psalme xli.



the land: and he will not deliuer him,



into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him reioyce:

And thou O Lord wilt turne to heale
his sickness and his soze.

4 When in my sickness thus say I,
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die that all his name,
may banish quite away.

6 And when they come to visite me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,

48 the
And cast
me u
8 Some
this
He is
rise ca

9 The
with
Who at
the
10 Hau
and
That
the

11 W
to b
When
to
12 W
an
And f
wh

13 T
be
Enn
m

As though they would me harme:
And cast their fetches how to trap,
me with some mortall harme.
Some grievous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did hse deceit:
Who at my table ate my bread,
the same for me laid waite.
10 Have mercy lord on me therefore,
and let me be preserved:
That I may render unto them,
the things they have deserved.

11 For this I know assuredly,
to be beloved of thee:
When that mine enemies have no cause,
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The lord the God of Israel,
be praised evermore:
Even so be it lord will I say,
men so be it therefore,

Ami

Psalme xlii.

Quemadmodum psal. xlii. I. H.

David is grieved that through persecutions he
could not be present in the congregation pro-
fessing his piety in heart, albeit in bodie
separate. At last he sheweth that albeit those
sorrows and thoughts yet he continually
putteth his confidence in the Lord.

Sing this as the 35. Psalme.

- I** Like as the hart doth breath and brye,
the well springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine. (next,
2 My soule doth thirst and would draw
the living Lord of might:
Oh when shall I come and appeare,
in presence of his sight.
- 3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide.
- 4 Alas what griefe is this to thinke,
what freedom once I had:
Therefore my soule as at pits bytters,
is most heauy and sad.
- 5 When I did march in good array,
furnished with my traine:

Unto the temple was our way,
 with songs and hearts most faine.
 5 My soule why art thou sad alwayes,
 and frettst thus in my brest?
 Trust still in God for him to prayse,
 I hold it alwayes best.

By him I haue succour at need,
 against all paine and griefe:
 He is my God which with all speede,
 will haile to send reliefe.
 6 And thus my soule within me saith,
 both faine to thinke vpon:
 The land of Iordan and beyond,
 the little hill Hermon.

The second part.

7 One griefe another in both call,
 as clouds burst out their bootes
 The fouds of euill that doe fall,
 runne ouer me with noyse.
 8 Yet I by day felt his goodnesse,
 and helpe at all asayes:
 Likewise by night I will not cease,
 the liuing God to prayse.

9 I am perswaded thus to say,
 to him with pure pteance:
 O Lord thou art my guide and say,
 my rock and my defence.
 Why doe I then in penitencie,
 when I am in dangre.

Psalme xliii.

hanging my head thus walke :
While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they pierce my inward partes
with pangs to be abhoyd:

When they crye out with stubborne hearts
where is thy God thy Lord.

11 So soone why dost thou faint & quail,
my soule with paine opprest:

With thoughts why dost thou take a fall,
so soe within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To giue him thanks with laud and prayse
for health redoubt to thee.

Inalta me Domine. psal. xliii. T.S.

Hee prayeth to bee deliuered from them which
conspire with Absolon, to the ende that hee
might ioyfully prayse God in his holy con-
gregation.

Sing this as the 35. Psalme.

Judge and reuenge my cause O Lord,
from them that enill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me thus fra?

Ans

And why walke I so heauily,
oppressed with my sor?

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and chere:

And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thee in my brest?

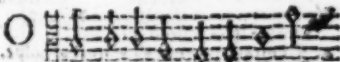
Still trust in God for him to payle,
I hold it alwayes best.

6 By him I haue deliuerance,
against all vaine and grieve:

He is my God which eoth alway,
at need send me reliefe.

Deus auxilium. psal. xliiii. T. 3.

A most earnest prayer made in the name of the
faithfull in persecution for sustaining the quar-
rell of Gods word, as in S. Paul Rom. 8.



De eares haue heard our fathers tell, &
All a creature

Psalme xliiii.



neuerthp recoyd: the wondrous wo:ks that
 thou hast done, in alder time O Lord: How
 thou didst cast the Gentiles out, & destroyd
 the with strong hand, planting our fathers
 in their place, & gaue it to them their land.

- 3 They conquerd not by sword nor
 the land of thy behest: (Strength
 But by thy hand thy arme and grace,
 because thou louedst them best.
- 4 Thou art my King O God that helpe,
 Jacob in sundry wise:
 Thou with thy power doe thyne bowen steepe

as bid againſt vs riſe.

- 6 I truſted not in bow ne ſword,
they could not ſaue me ſound :
- 7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
- 8 And ſtill we boaſt of thee our God,
and prayſe thy holy name :
- 9 Yet now thou goeſt not with our hoſt
but leaueſt vs to ſhame.
- 10 Thou madſt vs flee beſore our foes,
and ſo were our-troeb :
- Our enemies robd and ſpoild our goods,
when we were ſpreaſt abroad.
- 11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine :
- Among the heathen euer where,
ſcattered we doe remaine.
- 12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought :
- for profite none thou haſt thereby,
no gaine at all was ſought.
- 13 And to our neighbours thou haſt made
of vs a mocking ſtocke :
- And thoſe that round about vs dwell,
at vs doe grin and mocke.
- The ſecond part.
- 14 Thus we ſerue for nought other wiſe,
as

Psalme xliiii.

but for a common false:

They mock, they scorn, & nod their heads
where euer they goe or walke.

15 I am ashamde continually,
to heare these wicked men:

Pease I blush that all my face,
with red is couered then.

16 For why? we heare such claudious
such false reports and lies: (wojds)
That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from
nor yet thy pathes for sake. (thee,

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduerſitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue cryed this
for he doth know our thought. (out

22 Nay, nay, for thy names sake O lord,
alwayes are we blame thus:

23 Crepe vnto the shambles sent,
sight so they deale with vs.

23 Dp

- 23 Wh loyd whp sleepest thou? awake,
and leaue vs not for all:
24 Whp hidest thou thy countenance,
and dost forget our thyall?
25 For down to dust our soule is brought
and we now at last call:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodwille,
to rescue vs with speed.

Eructant cor meum. psal. xlv. i. H.

Salomon his maiesty, honor, strength, beauty, riches, and power are prayed, his marriage with the Egyptian an heathen woman is blessed, it that she renounce her people and country, and giue her selfe wholly to her husband: here is figured the wonderfull maiestie, and encrease of Christes kingdome, and the Church his spouse, now taken of the Gentiles.

Sing this as the 45. Psalm.

M^e heart doth take in hand,
some godly song to sing:
The people that I shall shew therein,
shall 4 prevaile

Psalme xlv.

pertaineth to the king.

1 My tongue shall be as quicke,
his honour to endite:
2 As is the pen of any scribe,
that bleth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour glorie, and renowne,
thy person pure is deckt.

5 See forth with godly speech,
in meeknes, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrows sharpe and keen,
their hearts so soe shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy ropall state O Lord,
for ever shall remaine:
Because the scepter of thy realme,
both righteousnesse maintainae.

8 Because thou louest the right,
and dost the ill detest:

God

God enim thy God hath appointed thee,
with ioy above the rest.

- 9 With mirch and saunours sweete,
thy cloathes are all bespread:
When thou doest from thy pallace passe,
thereto to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 11 O daughter take good heede,
encline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beautie faire and true:
for why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich come:
And all the wealthie of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet shee doth sit,
all deckt in beaten gold.

15 37

God

Psalme xlv.

15 In robes well wrought with needle;
and many a pleasant thing:
With beringe saye on her to waite,
shee cometh to the king.

16 Thus are they brought with top,
and mitch ou euery side:
Into the pallas of the king,
and there they doe abide.

17 In stead of parents left,
O Queene thy chancelo Rantes:
Thou shalt haue sonnes whom thou maist
as Princes in all lands. (set

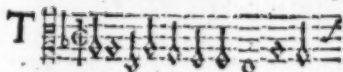
18 Wherefore thy holy name,
all ages shall ceroid:
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlv. I. H.

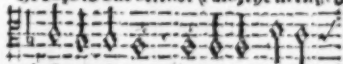
A song of thanksgiving for the deliuerance of Ierusalem, after Senacherib with his army was driven away, or some other like Iodaine and miraculious deliuerance, by the mightie hand of God. Whereby the Prophet commendeth this great benefite, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection, they shall bee safe against all the assaults of his enemies,

Thi

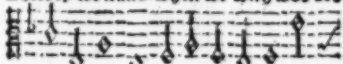
2 A



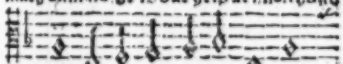
The Lord is our defence & aid, the strength



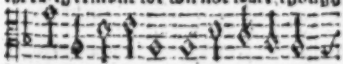
wherby we stand: when we with wor are



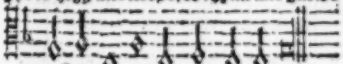
much dismayd, he is our help at last: though



the earth remoue we wil not feare, though



hills so high and steepe, be thurst and hurled



here and there, within the sea so deepe.

2 **Ans** though the waues doe rage so sore
that

Psalme xli.

- that all the banks it spils :
And though it overflow the shore,
and beate downe mightie hills.
4 For one satre floud doth spread abroad
his pleasant streames apace :
To fresh the citie of our God,
and wash his holp place.
5 In midd of her the Lord doth dwell,
hee can no whit decay :
All things against her that rebell,
the Lord will surely slay.
6 The heathen folke the kingdomes feare
the people make a noyse :
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & see with mind and thought
the working of our God :
What wonders he himselfe hath wrought
throughtout the earth abroad.
9 By him all wars are hush and gone,
which countreies did conspire :
Their bowes he brake & speares each one
their chariots burne with fire.

xo leave

Psalme xlvii.

64

10 I came of therefore (saith he) and know.

I am a God most true:

Among the heathen high and low,
and all the world throughout.

11 The Lord of hosts hath he defend,
he is our strength and tower:

On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes. psal. xlvii. I. H.

¶ An exhortation to worship God for his mercies towards Jacobs posterity, herein is prophesied the kingdom of Christ, in the time of the Gospel.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and cheere up:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For he the Lord and fearefull is,
with wonders manifold:
3 His mightie king he is true,
in all the earth extolbe.

3 The people shall he make to be,
unto our bondage shall:
And underneath our feet he shall,

23

Plaine xlviii.

the nations make to fall.

- 4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Jacob,
his well beloued one.

- 5 Our God ascended vp on his,
with ioy and pleasant noyse:

The Lord goeth vp above the skie,
with triumphs to all voyce.

- 6 Sing praises to our God sing praise,
sing praises to our king:

For God is king of all the earth,
all skilfull praises sing.

- 7 God on the heauen raigues and sits,
vpon his holy throne:

8 The Princes of the people haue,
them Ioynd euery one.

To Abraham people for our God,
which is exalted he:

As with a buckler both defend,
the earth continually.

Magnus Dominus, psal. xlviii. 1. N.

- 9 Thanks are giuen to God for the notable de-
liverance of Ierusalem, from the hands of ma-
ny kinges, the estate whereof is prayed, for
that God is present at all times to defende

Thy

This Psalme seemeth to be made in the time of
Ahaz, Isaphat, Asa, or Ezechia, for then
chiefly was the Cattle by forraigne Princes al-
faulted.

Sing this as the 46. Psalme.

Great is the Lord and with great praises
to be advanced still:

Within the Cirtie of our Lord,
upon his holp hill.

2 Mount Sion is a pleasant place,
it gladeth all the land:

The Cirtie of the mighty King,
on her North side both hand.

3 Within the wallaces thereof,
God is a refuge knowne:

for for the kings are gathered, and,
together are they gone.

4 Now when they did behold it so,
they wondered and they were:

Alouped much and suddenly,
were dyuen backe with feare.

5 Greater terrour there on them did fall,
for very wo was they cry:

As both a woman when she shall,
goe travell by and by.

6 As thou with easie winde the ship
upon the Sea dost byake:

Psalme xlviii.

So they were stopyd and euen as,
we heare our fathers speake.

7 So in the Citie of the Lord,
we saw as it was tolde:

Pea in the Citie which our God,
for ever will uphold.

8 O Lord we wait and doe attend,
on thy good helpe and grace:

for which we doe alwayes attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy name:

And thy right hand O Lord is full,
of righteousnesse alwayes.

Set for thy iudgement Zion mount,
fulfilled be with ioyes:

And she of Iuda graunt O Lord,
the daughter to reioyce.

10 Go walke about all Zion hill,
and round about her goe:

And tell the towers that thereupon,
are builded on a tow.

11 And make ye well her bulwarke all,
behold her towers these:

that ye may tell thereof to them,
that after shall be here.

13 For this God is our God; our God,
for evermore to be praised and glorified;
Hea and unto the heath also; our guider shall be he.

Audite hac omnes: psalm 112. A. H. 112.

God spirit moveth the consideration of man's
life, knowing that the wealthy are not happiest
but noteth how all things are ruled by Gods
providence, who seeth how the worldly
miser to everlasting torment; God doth pay
preferue his and will reward them in the day
of the resurrection. 1. Thess. 1.

Sing this as the 45. Psalm.

At people hearken and give ear,
to that that I shall tell:
2 Both he and low, both rich and poor,
that in the world doe dwell:
3 For why? my mouth shall manifest
of many things right wise:
In understanding shall my heart,
his Audie exercise:
4 I will incline mine eares to know,
the parables so dark and low:
And open as I my mouth will speake,
in meete on my heart.
5 Why should I feare afflictions?

Psalme xlii

O my carefull soule.

O else my foes which at my heels,
are y^est my life to spoyle.

6 For as for such as riches haue,
wherein their trust is made:

And they which of their treasure great,
themselves doe bragge and boast.

7 There is not one of them that can,
his brothers death redeeme:

O that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 O that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subject both beastes hands:

And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:

To make their name right great on earth,
for euer to endure,

12 Yet shall no man alway enioy,
high honour wealth and rest:

13 He shall at length taste of deaths cup,
as the brute beast.

14

The second part.

13 And though they cry their foolishness
to be most ierod and vaine: (thought)
Their children yet approue their talke,
and in like wise remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall to iudgment haue.
Their image and their royall poss,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.

15 But God will surely preserve me,
from death and rublesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man were wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.

17 For when he dieth of all these things,
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder heauene:

Psalme L. 11

And others likewise flatter him,
saying all is well done.

19 And presuppose he live as long,
as did his father's old:

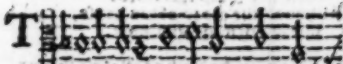
Yet must he needs at length give place,
and be brought to death's fold.

20 Thus man to honour God hath cald,
perforce he not consider:

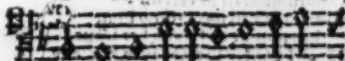
But like hynde beasts to doth he live,
which turne to dust and powder.

Deus Decorum. psal. L. W. W.

Hee prophesieth how God will call all nations
by the Gospell and require no other sacrifice
of his people but confession of his benefices,
and thanksgiving, and how hee detesteth all
such as seeme zealous of ceremonies, and not
of the pure word of God,

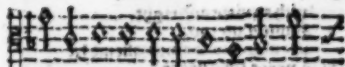


He mighty God the eternall hath

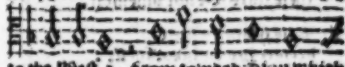


the spoke, And all the world, he will call

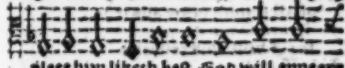
and



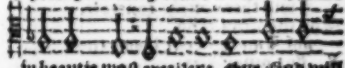
and passion, Then from the East, go forth



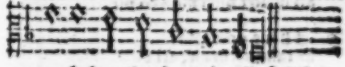
to the West. 3. from toward Zion which



place him liketh best. God will appeare



in beautie most excellent. Our God will



come before that long time be spent.

3 Devouring fire,

shall goe before his face:

4 great tempest.

shall count about him trave.

4 Then shall he call,

the earth and heavens bright:

To iudge his folke,

Psalme LXX

with equitie and right.

5 Bapting go too,
and now my Saints assent be:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge,
of all things more and lesse.

7 Heere O my people,
for I will now reueale:
As I shall.

I will thee nought conceale.
Thy God, thy God,
am I and will not blame thee.
8 For giuing not,
all matter offering to me.

9 I haue no neede,
to take of thee at all:
Gates of thy fold.

10 For all the beasts:
are mine within the woods,
On thousand hills
cattell are mine owne goods:

11 I know for mine,
all birds that are on mountaine,
All beasts are mine,

whin

Psalme L.

63

which haunt the fields and fountaines

12 Hungry if I were,

I would not heere tell;

For all is mine,

that in the world doth dwell.

13 Eate I the flesh,

of great Bulls or bullocks:

Or drinke the bloud,

of Goates and of the flocks.

14 Offer to God,

praise and hartie thanksgiuing,

And pay thy bowes:

unto God euert liuing.

15 Call vpon me,

when troubled thou shalt be:

Then will I helpe,

and thou shalt honour me.

16 To the wicked,

thus saith the eternall God,

Why dost thou preach,

my lawes and heke aboord,

Seeing thou hast,

them with thy mouth abused,

17 and hatest to be,

by discipline reformed.

My words I say,

thou dost criest and hate

A 4

18 31

whit

Psalm L.

18 **At that thou seest,**
a theefe, as with thy mate,
Thou runst with him,
and so thou shalt not seeke.
And art all one.
With sinners and ruffians like.
19 **Thou givest thy selfe,**
to backbiters and to slaunderers
And how thy tongue
deceiveth this is a wonder.

20 **Thou art still musing,**
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 **These things thou didst,**
and whyles I held my tongue:
Thou didst me iudge.
(because I saped so long)
Like to thy selfe
yet though I keepe long silence
Once shalt thou seele
of thy wrongs will recompence.

22 **Consider this,**
that thou forget the Lord:
And feare not when
he threatneth with his wrath,
And without helpe.
23 **I speake you as a man.**

23 **But**

13 But he that thanks
 offereth, please me aye,
 Depth the Lord God,
 and he that walketh this trace:
 I will him teach,
 Gods saving health to embrace.

Another of the same by T.S.

Sing this as the 34. Psalme.

THe God of Gods the Lord,
 hath cald the earth by name:
 from where the Sunne doth rise, unto
 the setting of the same.
 2 From Zion his faire place,
 his glorie bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire wash,
 and temper round about.

4 The heauens from on hie,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth deuise.

5 Mying forth my Sainets (sayth he)

Psalme L.

- unfaithfulli flocke so deare.
Which are in hand and league with me,
my law to love and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.
7 My people O giue heede,
Israel to thee I cry:
I am the God, thy helpe at neede,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Thinkest thou that I doe neede,
thy cattell young or bid:
O else so much desire to feede,
on Goates out of thy fold.
10 Nay all the beasts are mine,
in woods that eat their fill:
And thousand more of neate and kine,
that run wild on the hils.

The second part.

- 11 The birds that build on hie,
in hils and out of sight:
And beasts that in the felds do lie,

are

are subject to my might.
 12 Then though I hungered so,
 what neede I ought of thine:
 Rich that the earth with her great Roze,
 and all therein is mine.

13 To Wile flesh haue I miht,
 to eate it dost thou thinke:
 O! such a sweetenes dost I find,
 the bloud of Goates to drinke.
 14 Giue to the Lord his praise,
 with thanks to him apper:
 And see thou pay thy bowes alway,
 vnto the God most hie.

15 Then seeke and call to me,
 when ought would worke thee blame,
 And I will sure be true ther,
 that thou mayest praise my name.

16 Woe to the wicked crame,
 which talke of God each day:
 And yet their workes are foule and vaine,
 to him the Lord will say.

17 With what a face darst thou,
 my word once speake or name:
 Why dost thou talke my law allow,
 and heede'st denie the same.

18 Whereas so to amend,
 thy life thou art so slacke:

Psalme LI

Thy wash the which thou doest myster
is cast behind thy backe.

The third part.

29 When thou a theefe doest see,
by thee to live in wealth :
With him thou canst and doest agree,
likewise to live by stealth.

30 When thou doest them behold,
that wives and maides defile :
Thou hast it well and warest bold,
to vse that life most vile.

31 Thy lips thou doest apply,
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth vse the same,

32 Thou studiest to revile,
thy friends to thee so neere :
With slander thou wouldst needs defile,
thy mothers some most deere.

33 Deceat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.

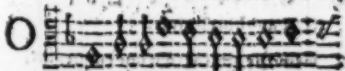
24 But since I will not let,
to strike when I begin :
Thy faulces in order I will set,
and open all thy sinne.

25 Marke

35 Markethis I you require,
that haue not God in mind?
least when I plague you in mine ire,
your helpe be farre to find.
36 Be that both gine to me,
the sacrifice of prayse:
both please me well and he shall see,
to walke in goodly wayes.

2. Misere mei. psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his
great offences, acknowledge, the same to
God protesting his naturall corruption whe-
fore he prayeth God to forgive his sins, & re-
newe in him his holy spirit, promising that hee
will not be vnmindfull of those great graces
finally fearing least God would punish the
whole Church for his fault, he requireth that
hee would rather increate his grace towards
the same.

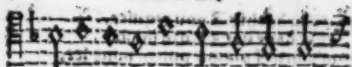


To consider my miserie, and now

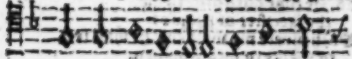


Wish, need some mercie call, my sin beset,
my

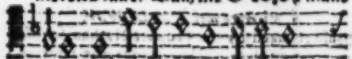
Psalme LI.



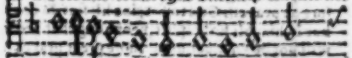
in faults redress, good lord for thy great



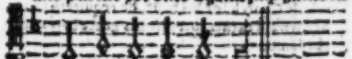
mercies sake. Wash me O lord & make



me cleane from this vnjust & sinfull act



and purifie yet once againe, my hart



crime and bloody fact.

1. Remorse and sorrow doe constrain,
me to acknowledge mine offence:

2. My sinne alas doth still remaine,
before thy face without release.

3. For thou alone I haue offended,
committing euill in thy sight:

And if I were thyselfe condemn'd,

ps

yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiv'd in sinne:
Pea of my mother so boyle was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost ioue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast revealed me to convert.

7 If thou with Asop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my sor,
the snow in whiteness shall I passe.

8 Therefore O Lord such top me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and crowning mee
for I haue felt enough thy hand:
And purge my sinnes I chere desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Call me not Lord out from thy face,

Psalm 119

but speedily my torment end:
Take not from me thy spirit and grace,
which may from dangers me defend,
12 Direct me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit reaine,
which vnto thee may stre my minde.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall see mine:
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercy and iustice.

15 Touch thou my lips my tongue buttie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works, O people alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest thereof no price,
and therein pleasure takest thou none.

17 The beaute heart the mind opprest,
O Lord thou neuer dost reiect:
And to speake truth is to the best,
and of all sacrifice the sweet.

18 Lord

18 Lord unto Zion turne thy face,
 poure out thy mercies on thy hill:
 And on Ierusalem thy grace,
 build vp thy wals and loue it still.

19 Thou shalt accept then our offerings,
 of peace and righteousness I say:
 Hea Calues and many other things,
 upon thine altar will we lay.

Another of the same by T.S.

Sing this as the Lamentation.

Hue mercy on me God after,
 thy great abounding grace:
 After thy mercies multitude,
 doe thou my sinnes deface.
 Hea wash me more from mine offence,
 and cleanse me from my sinne:
 For I doe know my fautes and still,
 my sinne is in mine eye.

Against thee, thee alone I haue,
 offended in this case:
 And euen haue I done before,
 the presence of thy face.
 That in the things that thou dost say,
 brighte thou mayest be tride:
 And eke in iudging that the doome.

may

Psalme Li.

may passe vpon thy sibe.

Behold in wickednesse my kind,
and shap I did receiue:
And loe my sinful mother eke,
in sinne did me conceiue.
But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

With Hope Lord besprinkle me,
I shall be cleaured so:
Pea wash thou me, and so I shall,
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
So that the byrdened bones which thou,
hast broken may reioyce.

From the beholding of my Gunes,
Lord turne away thy face:
And all my verbes of wickednesse,
doe utterly deface.
O God create in me a heart,
vnspoiled in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

De cast me from thy sight noy take,

thy help swike away:

The comfort of thy saving helpe,
 Give me againe I pray.

With thy free spirit establish me,
 and I will teach therefore:

Sinners thy wapes and wicked shall,
 be turned vnto thy laze.

The second part.

● God that art God of my health,
 from bloud deliuer me:

That praises of thy right conscience,
 my tongue may sing to thee.

My lips that perfall closed be,
 doe thou O lord vnloose:

The praises of thy maiestie,
 my lips shall so disclose.

I would haue offered sacrifice,
 if that had pleased thee:

But pleased with burnt offerings,
 I know thou wilt not be.

A troubled spirit is sacrifice,
 delightfull in Gods eyes:

A broken and an humble heart,
 God thou wilt not despise.

In thy good will deale gently lord,
 to Zion and iherusalem:

That of thy Ierusalem,
 by bread may be the wall.

● 2

Baruch

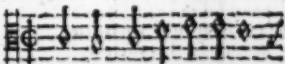
Psalme Lii.

Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept and calmes they shall,
vpon thine altar lay.

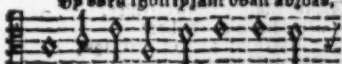
Quid gloriaris. psal. Lii. 1 H.

Dauid describeth the arrogant tyranny of Doeg
Saules chiefe shepheard, who by false surmises
caused Abimelech and the Priests to be slaine,
He prophesieth destruction, encourageth the
faithfull to trust in God, who most sharply re-
uengeth his, & rendreth thanks for his deliue-
rance: hertin is lively set forth the kingdome
of Antichrist.

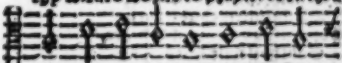
W



By doest thou tyrant boast abroad,



thy wicked worke to people: dost thou

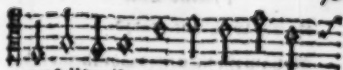


not know there is a God, whose mer-

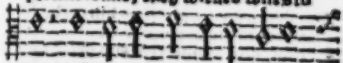


cies last alwayes: why doth thy mind

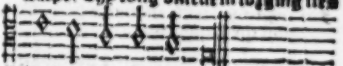
per



per still deuise, such wicked wiles to



warpe. Thy tong vttereth in foggie lies



is like a razor sharpe.

3 On mischief thou settest thine unne
and wilt not walke by right:

Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:

Thy lips haue leached the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ever confound
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The mit when they behold thy fall,
with feare will people the land:

And in rejoyce of thee withall,

Psalme Liii.

step out with one ascoyd.

7 Behold the man that would not take,
the sojd for his defence:

But of his good is his God his make,
and trust his corrupt sence

8 But I an Olive tree and greene,
shall spring and spread abroad:

For why? in trust all times hath bene,
vpon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce:

I will set forth thy name alwayes,
wherein the Saints reioyce.

Dixit insipiens. psal. Liii. 1. H.

David describeth the crooked nature, crueltie,
& punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
godly, that they may reioyce together.

C Sing this as the 53. Psalme.

The foolish man in that which he,
within his heart hath said:

There is no God at all,
hath verily denayd.

They are corrupt and they also,

a hai.

shameous woake have wrought
Among them all there is not one,
of good that woiketh ought.

3 The Lord looke downe on sons of men
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked woikers knowe,
that they doe feede upon:

My people as they feede on bread,
the Lord they call not on.

6 When were they were afraid and shook
with trembling all dismaide:

Whereas there was no cause at all,
why they should be afraid.

7 for God his bowes that they bekegt,
hath scattered all abroad:

Thou hast confounded them for they,
reected are of God.

8 O Lord giue to thy people health,
and thou O Lord fulfill:

Thy promise made to Israel,
from out of Sion hill.

Psalme Liiii.

9 When God his people shall reioyce,
that eard was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Dent in morning. Psal. Liiii. I. H.

David in great danger through Ziphims, called
vpon God to destroy his enemies, promising
sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holp name,
and for thy mercies sake:

Unto the strength of thy of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare,
to me when I doe pray:

How downe thy selfe to me and heare,
the words that I doe say.

3 For strangers be against me rise,
and tyrants bere me ill:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aid,
the Lord is straight at hand:

With them by whom my soule is said,
the Lord doth euill stand.

5 With plagues repen againe all those,
for me that he in wait:

And in thy wrath destroy mp foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy name, for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:

And now mine eye with joy doth see,
on them mp hatreds fire.

Exaudi Domine. psal. Lv. l. H.

David in great distresse, complaineth of Saules
cruelty & falshood to his familiar acquaint-
ance, effectually mouing the Lord to pitty
him. Then assured of deliuerance, he sette
forth the grace of God, as if hee had already
obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:

And when to thee I cail and cry,
hide not thy selfe away.

2 Take heede to me, graunt my request
and

Psalme Lv.

And answere me againe :

With plaintes. I pray full sore oppressed,
great griefe doth me constrain.

3 Because my foes with threats & cries,
oppresse me through despite :

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill :

So in their hate wach and ire,
they doe pursue me still.

5 My heart doth faint for want of bread
it pannerh in my brest :

The terrours and the dread of death,
doe worke me much vnc ease.

6 Such dread full feare on me doth fall,
that I threewith doe quake :

Such horroz whelmieth me withall,
that I no list can make.

7 But I doe say who will giue me,
the swift and pleasant winges :

Of some faire dove that I may see :
and rest me from these things.

8 Doe then I would goe farre away,
to flee I would not cease :

And I would hide my selfe and say,
in some great wilderness.

- 9 I would be gone in all the hast,
and not abide behinde:
That I were quite and onerpast,
these blasts of boyncrous wind.
10 Pruide them toyd and from them pull
thre drullish double tougue:
for I haue spied their Cirtie full,
of rapine, strife, and wrong.
- 11 Which things both night and day
did close her as a wall: (thoroughout
In midst of her is mischief stout,
and sorrow she withall.
- 12 Her private parts are wicked platur,
her deeds are much too vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
from open enemies checke and blame,
same where I could me hide.
- 14 But thou it was my fellow beare
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
- 15 With whom I had delights to talke,
in secret and abseade

And

Psalme Lv.

And we together oft did walke,
within the house of God.

16 Yet death in hast vpon them fall,
and send them quicke to hell:
For mischiefc caigneth in their hall,
and perillous where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flye:

The lord both here me by and by,
and he doth succour me.

18 At nothing, no our, and enenimg tyme,
vnto the lord I pray:

When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warke be now at hand:

Although the number be full great,
that would against me stand.

20 The lord that first and last doth raigne
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:

For why? they will not God obeye,
nor doe nor feare the lord.

22 Vpon their friends they lay their hands
which

w
Of
t
23
an
N
th
24
an
for
th
25
th
Pe
to
26
in
I
wi
David
a. Sa
dema
mife
pray
s

which were in covenant kinde:
Of friendship to neglect the bands,
they passe of care no whit.

23 While they have warre within their
as butere are their wordes: (hearts,
Although their wordes were smooth as
they cut as sharpe as swordes. (dpts

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
for in no wise will he accōsh,
the mil in thy all to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no gentle mil man permit,
to lue out halfe his dayes.

26 Though such be quite destroyed & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. Y. S.

David being brought to Achis the king of Gath
1. Sam. 21. 12 complaineth of his enemies,
demandeth succour trusteth in God, and pro-
miseth to performe his vow, which was to
praise God in his Church.

Sing this as the Lamentation.

David

Psalme Lvi.

Hue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpaine,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When then would make me most afraid
with boasts and bags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and prayse,
O Lord I stick to thee:
I doe not care at all what men,
what man can doe to me.

5 What things I eether bid or spake,
they woe them as their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hinde,
close watch for me to lay:
They spie up pathes and waies haue tane,
to take my life away.

7 Shall they thus scape on mischiefes so
thou God on them wilt scowne:
For in his wrath he doth not let,

to thow whole kingdomes bowe:
8 Thow shalt how oft they make m. l. r.,
and on my teares thou looke:
thou shalt see them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe flie:
I will p. c. e. n. t. u. e. it by the same,
that God hath take my part.

10 I glory in the word of God,
to please it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I afore began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my bowes alwayes:
And I O Lord oft times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feete bright:
That I before thee may ascend,
with such as live in light.

Miserere mei, Psal. Lvi. L. R.

David

Psalme Lviij.

David in the desert of Ziph, betrayed by the inhabitants, and in the same Cause with Saule, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen & earth, against his cruell enemies. Therefore he rendereth laud and prayse.

Sing this as the 44. Psalme.

- T**he pittie for thy promise sake,
haue mercy lord on me:
For whp: my soule hath bet betake,
vnto the helpe of thee
- 2 Under the shadow of thy wings,
I set my soule full fast:
Till mischefe malice and like things,
be gone and ouer past.
- 3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
- 4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assaid,
his mercy, truth and might.
- 5 I lead my life with Lyons fell,
all set on wzath and ire:
And with such wicked men I dwell.
- that

Psalme Lvij.

83

that feet like flames of fire.

6 Their teeth are speeres & arrows long
as sharpe as I haue sene:

They wound & cut with their quicke tong
like swoords and weapons kenne.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:

Exalt thy people on earth abroad,
thy maiesty and might.

8 They lay their net and do prepare,
a pitfall came and pit:

Wherewith they thinke my soules to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I lop alwayes:

My hearte I lap doth well accord,
to sing his laud and prayse.

10 Awake my lop awake I lap,
my lute, my Harpe and string:

For I my selfe before the day,
will rise, triouee, and sing.

11 Among the people I will tell,
the goodnes of my God:

And how his prayse that doth excell
in heathen lands abroad.

12 His meercie doth extend as farre,
as heauens all are his:

P

W

Psalme Lviij.

His truth as high as any starre,
that standeth in the skie.

¶ 3 Set forth and shew thy selfe O God,
aboue the heauens bright
Exalt thy people on earth abroad,
thy maiestie and might.

Si uere uisui. Psal. Lviij. I.H.

¶ He describeth his malicious enemies Saules
flatterers, who secretly and openly sought his
destruction, from whom he appealeth to Gods
iudgement shewing that the iust shall reioyce
at the punishment of the wicked to Gods
glory.

Sing this as the 48. Psalme.

Ye rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meeke or might.
2 I pray in your hearts ye marke & muse,
in mischief to consent:
And where you should reue iustice vs,
your hands to bybes are bent.
3 The wicked soyt from their birth day
have erred on this wise:
And from their mothers wombe alway,
peruerced craft and lyes.

4 In them the poyson and the breath,
of Serpents do appeare :

They like the Aspid that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well :
Who though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once
within their mouth throughout :
The tusks that in their great chaw bones
like spurs whelp hang out.

7 Let them consume away and wast,
as waters runne forth right :
The shafts that they do shoot in hast,
let them be broke in flight.

8 As snails do wast within the shell,
and vnto slime do runne :
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are pong
to bushes high shall grow :
The stoures of anger waxing strong,
shall take them ere they know.

10 The iust shall lop, it both them good,
that God doth vengeance take :
And they shall wash their feet in bloud,

of

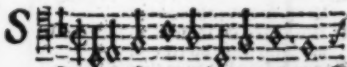
Psalme Lix.

of them that him forsake.

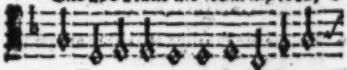
21. Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth both dwell,
that iustice both regard.

Eripe me. psal. Lix. I.H.

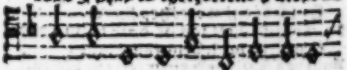
Dauid in great danger of Saule who sent to slay
him in his bed declareth his innocency & their
fury, praying God to destroy all malicious
sinners who liue for a time to exercise his peo-
ple, but in the end consume in his wrath to
Gods glory. For this he singeth praise to God
assured of his mercy.



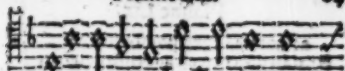
End and e saue me from my foes,



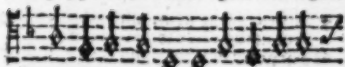
Loth I pray to thee, defend & keepe me



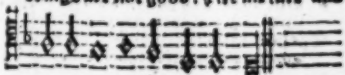
from all those, that rise & arise with me



Lord preserve me from those men whose



doings are not good: & set me sure and



safe from them, that will chide after blood

3 For loe they waite my soule to take,
they rage against me still:

For no fault that I did make,
I never did them ill.

4 They run and doe themselves prepare,
when I no whit offend:

Arise and save me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and awake all lands:

And pierce now that doth rebell,
and in their mischiefes stand.

6 At night they sitte and seek about,

Psalme Lix.

as bounds they howle and ghe
And all the city cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips were sawds :

They greed my death and then would say,
what our doth heare our woys :

8 But Lord thou hast their wapes spide,
and laught at them apace :

The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that both my foes with
O Lord both come of thee: (stand)

My God he is my helpe at hand,
a forte of fence to me.

10 The Lord to me both shew his grace
in great aboundance still :

That I may see my foes in case,
such as my heart doth will.

11 Destroy them not at once O Lord,
least it from mind do fall :

But with thy strength dystue them abrood,
and so confound them all :

12 For their ill woys & trubles tongue,
confound them in their pride :

Their wicked oathes with lies & wroug
let all the world deride.

13 Continue

13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

13 Consume them in the wrath of lord,
that nought of them remaine :

That men may know throughout the
that Jacobs God doth raigne. (woyld)

14 At evening they returne a pare,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meate I say,
but let them not be fed :
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abioah,
thy goodnes I will praise:
for thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast me
O lord I sing to thee: (Rapt)
Thou art my fort my fence and ayd,
a louing God to me.

Deus repulisti. psal. Lix. I.H.

David now king ouer Iudah, after many victo-
ries shewed by euident signes that God elected
him king, assuring the people that God will
prosper them if they approve the same. After
hee prayeth vnto God to finish that hee had
begun,

Psalme Lx.

Regius as the 50. Psalme.

Plojd thou didst vs cleane sojake,
and scatteredst vs abroad :

Such great displeasure didst thou take,
returne to vs (O Lord.)

Thy might did moue the land so sore,
that it in sunder brake :

The hurt thereof (O Lord) restore,
for it doth bow and quake.

With heauy chaunce thou plaguedst thus
the people that are thine :

And thou hast giuen vnto vs,
a drinke of deadly wine.

But yet to such as feare thy name,
a token shall ensue :

That they may triumph in the same,
because thy word is true.

So that thy might may keepe and saue
thy folke that fauour thee :

That they thy helpe at hand may haue.
O Lord grant this to me.

The Lord did speake from his owne place
this was his sojfull tale :

I will beilde Babel by space,
and make our Succoths vale.

Silence is giuen to my hands,

Many

Manasses mine beside :
 Ephraim the strength of all my land,
 my law both Iuda guide.
 8 In Moab will I wash my feete,
 ouer Edom thjoke my shoe :
 And thou Palestine oughtst to seeke
 for fauour me vnto.

9 But who will bring me at this tide,
 vnto the Citie strong :
 10 who to Edom will me guide,
 so that I goe not wrong ?
 10 While thou my God which didst forsake
 thy folke, their land, and coaste:
 Our water in hand thou wouldest not take,
 nor walke among our hoaste.

11 Give apde O Lord and be relieue,
 from them that be disdaine:
 The helpe that hoares of men can giue,
 it is but all in vaine. (might)
 12 But through our God we shall haue
 to take great things in hand :
 He will tread downe and put to flight,
 all those that vs withstand.

Exaudi Deus. psal. Lxi. I.H.

Whether hee were in daunger of the Amo-
 rites, or pursued of Absolon, heere he
 cryeth

Psalme Lxi.

cryeth to bee deliuered and confirmed in his
kingdome promising perpetuall pray ses.

Sing this as the 51. Psalme.

- R**egard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaste and vnmor part,
of all the earth abroad:
In grieve and anguish of my heart,
I cry to thee O God.
3 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope my fort my tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord both my desire regard,
and both fulfill the same:
With godly gifts will he reward,
all them that feare his name.
6 Our King shall be in healy maintaine,
and so p[ro]long his daies;
That he from age to age shall raigne,

for euermore alwayes.

- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, ruth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with people vnto thy name:
That all my power I may fulfill,
and daily pay the same.

Name Deo. psal. Lxii. 13.

David declareth by example the name of God,
that hee and all people must trust in God a-
lone seeing that all without God goeth to
nought, who onely is of power to saue, & that
he rewardeth men according to their works.

Sing this as the 56. Psalm.

- M**y soules to God shall giue good heere,
and him alone intend:
for wher my health and hope to speere,
both whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde
He is my stay that no pretence,
shall make me much dismay.
3 O wicked folke how long will ye

be

Psalme Lxii.

- hfe craft sure pe must fall:
 For as a broken hedge pe be,
 and like a tottering wall.
 4 Whom God hath loue pe seek alwayes
 to put him to the worse:
 He loue to lie with mouth pe praise,
 and yett your heart doth curse.
 5 Yett still my soule doth whole depend,
 on God my chiefe desire:
 from all false feates me to defend,
 none but him I require.
 6 He is my rocke, my strength, my tower
 my health is of his grace:
 He doth support me, that no power,
 can moue me out of place.
 7 God is my glory and my health,
 my soules desire and lust:
 My fort my strength my stay, my wealth,
 God is mine onely trust.
 8 Oh haue your hope in him alway,
 pee folke with one accord:
 Poure out your hearts to him and say,
 our trust is in the lord.
 9 The comes of men deceitfull are,
 on ballance but a sight:
 With things most vayne do them compare
 for they can keepe no weight.

fo
 I
 Th
 fa
 11
 w
 Des
 th
 12
 th
 So
 acc
 David
 God
 mer
 mis
 Gods
 to all
 O God
 to c
 for wh
 did rht
 And in

to Trust not in waging robbery, or Rea-
ler vaine delights be gone: (wealth)
Though goods well get flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
Despise it oft I heard it well,
that God alone doth all.

12 And that thou hast good and kind
thy mercie doth excede:
So that all sojers with thee shall find,
according to their drede.

Dens Deus meus, psal. Lxiii. T.S.

David after his danger in Ziph giueth thanks to
God for his wonderfull deliuerance, in whose
mercies he trusteth euen in the middit of his
miserics: prophesying the destruction of
Gods enemies, and contrariwise, happines
to all them that trust in the Lord, 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in hast:
For wher my soule and body both,
did thirst of thee to tast.
And in this barren wilderness,

where

Psalme Lxiii.

Where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 That I might see yet once againe,
thy glasse strength and might:

2 As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies farre surmount;
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour laud and prayse.

4 And while I live I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my hande when I doe pray.

5 My soule is kil'd as with murther,
which is both fat and sweete:

My mouth therefore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:

7 For vnder couert of thy wings,
thou art my ioy and guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stop,
them death shall soon deuour.

- 10 The sword shall them honour each one
their carcases shall feede:
The hungry foxes which doe runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do profess Gods word:
For spere mouthes shall then be stopt,
which haue Gods word disturbd.

Exaudi Deus. psal. Lxiii. 1.H.

¶ David prayeth against the false reporters and
slanderers: hee declareth their punishment
and destruction, to the comfort of the iust &
the glory of God.

Sing this as the 13 Psalme.

- O Lord into my voyce giue care,
with plaints when I do pray:
And rid my life, and soule from feare,
of foes that threat to slay.
2 Defend me from those coats of men,
which in deceit do lye:
And from the frowning face of them,
that all ill feates do wylke.
3 Who whet their tongues as we haue serue
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 *Psalm*

Psalme Lxiii.

- 4 With priue sight shoot they their shaft,
the by night man to hit :
The net vnwares to stricke by craft,
they care of feare no whit.
- 5 A wicked worke haue they decreed,
in counsell thus they crye :
To vse deceit let vs not dread,
what? who can it espye.
- 6 What way to hurt they talke and mune
all times within their heart :
They all consule what feares to vse,
each doth inuent his part.
- 7 But yet all this shall not anaple,
when they thinke least vpon:
God with his barre will sure assaile,
and wound them euery one.
- 8 Their craftes & their ill tongues withall
shall worke themselves such blame :
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well
that God the thing hath wrought :
And praise his wittes worke, and tell,
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they lope with iuda and boye,

Psalme Lxv.

90

whose heart is pure and right.

To decet hymnus, Psal. Lxv. 1. R.

A thanksgiving vnto God by the Iud. who are figured by Sion & Ierusalem for the causing, preservation and gouernance of them, and for the plentiful blessings poured vpon all the earth.

Sing this as the 30. Psalm.

The people alone O Lord both raigne,
in Sion thine owne hill:

Their bowes to thee they doe maintaine,
and their hebests fulfill.

For that thou doest their papers heare
and heard therein agree:

The people all both farrs and neare,
with trust shall come to thee.

Our wicked life so farr exceeds,
that we should fall therein:

But Lord forgive our great misdeeds,
and purge vs from our sinne.

The man is blest whom thou dost chuse
within thy court to dwell:

His house with cemple he shall call,
with pleasures that excell.

O the great water beare the God

our health of thee both rise:
 The hope of all the earth abjourn,
 and the sea coasts likewise.
 6 Which strength thou art beset about,
 and compass with thy power:
 Thou make the mountains strong about
 to stand in every shower.

7 The swelling seas thou dost assuage,
 and make the Ocean full still:
 Thou dost restrain the peoples rage,
 and rule them at thy will.
 8 The folk that dwell full far on earth,
 shall heare thy signes to see:
 Which moone and evening in great mirch,
 doe passe with people to thee.

9 When that the earth is chapt and drye,
 and thirsteth more and more:
 Then with thy dew thou dost apply,
 and much increase her store.
 10 The floud of God doth overflow,
 and so doth easie to spring:
 The frede and coine which men doe sow,
 so he doth guide the thing.

11 With wet thou dost her furrowes fill
 whereof her clouds doe fall:
 Thy dewe on her thou dost distill,
 and bleste her fruit withall.

12 Thou

13 Thou deckst the earth of thy good
with faire and pleasant crop: (grass,
The founts distill their dew apace,
great plentie they doe bring.

13 Whereby the desert shall begin,
full great increase to bring:
The little hille shall top therein.
much fruit in them shall spring.

14 In place: staine the Rocks shall frede,
and cover all the earth: 2.
The balgs with cogne shall covereth,
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvi. T. S.

¶ Hee exhorteth to prayse the Lord in his won-
derfull workes. He setteth forth the power of
God to a fray rebels, and sheweth Gods mercy
to Israel, and to prouoke all men to heare &
praye his name.

Sing this as the 13. Psalme.

Ye men on earth in Gods reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
give glory to the same.

2. How wonderfull & loyd say pe,
in all thy workes thou art:
Thy way to, feare doe seeke to thee,

Q 2

ful

Psalme Lxvii

Full sore against his heart.

- 3 All men that dwell the earth throughout
doe praise the name of God :
- 4 The land thereof the world about,
is shewed and set abroad.
- 5 All folke come forth behold and see,
what things the Lord hath wrought :
- 6 Marke wel the wondrous works that he
doe man to passe hath brought.
- 7 He laid the sea like heapes on his,
therein a way they had :
- 8 Outste to passe both faire and dry,
wherof their hearts were glad.
- 9 His might doth rule the world alway,
his eyes all things behold :
- 10 As such as would him disobey,
by him shall be controlld.
- 11 He people giue into our God,
our laud and thanks alwayes :
- 12 With ioyfull voyce declare abroad,
and sing unto him praise.
- 13 Which doth ridde our soules with life,
and is preserve withalt :
- 14 He saupeth our fete, so that no grise,
can make vs slip or fall.
- 15 The Lord doth prone our backs with

(five)

That they will abide:
 Thy workemen doe when they besee,
 to haue their mettals ride,
 10. Although thou suffer vs so long,
 in prison to be cast:
 And there with chaanes and fetters strong
 to be in bondage fast.

The second part.

11. Although I say thou suffer men,
 on vs to ride and raigne:
 Though we through fire and water run,
 of deep griefe and paine.
 12. Hea sure thou doest of thy good grace
 dispose it to the best:
 And bring them out into a place,
 to live in wealth and rest.

13. Vnto thy house refuge will I,
 to offer and to pay:
 And there I will my selfe apply,
 my bowes to thee to pay.
 14. The bowes that with my mouth I
 in all my griefe and smart: (speak,
 The bowes I say that I doe make,
 in dolour of my heart.

15. Burnt offerings I will giue to thee,
 of Oxen fat and Rams:
 Now other sacrifice shall be,

of Bullocks Goats and Lambs,
 16 Come forth and harden heere full soons
 All ye that feare the Lord:
 What he say my poore soule hath done,
 to you I will recorde.

17 Full oft I call vpon his grace,
 this mouth to him doth cry:
 But thou my tongue make speed apace,
 to praise him be and by.
 18 But if I feele my heart within,
 in wicked workers reposer:
 O if I haue delight to sinne.
 God will not heare my voyce.

19 But surely God my voyce hath heard
 and what I doe require:
 My prayer he doth well regard,
 and graunteth my desire
 20 All praise to him that hath not put,
 nor cast me out of mind:
 For per his mercy from me shut,
 which I doe euer find.

Deus miseratur Psal. Lxvii. 1. H.

¶ A sweete prayer for the faithfull to obtaine
 the fauour of God, and to be lightened with
 his countenance, to the ende that his way
 and iudgements may be knowne throughout
 the earth. & reioysing that God is gouernour
 of all nations.

Psalm Lxvii.

Sing this as the 35. Psalm.

Hear me mercie on vs Lord,
and grant to vs thy grace:
As thou hast done thou accost,
the brightnesse of thy face.
That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world (O God)
give praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right hast guided
the nations of the earth.

5 Let all the world (O God)
give praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruites shall fall:
And then our God the God of peace,
shall bleesse vs eke withall.

7 God shall be bleesse I say,
and then both arte and grace:

Psalme Lxviii.

The folke throughout the earth alway,
of himself stand in feare.

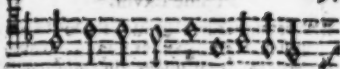
Renoyat Deus. Psal. Lxviii. T. r.

By David expresseth the wonderfull mercies of
God towards his people, who by all meanes
and most strange sorts, declareth himselfe to
them. Gods Church therefore by reason of his
promises, grace, and victories. doth excell all
worldly things, wherefore all men are moued
to prayse God for euer.

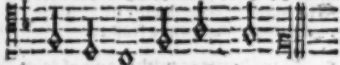
L



Et God arise, & then his foes will runne
themselves to flight: His enemies then
will run abroad and scatter out of sight.
As when the fire doth melt the waxe, and
womb



Wind blow smoke away: so in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their hope.

4 Sing praise sing praise unto the Lord,
who rideth on the skie:

Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and iudge of widdowes cause.

6 Houses he giues and issue both,
into the conuoylesse:

He bringeth bondmen out of thral,
and rebels to discease.

7 When thou didst march before thy folke
the Egyptians from among:

And

Psalme Lxviii.

And brought them through the wilderness
which was both wide & long. (Solomon)
8 The earth did quake the raine poured
heards were great claps of thunder:
9 The mount Sinai shooke in such sort,
as it would cleave a sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And it so be it barren were,
by thee it was refreche.
10 Thy chosen flocke both there remaine,
thou hast prepared that place:
And for the poore thou doest provide,
of thine especiall grace.

The second part.

11 God will give women causes him,
to magnifie his name:
When as his people triumphs make,
and purchase hysut and fame.
12 For puissant kings for all their power
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoule.
13 And though ye were as blacke as pots
your hue shall passe the bone:
Whose wings and feathers seeme to haue
siluer and gold abone.

14 When

14 W
o
Th
as
15 T
a
Pet
do
16 G
a
Th
an
17 C
of
Th
is
18 C
a
Wh
in
Th
an
Th
in
19 M
be
from

14 When in this land God shall triumph
overt kings both high and low:
Then shall it be like Salmon hill,
as white as aspe snow.

15 Though Balan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
both farre excell in grace.

16 Who brag pethis pe hills most hie,
and leape for pride together:
This hill of Zion God hath loue,
and there will dwell for ever.

17 Gods armie is two millions.
of warriors good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) asend on hie,
and captiue led them all:
Which in times past thy chosen flocke,
in prison kept and thall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdure that they might dwell,
in thy temple diuine.

19 How pleased be the Lord for that,
he poures on vs such grace:
from day to day he is the God.

Psalme Lxviii.

of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plain:

He is the God by whom we scape,
all dangers death and paine.

21 Thus God will wound his enemies
and breake the happy scap: (head
Of those that in their wickednesse,
continually doe walke.

22 From Babel will I bring said he,
my people and my sheepe:

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in bloud
of those that hate my name:

And dogs shall haue their tongues imbrued,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as Lord and King,
into thy holy place.

25 The singers goe before with mirth,
the minstrels follow after:

And in the midst the Damscels play,
with Timbrell and with Taber.

26 Now in the congregation,

16 Israel praise the Lord:
 And Jacobs whole posteritie,
 give thanks with one accord.
 17 Their chief was little Benjamin,
 but Juda made their host:
 With Babylon and Aschathaim,
 which dwelt about their coast.

18 As God hath given power to thee,
 so Lord make firme and sure:
 The thing that thou hast wrought in us,
 for ever to endure.
 19 And in thy temple gifts will we,
 give unto thee O Lord:
 For thine unto Jerusalem,
 sure promise made by word.

The fourth part.

20 And strange kings to him subdued,
 shall doe like in those dayes:
 I mean to thee they shall present,
 their gifts of laud and praise.
 21 He shall destroy the speare mens ranks,
 their Calues and Walls of might:
 And cause them tribute pay and hame,
 all such as loue to fight.

22 Then shall the Lords of Egypt come,
 and present with them bring: (hand)
 The Moors most black shall stretch their

Psalme Lxix.

unto their Lord and King.
 32 Therefore ye kingdoms of the earth,
 give praise unto the Lord:
 Sing Psalmes to God with one consent,
 thereto let all agree.

33 Who though he ride and ever hath,
 above the heavens bright:
 Yet by the fearful thunder claps,
 men may well know his might.

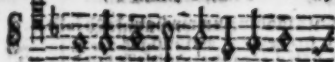
34 Therefore the strength of Israel,
 ascribe to God on high.
 Whose might and power both farre extend
 about the cloude skie.

35 O God thy holinesse and power,
 is bread for evermore:
 The God of Israel giues vs strength,
 praised be God therefore.

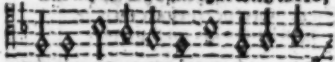
Saluum me fac Psal. Lxix. I. H.

¶ Christ and his elect is figured in Dauids zeale
 and anguish, the malicious crueltie of whole
 enemies, and their punishment, Iudas and such
 traitors noteth. who are accursed. Then paine
 reth he courage in afflictions, and offereth pray-
 ses to God, which are more acceptable then
 all sacrifices. Finally he doth prouoke all the
 creatures to praises. prophesying of the king-
 dome of Christ and building of Iuda, where all
 the faithfull & their seed shall dwell for ever.

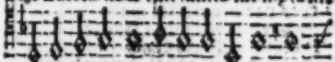
Psalm



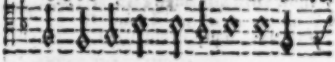
line me O God and that with speed,



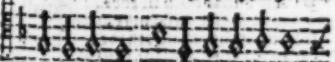
the waters flow full fast: so rise my soule



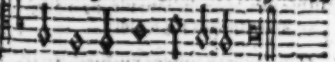
do they p[ro]ceed that I am lo[st] again, I



like full deepe in filth & clay, whereas



I feele no ground: I fall into such frowde



I say, that I am like be drownd.

2 With crying oft I faint and quaille,
my throat is hoarse and drie:

which

Psalm Lxx.

With looking by my sight hard faile,
for helpe to God on hie.

6 My foes that guiltlesse doe oppresse,
my soule with hate are led:

In number sure they are no lesse,
then hairens are on my head.

7 Though for no cause they vex me sore,
they prosper and are glad:

They doe compell me to reioyce,
the things I neuer had

8 What I haue done for want of wit,
thou Lord all times shalt tell:

And all the sinnes that I commit,
to thee is knowne full well.

9 O Lord of hostes defend and keep,
all those that trust in thee:

Let no man doubt of thy sake alway,
for ought that chaunceth me.

10 It is for thee. and for thy sake,
that I doe beare this blame:

In sight alther they would me make,
to hide my face for shame.

11 My mother's sones my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

12 Wote the house such reule I beare.

that

that it both pine me much
 Their cheeres & raunts at thee to heare
 my very heart doth grutch.

The second part.

11 Though I doe see my flesh to chafe,
 perishe I weepe and mone:

Yet in my teeth this gear is cast,
 they passe not therupon.

12 If I for greife and paine of heart,
 in sackcloth use to walke:

Then they anon will it peruer,
 thereof they teke and talke.

13 Both his and low and all the thong
 that sit within the gate:

They haue me euer in their tongue,
 of me they talke and prate.

14 The drunkards which in wine delight
 it is their chiefe pastime:

To seeke which way to wayke me sight,
 of me they sing and rime.

15 But thee the while O Lord I pray,
 that when it pleaseth thee:

For thy great touch thou wilt alway,
 send downe thine aid to me.

16 Plucke thou my feete out of the mire,
 from drowning do me keepe:

from such a snare me wateh and keepe.

Psalme Lxix.

And from the waters deepe.

- (broughte,
- 17 Sea with the waves I should be
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
- 18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy meccies is most deare,
so haue me in thy mind.
- 19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
in hast giue eace I say.
- 20 O Lord vnto my soule be a worke,
the same with ayd repose:
Because of their great ragaunce,
acquitt me from my foes.
- the third part.
- 21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and woyle the same
thou seek them all full well.
- 22 When they with bags do burst my
I seeke for helpe anow. (heart
- But find no friends to ease my smart,
to comfort me nor one.
- 23 But in my meate they gaue me gall,
- 304

- too cruell fog to thinke:
 And gaue me in my chest with all,
 strong vinegar to drinke.
 24. Lo! he turne their table to a snare,
 to take theiues therein:
 And when they thinke full well to fare,
 then trap them in a grin.
 25. And let their eyes be darke & blind,
 that they may nothing see:
 Bow downe their backe and do them bind
 in the yaldome fog to be.
 26. Pounce out thy wrath as hot as fire,
 that it on them might fall:
 Let thy displeasure in chaine ire,
 take hold vpon them all,
 27. No desert day their house disgrace,
 their offsprings eke exell:
 That none thereof possesse their place,
 nor in their tents do dwell.
 28. If thou do strike the man to tame,
 on him they lie full sore:
 And if that thou do wound the same,
 they seeke to hurt him more.
 29. When let them heape vp mischiefes still,
 as they are all secret:
 That of thy fauour and good will,
 they neuer haue a part.

Psalme Lxix.

30 And hath them cleane out of the booke
of life, of hope, of trust:
That for their names they must looke,
in number of the iust.

The fourth part.

31 Though I be load with woe & griefe,
hane bene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is moze pleasant vnto thee,
such mind thy grace hath bozne:
Then either Oxe, or Ass can be,
that hath both hoofs and borne.

34 When simple folke do this behold,
it shall reioyce them sore:
Wise that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hostes shal heare
the prayer when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the ekie and eare below
the sea with sound and streame:

64

His people they shall declare and shew,
with all that live in them.

37 For sure our God will Zion save,
and Judahs Citie build:

38 Much folke possession there shal haue
her streets shall all be filld.

His seruants heere shall keepe the same,
all ages out of vnde.

39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. psal. Lxx. I.H.

Hee prayeth to bee right speccolly deliuered, his
enemies to bee ashamed, and all that seek
the Lord to be comforted.

Sing this as the 41. Psalme

O God to me take heede,

of helpe I thee require:

O Lord of hoards with haile make speere,
helpe helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that aspye,
and seeke to worke me shame:

Psalme Lxxi.

And at my haine do laugh and cry,
 so, so, there goeth the game.
 4 But let them to p[er]ill be,
 in thee with joy and wealth:
 Which onelp[ea]se and seeke to thee,
 and to thy sauing health.
 5 That they may say alwayes,
 in mirth and our accord:
 All glorie, honour, laud and praise,
 be giuen to thee O Lord.
 6 But I am weake and poore,
 come Lord b[ea]re me up and helpe:
 Thou art my God and helpe thereto,
 make speed and be not slow.

In te Domine. psal. Lxxi. L.H.

He prayeth in faith established by promise and confirmed by the word of God from his youth, to bee deliuered from his wicked and cruell sonne Absolon with his confederacie, promising to be thankfull therefore.

Sing this as the 69. Psalme.

M Lord my God in all distresse,
 my hope is whole in thee:
 Then let no shame my soule oppresse,
 w[he]n thou take hold on me.

- 1 As thou art iust defend me lord,
and rid me out of dyad.
Giue eare and to my suite accorde,
and send me helpe at need.
- 2 Be thou my rocke to whom I may
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
- 3 Daffe me my God from wicked men,
and from theire strength and power:
From folke vniust and eke from them,
that cruelly deuour.
- 4 Thou art the Ray wherein I trust,
thou lord of hostes art he:
Rea from my pouth I had a lust,
Rill to depend on thee.
- 5 Thou hast me kept euen from my birth
and I through thee was bozne:
Wherefore I will thee praise with mirth
both euening and at mozne.
- 6 As to a monster seldom seene,
much folke about me thung:
But thou art now and still hast beene,
my fence and ayd so strong.
- 7 Wherefore my mouth no time shal lacke
thy gloze and thy praise:
And eke my tongue shal not be slacke,
in

Psalme Lxxi.

to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limes both take:
And when my strength both waite away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me thyngh derre:
And they against me doe conspire,
that for my soule laide waite.

The second part.

11 Lay hand and take him now they say,
for God from him is gone:

Dispatch him quite for to his end,
I wis there cometh none.

12 Do not absent thy selfe away,
O Lord when neede shall be:

For that in time of griefe thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:

Oppresse them with rebuke also,
that saue would worke me strife.

14 But I will patiently abide,
thy helpe in all affayres:

Still more and more each time and tyme,
I will see for thy people.

15 Thy mouth thy iustice shall reueale,

that daily helpe both send:
But of thy benefice O Lord,
I know no count or end,
16 Yet will I goe and seeke forth one,
with thy good helpe O Lord:
The saving health of the alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton age,
thoudidst me keepe and say:
Forake me not unto mine age,
and till my head be gray.

19 That I thy strength might map shew
to them that now be here:
And that our seed e thy power map know
hereafter many a yeere.
20 O Lord thy iustice both excede,
thy doinge all map see:
Thy works are wonderfull in deede,
oh who is like to thee.

21 Thou madest me feele afflictions sore,
and yet thoudidst me saue:
Yet thou didst helpe and succour me,
and tookst me from the grave.

22 And

Pfalme Lxxii.

22 And thou mine honour dost increase,
my dignity maintain : *

Great thou dost make all griefe to cease,
and comfort it in againe.

23 Therefore thy faithfulness to people,
I will both love and sing:

My harpe shall sound thy laud alwayes
O Iudas hoie king

24 Thy mouth wil lope with pleasant voice
when I shall sing to thee :

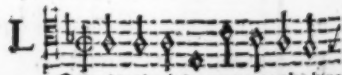
And eke my soule shall much reioyce,
for thou hast made me free.

25 **Put** tongue **tho** **u** **rightness** **tho** **sound,**
and **speak** **it** **daily** **ill :**

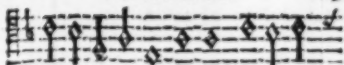
For griefe and shame do them confound,
that sought to worke me til.

Deus iudicium. psal. Lxxiii. I.H.

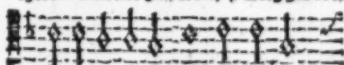
Gods kingdome by Christ, is represented by Sa-
lomon, vnder whom shall bee righteousness,
peace, and felicitie, vnto whom all kings and
nations shall doe homage, whose name and
power shall endure for euer.



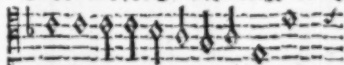
¶ To give the iudgement to the king
therein



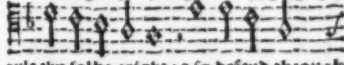
therein instruct him well, & with his son



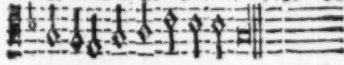
that princely thing. And let thy justice



dwell. That he may govern righteously &



rule thy folke aright: & so defend thyough



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace,
And eke let little hills apply,
in vertue to increase.

4 That he may helpe the weake & proye
with ayd and make them strong: And

Psalme Lxxv.

And she destroy to evermoze,
all those that doe them wrong.

3 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night.

6 To make the king unto the sea,
like tame to filds new moune:

And like the byers that lay the dust,
and tresh the land new sowe.

7 The iust shall flourish in his time,
and all shall be at peace:

Untill the Moone shall leane to yame,
waite, change and to encrease.

8 He shall be lord of Sea and land,
from spere to spere throughout:

And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicket:

And all his enemies that rebell,
the earth and dust shall like.

10 The Lord of all the Isles thereby,
great gifts to him shall bring:

The kinge of Saba and Arabia,
give many a costly thing.

The second part.

11 All kinglys shall seeke without acceſſe
in his good grace to stand:

And all thee people of the world,
shall secue him at his hand.

12 For he the needie saue both saue,
that vnto him both call:

And eke the simple folke that haue,
no helpe of man at all.

13 He taketh vittle on the poore,
that are with neede opprest:

He both pſerue them euermore,
and binds their soule to rest.

14 He shall redeeme their life from death,
from fraud, from wrong from might:

And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall line and they shall liue,
to him of Sabae's gold:

He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land,
of coeue shall beare such throng:

That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall growe,
the fruites thereof shall passe:

As plenty it shall sacrefice,

and

Psalme Lxxii.

- and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blesse his might.
19 Praise ye the Lord of hostes sing,
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be thy holp name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus. psal. Lxxii. T.S.

¶ David teacheth that neither the prosperitie
of the vngodly, nor the affliction of the good
ought to discourage Gods children, but rather
mouethem to consider Gods providence and
to reuerence his iudgements, for that the wic-
ked vanish away like smoke, and the godly
enter into life euerslating, in hope whereof he
resigneth himselfe, into Gods hands.

Sing this as the 77 Psalme.

How euer it be yet God is good,
and kind to Israell:
And to all such as safely herpe,

the

their conscience pure and well.

2 **Y**ea like a foole I almost slip,
my feete began to slide :

And ere I was euen at a pinch,
my steps away gan glide.

3 **F**or when I saw such foolish man,
I grubgd and did disdaine:

That wicked men all things should haue,
without turmople or paine.

4 **T**hey neuer suffer pange nor grieffe,
as if death should them smite :

Their bodies are both stout and strong,
and euer in good plight.

5 **A**nd free from all aduersitie,
when other men be shent:

And with the rest they take no part,
of plague or punishment.

6 **T**herefore presumption doth embrace,
their necks as doth a chaine:

And are euen wapt as in a robe,
with raping and disdaine.

7 **T**heir care so fed that euen for fat,
their eyes oft times out start:

And as for worldly goods they haue,
more then can wish their heart.

8 **T**heir life is most licentious,
boasting much of their wryong:

which

Psalme Lxxiii.

Which they haue done to simple men,
and euer p[er]side among.

9 The heauens and the liuing soys,
they soate not to blaspheme:
And p[er]ate they do on wo[or]ldly things,
no wight they doe extreme.

10 The people of God oft times turn back
to their prosperous state:
And almost take the selfe same cup,
and follow the same rage.

The second part.

11 How can it be that God say they,
should know and understand:
These wo[or]ldly things since wicked men
be lords of Sea and land.

12 For we may see how wicked men,
in riches still encrease:
Stewardes well with wo[or]ldly goods,
to liue in rest and peace.

13 Then why do I from wickednes,
my fantasie rescaine:
And wash my hands with innocents,
and cleanse my heart in vaine.

14 And suffer scourges euerp day,
as subject to all blame:
And euerp morning from my mouth,
sustaine rebuke and shame,

85 And

- 15 And I had almost said as they,
milking mine estate :
But that I should thy childjen iudge,
as folke vnsouernare.
- 16 Then I be thought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.
- 17 Vntill the time I went into,
thy holy place and then :
I vnderstood right perfectly,
the end of all these men.
- 18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
- 19 Then all men muse at that strange
to see how suddenly : (Agbe
They are destroyed, dispatcht, consumed,
and dead so horribly.
- 20 Much like a dreame when one awakes
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Per this my heart was grieved then,
my mind was much oppressed :

Psalme Lxxiiii.

22 As fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen alone:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart both faile,
but God both faile me neuer:
For of my heart God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sanning in thee alone.
28 Therefore I will draw nere to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Ps. quid Dem. Psal. Lxxiiii. l. n.

A complaint of the destruction of the Church,
and true religion, vnder the name of Sion

and the Altars destroyed, but trusting in the
might & free mercies of God, by his covenants
requirerh helpe & succour, to the glory of his
name, the saluation of his poore afflicted ser-
uants, & the confution of his proud enemies.

Sing this as the 44. Psalm.

- W**hy art thou so long from vs,
in all this danger deepe:
Why dost thine angry kinde thus,
at thine owne pasture keepe?
- 2 Lord call the people to thy thought,
which haue bene thus so long:
The which thou hast redeemed & brought,
from bondage sore and strong.
- 3 Oute mind I say and thinke vpon,
remember it full well:
Thy pleasant place thy mount Zion,
where thou wast wont to dwell.
- 4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure reb and wast,
within thy holy place.
- 5 Amid thy congregations all,
thine enemies roace @ God:
They set as signes on euery wall,
their banners spald abroad.
- 6 As men with eyes hew downe trees,
so shall they cut the same.

Psalme Lxxiiii.

that on the earth doe grow :
Do shure the bils and flowds of these,
 within thy temple now.

7 The feeling sawds, the carued bozds,
 the goodly grauen stones :

With axes hammers, bils, and swordes,
 they beate them downe at once.

8 The places they consume with flame,
 and eke in all this toyle :

The house appoynted to thy name,
 they raze downe to the soyle.

9 And thus they said within their heart,
 dispatch them out of hand :

Then burnt they by in euery part,
 Gods houses through the land.

10 Yet thou no signe of helpe dost send,
 our Prophets all are gone :

To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this
 and cease thine enemies strong : (Hams)

Shall they alway blaspheme thy name,
 and rable on thee so long.

12 Why dost thou draw thy hand abacke
 and hide it in thy lap :

Plucke it out and be not slacke,
 to giue thy foes a rap.

The second part.

- 13 O God that art our king and lord,
and euermore hast bene:
Hea thy good grace throughout the world
for our good helpe hath serue.
- 14 The seas that are so deepe and dead,
thy might doth make them dry:
And thou didst breake the Serpents head,
that he therein did die.
- 15 Hea thou didst breake the heads so great
of Whales that are so fell:
And gauest them to the folke to eate,
that in the desert dwell.
- 16 Thou madest a spring with streames to
from cocken both hard and bie: (cise,
And eke thy hand hath made likewise,
deepe ritters to be dry.
- 17 Both day and eke the night are thine,
by thee thy woe begun:
Thou sent to serue vs with their shine,
the light and eke the sunne.
- 18 Thou dost appoint the ends & coasts,
of all the earth about:
Both Summer heate and Winter frosts,
thy hand hath found them out.
- 19 Think on O Lord, no time sayest,
thy foes that thee defame:

And

And

Psalmē Lxxviii.

**And how the foolish folke are set,
to rable vpon thy name.**

**30 O let no cruell beast deuoure,
the turtle that is true :**

**For get not alwayes in thy power,
the poore that much doe rue.**

**31 Regard thy couenant and behold,
thy foes possesse the land :**

**Misad, and darke sojourns. and old,
our Realme is now desolate.**

**32 Let not the simple goe away,
with disappointed shame :**

**But let the poore and needie say,
glue people vnto thy name.**

**33 Oise Lord let be by thee maintaine,
the cause that is thine owne :**

**Remember how that thou blasphemers,
art by the foolish one.**

**34 The vayne forget not of my foes,
for the presuming he :**

**As more and more increaseth of those,
that hate thee spightfully.**

Confitebimur. Psal. Lxxv. N.

**The faithfull prays the Lord, who shall come
to iudge at his time, when the wicked shall
drinke the cup of his wrath, but the righte-
ous shall be exalted to honor.**

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:

For thy name is so neare, declare
thy wondrous woorkes will we.

2 I will vnsightie iudge when get,
contemnt shall I map:

The earth is weak and all therein,
but thy pillars stand.

3 I bid to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your houses so high.

4 I sayd vnto them set not vp,
your raised houses on high:

And see that ye doe with a free necke,
not speake presumptuously.

5 For neither from the East nor parts,
nor from the west nor sea:

Nor from forsaken wilderness,
protection doth proceede.

6 For why? the Lord our God he is,
the righteous iudge alone:

He putteth downe the one and sets,
the other in his throne.

7 For why? a cup of mightie wine.

Psalme Lxxv.

Is in the hand of God:

**And all the mightie wine therein,
he poureth all abroade.**

**8 As for the lees and filthie dregs,
that bee remaine of it:**

**The wicked of the earth shall drinke,
and sucke them euery whit.**

**9 But I will talke of God I say,
of Iacobs God therefore:**

**And will not cease to releeuate,
his praise for euermore.**

**10 An vnder breake the hoines of all,
vngodly men will I:**

**But then the hoines of righteous men,
shall be exalted hie.**

Gloria patri.

**To father Sonne, and holp Ghost,
all glorie be therefore:**

**As in beginning, was is now,
and shall be euermore.**

In India. Psal. Lxxv. I. H.

**Here is described the power of God, and care
for the defence of the people, by the destruc-
tion of Senacheribs armie, for which the
faithfull are exhorted to be thankfull.**

Sing this as the 69. Psalme.

¶

To all that now in Ierde dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.

2 At Salem he his tents hath pitcht,
to rarie there a space:

In Zion like he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword the speare, the shille:

And brake the rap to ouerthrow,
in battell on the field.

4 Thou art moze worthy honour Lord,
moze might i'ther both lie:

Then in the Aronger of the world,
that rob on mountaines high.

5 But now the proud are spoild throughe
and they are fallen on sleepe: (thes

Throughe men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobe God,
when thou doest them reprove:

As hake on sleepe their Chariti's rood,
no hoyle men once did moue.

7 For thou art dreadfull Lord indred,
what man the courage hath:

To bide thy sight and both not dead.

when

Psalme Lxxvi:

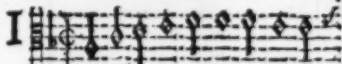
When thou art in thy wrath: (heare)
When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full soe afraid,
in silence shall be found.

9 And that when thou O Lord dost stand
in iudgement soe to speake:
To saue the afflicted of the land,
On earth that are full weake.
10 The fure that in man doth reigne,
shall turne vnto thy people:
Breaster Lord doe thou restrain,
their wrath and threats alwayes.

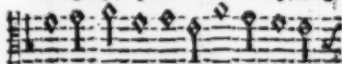
11 Make bowes & pap them to our God
pe folke that me him be:
Wing quies all ye that dwell abroad,
For greatfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of reuerence is his sight,
to all the kings on earth.

Vox mea. psal. Lxxvii. I H.

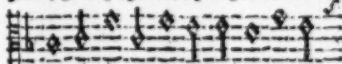
¶ David rehearseth his great affliction, & religious temptation, whereby hee was driuen to consider his former conuerfation, and the courte of Gods workes in the preservation of his seruants, and so hee confirmeth his faith against these temptations.



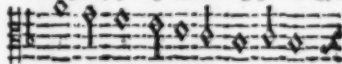
With my voyce to God did cry with



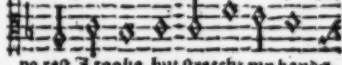
heart & heart & cheare, my voyce to God



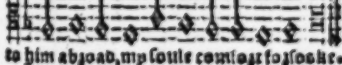
life of his & he my suite doth heare. An



time of griefe I sought to God, by night



no rest I tooke, but stretch my hands,



to him abroad, my soule comfort to aske.

3 When I thinke of God I end,
my trouble then is ended.

Psalme Lxxvii.

- 3 I spake but could not make an end,
my breath was stopp'd so sore.
- 4 Thou holdst mine eyes alwayes from
that I therewith awake: (cxi)
- With feare I am so sore oppress'd,
my speech doth me forsake.
- 5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many peeces agone.
- 6 By night my songs I call to mind,
once made thy people to show:
And with my heart much talke I finde,
my spirite doe search to know.
- 7 Will God saide I at once for all,
call of his people thus:
So that henceforth no time he shall,
be friendly vnto vs.
- 8 What is his goodnesse cleane decayd,
for euer and a day:
O is his promise now belaid,
and doth his truth decay.
- 9 And will the Lord our God forget,
his mercies manifolde:
O shall his wrath increase so sore,
his mercies to withhold.
- 10 At last I sayd my weaknesse is,

thi

the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will recorde.

12 For all his workes I will declare,
and what he doth deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all bright,
and looke all abroad:
What one hath strength to match the might
of thee along our God.

14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they say feare aside did flee,

the

Psalme Lxxvii.

the deepes on trembling fell.

17 The clouds that were both thicke and
hid came full plemouslyp: (blacke,

The thunder in the ayre did crache,
thy flashes abroad did flie.

18 Thy thunder in the ayre was heard,
the lightning from aboue:

With flashes great made men afraid,
the earth did quake and moue.

19 Thy waves within the sea bog lie,
thy pathes in waters deepe:

Yet none can there thy steps espye,
nor know thy pathes to keepe.

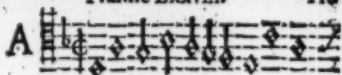
20 Thou ledest thy folke vpon the land,
as sheepe on euery side:

Througħ Moyses & througħ Marons hand
thou didst them safely guide.

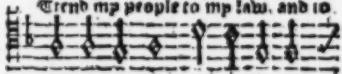
Attendite populi. Psal. Lxxvii. LII.

Here sheweth howe God of his mercy chose his
Church of the posteritie of Abraham, calling
in their teath the rebellion of their Fathers,
that their children might acknowledge Gods
free mercie, and be ashamed of their peruerse
ancestors. The holy Ghost hath comprehended
as it were the summe of all Gods benedicti-
ons that the grosse people might see in few words
the effect of the whole history.

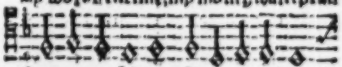
Attendite



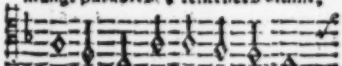
Trend my people to my law, and io



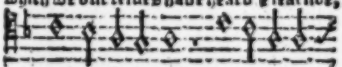
my word be encline, my mouth shall speak



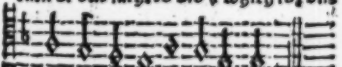
strange parables, & sentences diuine,



which we our selues haue heard & learnd,



euery of our fathers old & which for our



instruction our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:

2016

Psalme Lxxviii.

Who should Gods power to their race
and all his wonders of wonder, (p. 134)
5 To Jacob he commandment gaue,
how Israell should line:
Willing our fathers should the same,
unto their children giue.

6 That they and their posteritie,
that were not spawng by tho:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For whp? they did not keepe with God
the couenant that was made:
For yet would walke, or lead their lines,
according to his trade.
But put into obliuion,

his

His counsell and his will:
And all his workes most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

In Egypt land within the field,
that called is Chanaan.

13 He did deuise and cut the sea,
that they might passe at once:

And made the waters stand as hills
as both an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke:

As plentiful as when the sheepes,
doe flow by to the hynde.

16 He drew forth riuers out of rocks,
that were both dry and hard:

Of such abundance that no foulds,
to them might be compar'd.

17 He for all this againe the Lord,
their sinne they did increase:

And stirred him that is not drie,
to wroth in wilderness.

18 They

Psalm Lxxviii.

18 They tempted him within their hearts
like people of misery:
Requiring such a kind of meat,
as suited to their kind:
19 Saying with murmuration,
in their unthankfulness:
What can this God prepare for vs,
afraid in wilderness.

20 Behold he strake the stony rock,
and flouds forth with blood:
What can he now give to his folk,
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he:
Could alwayes helpe and succour them,
in their necessity.
23 Wherefore he did command the clouds
forthwith to breake in sunder:
24 And cast downe Manna for them to
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their request.

26

- 26 He bad the East wind blow away,
and brought in the South-west.
27 And rained down flesh as thicke as bann,
and foule as thicke as sand:
28 Which he did cast a mid the place,
where all the tents did stand.
29 Then did they rate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to seeue their lme and will.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth
and chope of Israel.
32 Yet fell they to their wonted slurs,
and still they did him curse,
for all the wonders that he wrought,
they would not him beleue.
33 Their danger therefore he hastened,
and made their honoure baite:
Their peeces did waite and passe away,
with terrours and with paine.
34 But euer when he plagued them,
they sought him by and by.
35 Remembring that he was their strength
their helpe and Godman he. (close
36 Though in their mouthes they did lye
and

Psalm Lxxviii.

and flatter with the loyd:
And with their tongues and in their hearts
assembled every wayd.

The fourth part.

37 For why their hearts were nothing
to him nor to his trade: (but

For yet to keepe o: to perfoyme,
the covenant that was made.

38 Yet was he still so mercifull,
when they descrede to die:

That he forgaue them their misdeedes,
and would not them destroy.

How many a time he mend his wayd,
and did himselfe aduise:

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and even as a wind:

That passeth a way and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they their loyd byjooke:

How did they moue and stirre the loyd,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God offoone:

Prescribing to the holp loyd,
what things they would haue done.

42 For

42 Not thinking of his hand and power,
 nor of the day when he:
 Delivered them out of the hands,
 of the fierce enemy.
 43 Not how he wrought his miracles,
 as they themselves beheld:
 In Egypt and the wonders that,
 he did in Zoan field.

44 Not how he turned by his power,
 their waters into blood:
 That no man might receive his drink,
 at river nor at flood.
 45 Not how he sent them swarms of flies
 which did them soze annoy:
 And filld their countrey full of frogs,
 which should their land destroy.

The sixt part.

46 Not how he did commit their fruit,
 unto the Caterpillar:
 And all the labour of their hands,
 he gave to the Grasshopper.
 47 With haillestones he destroyed their
 so that they were all lost: (vines,
 And not so much as wild fig trees,
 but he consumed with frost.

48 And yet with haillestones once againe
 the Lord their cattell mote:

¶

And

Psalme Lxxviii.

And all their ditches and heards likewise,
with thunderbolts full bore.

49 He saile upon them in his ire,
and in his fury strong:

Displeasure wash and euill spirites,
to trouble them among.

50 Then to his wrath he made awap,
and spared not the least:

But gaue vnto the pestilence,
the man and the the beast.

51 He stroke also the first borne all,
that was in Egypte same:

And all the chiefe of men and beast,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And caried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of the all:

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coast
of his owne holp land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there call out the heathen folke.

and

and did their land denide:
And in these tents he set the tribes,
of Israel to abide.

46 Yet for all this their God man did,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

47 But as their fathers turned backe,
even so they went a strap:
Much like a bow that would not bide,
but slip and start away.

The sixt part.

48 And grieved him with their hil and
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.

49 Therewith his wrath began againe,
to trouble in his heart:
The naughtines of Israel,
he did so much detest.

50 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

51 Then suffered he his might and powers
in bondage for to stande:
And gaue the honour of the Arke,
into his enemies hand.

62 And did commit them to the sword,
together with his heritage:

63 The young men were deuoured with fire,
maiden had no marriage,

64 And with the sword thy virgin also,
did perish every one:

And not a widow left alive,
their breath for to benigne.

65 And then the Lord began to wake,
like one that sleepe a time:

As like a valiant man of warre,
refreshed after wine.

66 With Encodes in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:

As for the tribe of Ephraim,
he would in on wise chuse.

68 Wherefore the tribe of Iuda,
whereas he thought to dwell:

Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,

for ever to endure.

70 When thou he David him to serve,
his people for to keepe:
Which he tooke up and brought away,
from among the foldes of sheepe.

71 As he did follow the ewes with pong
the Lord did him aduance;
To feede his people Israel,
and his inheritance.

72 Then David with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did governe them in feede.

Dauid venerunt psal. Lxxix. J. H.

The Israelites complaine to God for the cala-
mitie that they suffered when Antiochus de-
stroyed their temple and Citie, desiring ayd
against his tyrannie, least God and religion
should bee condemned by the heathen who
should see them forsaken and perill.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to spolie;
Ierusalem an heape is made,
the temple they despoile.
3 The bodies of thy Saints most deare,
abound

Psalme Lxxix.

abroad to birds they cast :
The flesh of them that doe their feare,
the beasts deuoure and wast.

2 Their blood throughout Ierusalem,
as water spile they haue :
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs test and mocke,
which dwell our wakes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer sune :
And shew thy wrath as hot as fire,
thy folke so to consume.

6 Upon those people poure the same,
which did thee neuer know :
All Realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroper:
His habitation and his land,
they haue left wast and voyd.

8 Beare not in mind our former faultes,
with speede some piety shew
And aske vs Lord in all assaults,
for we are weak and low.

9 O God that giuest all healeth and grace
on vs declare the same :

Weigh not our woekes, our sinnes deface
for honour of thy name.

10 Why shall the wicked thus alway,
to vs as people dwabe:

In thy reproch reioyce and say,
where is their God become?

Requie O Lord as thou seest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spile in despyght.

11 Receiue into thy sight in hast,
the clamours, griefe and wylong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrat,
Lord see them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue beene so bold
as to blaspheme thy name :

Into their laps with leuen fold,
scap againe the same.

13 So we thy folke and pasture shepe,
will praise thee euermore:

And teach all ages for to keepe,

for

Psalme Lxxx.

for the like prayse in Roze.

Cui regis Israel. psal. Lxxx. I.H.

A lamentable prayer to God to helpe the miseries of the Church desiring him to consider the first estate wherein his fauour shined towards them, that hee might finish that worke which he had begun.

Sing this as the 83. Psalme.

- T**hou hearest that Israel doeth keepe,
 give eare and take good heed;
 Which ledest Joseph like a sheepe,
 and doest him watch and feede.
- 2** Thou Lord I say whose seate is set,
 on Cherubins so bright:
 Shew forth thy selfe and doe not let,
 send downe thy beames of light.
- 3** Beside Ephraim and Benjamin,
 Manasse also likewise:
 To shew thy power doe thou begin,
 come helpe vs Lord arise.
- 4** Direct our hearts vnto thy grace,
 conuert vs Lord to thee:
 Shew vs the brightnes of thy face,
 and then full safe are we.
- 5** Lord God of hostes of Israel,
 how long wilt thou I say:

Against

Against thy folke in anger swell,
and wilt not heare them pray. (Deepe)

6 Thou dost them feede with sorowes
their head with teares they ease:

And drinke the teares that they do weep,
in measure full and great.

7 Then hast thou made a very strife,
to those that dwell about:

And that our foes durst not live,
they laugh and tell it out.

8 O take us Lord into thy grace,
convert our minds to thee:

Shew forth to us thy sorrowfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deere:

The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:

That it did grow and spring apace,
and fill the land at last.

11 The hills were covered round about,
with havy that from it came,

And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her waies destroy
her

hee hedge pluckt by thou hast:
 That all the folk that passe thereby
 thy vine may spoile and waste.

The second part.

13 The Boie out of the wood shall,
 both dig and root it out:
 The furious beasts out of the fieldes,
 deuour it all about.

14 O Lord of hostes returne againe,
 from heauen looke betimes:
 Behold and with thy helpe sustaine,
 this pooze vineyard of thine.

15 Thy plant I say thine Israel,
 whom thy right hand hath set:
 The same that thou didst loue so well,
 O Lord doe not forget.

16 They lop and cut it downe apart,
 they burne it with fire:
 And though the scowning of thy face,
 we perish in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the soute of man whom thou,
 to thee hast made so strong.

18 And so when thou hast set vs free,
 and saued vs from shame:
 Then will we neuer fail from thee.

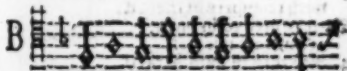
but

but call vpon thy name.

19 O Lord of hostes of thy good grace
convert vs vnto thee;
Behold vs with a pleasant face,
and then full safe are we.

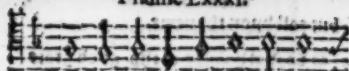
Exultate in fi. psal. Lxxxi. I.H.

An exhortation to prayse God both in heart and
voyce for his benefites, and to worshipping him
only, God condemneth their ingratitude &
sheweth what great benefites they haue lost
through their owne malice.

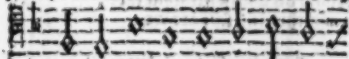


bp your hopes to Jacobs God I say: ppe
pare

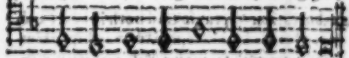
Psalme Lxxxi.



pare your instruments most meet some toy



full psalme to sing. strike up with harp



and lute so sweete, on euery pleasant string

3 Blow as it were in the new shawms,
with trumpets of the best:
As it is vsed to be done,
at any soleaune feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This claime with Joseph was decreed,
when he from Egypt came:
That as a withesse all his seede,
shoulde still obserue the same.

6 When God I say had thus prepared,
to bring him from that land:
Whereas the speech which he had heard.

he did not understand;

- 7 I from his shoulders tookes saith he,
the burthen cleane away:
And from the furnace quete him free,
from burning bycke of clay.
8 When thou in griefe didst call and cry,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

- 9 Hea at the waters of disoord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Iſrael,
and I assure it thee:
Beware and marke up woordes full well,
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no God in thee reſectur,
of any land abroad:
Nor in no wise to boke or ſcrue,
a ſtrange or ſozaine God.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then ſaſte of me aboute me,
and I will giue it thee.
13 And yet my people would not heare,

Psalme Lxxxi.

my voice when that I spake:

33. For Israell would not obey,

but did me quite forsake.

34. Then did I leaue them to their will,
in hardnesse of their heart:

To walke in their owne counsell still,
themselues they might perneck.

35. O that my people would haue heard,
the words that I did say:

And eke that Israell would regard,
to walke within my way.

36. How sore would I consoide their
and bying them downe full low: (loud)

And curre my hand vpon all those,
that would them ouerthrow.

37. And they that at the Lord doe rage,
as flauers shall seeke him till:

But of his folke the tyme and age,
shall flourish euer still.

38. I would hausted them with the crop,
and sheaf of the wheat:

And made the rocke with honnydew,
that they their fill should eate.

Done. *Psalm. Lxxxi. L. H.*

David declaring God to be present with iudges
and Magistrates, reprooach their partialitie

and vnrighteousnesse, and exhorteth them to
doe iustice, but seeing no amendment had do-
reth God to execute iustice himselſe.

Sing this as the 31 .Psalme.

Amid the please with men of might,
the Lord himselſe doth stand:

To plead the cause of truth and right,
with Iudges of the land.

2 How long said he will he procede,
false iudgement to auard:

And haue respect for loue of maner,
the wicked to regard.

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the pooze men doe contend,
in iudgement iustly speake.

4 If ye be wiſe defend the cause,
of pooze men in their right:

And rid the needie from the clauers,
of giants force and might.

5 But nothing will they know or learne;
in vaine to them I talke:

They will not see or once diſcerne,
but fill in darkenesse walke.

For loe euen now the time is come,
that all things fall to nought:

Psalme Lxxxiii.

And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreede it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men and so decay:

8 Spjants I shall you bestroy,
and plucke you quite away.

9 Wp-foyd and let thy strength be known
and iudge the world with might:

For why? all nations are thine owne,
so take them as thy right.

Deus quis. Psal. Lxxxiii. T.S.

The Israelites pray the Lord to deliuer them
from their enemies, both at home and farre off,
also that all such wicked people may be stricken
with his stormy tempests, that they may know
his power.

Sing this as the 77. Psalme.

Do not O God reſtaine thy tongue,
in ſilence doe not ſtay:
Withhold not foꝛd thy ſelfe ſo long,
nor make no more delay.

2. fol

- 2 For why? behold thy foes and see,
how they doe rage and cry:
And thole that beare an hate to thee,
hold vp their heads on hye.
- 3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counsell both conspire.
- 4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vicerly decay.
- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Gomerites,
the Amalekites also:
The Hagarens and Moabites,
with diuers other moe.
- 7 Geball with Ammon and likewise,
both Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well appaid,
with them in league to be:
And both become a fence and ayde,

Psalme Lxxxiii.

to lots posteritie.

9 If thou bidst to the Arabianites,
to serue them lord each one :

As to Hiera and to Tabin,
beside the brooke Kison.

10 Whom thou in Ende; dost destroy,
and wast them through thy might :

That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lordes ap-
like Zeb and Ozeb than: (part)

As Zeba and Zalmana were,
the kings of Arabian.

12 Which said let vs throughout the land
in all the coasts abroad :

Possesse and take into our hand,
the same houses of God.

13 Turne them O God with stormes as
as wherles that haue no stay : (sa)

As like the chaffe which men doe cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie forests spile :

And as the flame doth quite consume,
the mountaines and the hills.

15 Boile the tempest of thy wrath,

upon

upon their necks be laid:
 And of the storm wind and shower,
 to make them all afraid.
 16 Lord bring them all A thee require,
 to such rebuke and shame:
 That it may cause them to enquire,
 and leaue to know thy name.
 17 And let them euermore daily,
 to shame and slander fall;
 And in rebuke and obloquie,
 to perish eke withall. (well)
 18 That they may know and feele full
 that thou art called Lord:
 And that alone thou doest extell,
 and raigue throughout the world.

Quam dilecta, psal. Lxxxiii. L. H.

David exiled his country, desireth ardently to
 returne to Gods tabernacle, and assembly of
 his Saints to prayse God: then he prayeth
 the courage of the people that passe through
 the wilderness, to assemble themselues in Sing
 an.

Sing this as the 14. Psalm.

How pleasant is the dwelling place
 O Lord of hosts to me:
 The Tabernacles of thy grace,

Psalme Lxxxiii.

how pleasant sojd then be?

2 My soule both long full sojd to goe,
into thy Courtes abroad:
My heart both lust my fleshy also,
in thee the liuing God.

3 The sparrowe finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her pong.

4 These birds full night thine altar map,
hath place to sit and sing:
O sojd of houses thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell,
and euer give thee praise.

6 Sea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke thee in their heart.

7 As they goe through the vale of teares
they dig by fountains still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke
up saintes there shall be: (full fast,
And

And to the God of Gods at last,
in Zion they doe see.

9 O Lord of hostes to me giue heere,
and heare when I doe pray:
And let it through thine eares proceede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so thy name heare:
Regard I say beholpe the face,
of thine annointed deare.

11 For why? within thy Courts one day
is better to abide:
Then other where to keepe or stay,
a thousand tapers beside.
12 Much rather would I keepe a doze,
within the house of God:
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his heart,
to trust all times in thee.

Deut.

Psalme Lxxxv.

Benedixisti, psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon. first they put him in mind that he should not leave the worke of his grace vnperfect; next, complaine of their long affliction: thirdly, they reioyce in hope of promised deliuerance, which was a figure of Christs kingdome, vnder which shall be perfect felicitie.

Sing this as the 81 Psalme.

- T**hou hast bene mercifull in word,
 O Lord vnto thy land:
 For thou hast heard Jacobs scribe,
 from thy alme out of hand.
- 2** The wicked wapes that they were in,
 thou didst them cleane remit:
 And thou didst hide thy peoples sinne,
 full close thou coueredst it.
- 3** Thine anger yet thou didst assuage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,
 with them to be at one.
- 4** O God our health doe now conuert,
 thy people vnto thee:
 Put all thy wrath, from vs apart,
 and anger cease to be.
- 5** What shall thine anger neuer end,

but

But still procede on vs :
 And shall thy wrath it selfe extend,
 vpon all ages thys.
 6 Wilt thou not rather turne therfore,
 and quicken vs that we :
 And all thy folke may euermore,
 be glad and ioy in thee :

7 O Lord on vs doe thou declare,
 thy goodnes to our wealth :
 Shew forth to vs and doe not spare,
 thine ayde and saving health.
 8 I will hearken what God sayth for he,
 speakes to his people peace :
 And to his Saints that neuer they,
 returne to foolishnesse.

9 For whp / his healthe is still at hand,
 to such as doe him feare :
 Whereby great glorie in our land,
 shall dwell and flourish there.
 10 For truth and mercy there shall meete
 in one to take their place :
 And peace shall iustice with kisse greet,
 and there they shall embrace.

11 As truth from earth shall spring apart
 and flourish pleasantly :
 So righteousness shall shew her face,
 And looke from heauen hie.

12 For

Psalme Lxxxvi.

- 12 **Hea** God himselfe both take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.
13 **Befoze** his face shall iustice goe,
much like a shine of day:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H.

David sore afflicted, prayeth seruenly for deliuerance, sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name, he complaineth also of his aduersaries, and requireth to bee deliuered from them.

Sing this as the 81. Psalme.

- L**ord bow thine eares to my request,
and heare me by and by:
With grievous paine and griefe oppressed,
full poore and weake am I.
2 **Preserue** my soule because my wayes,
and doinge holp be:
And saue thy seruant O my Lord,
that puts his trust in thee.
3 **Thy mercies** Lord on me expresse,
defend

defend me eke withall:

For though the day I doe not cease,
on thee to cry and call.

4 Comfort O Lord thy servants soule,
that now with paine is pinde:

For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercies plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble both me moue,
to thee I doe complaine:

For why? I know and well doe proue,
thou answered me againe.

8 Among the Gods O Lord is none,
with thee to be compar'd:

And none can doe as thou alone,
the like hath nor beene heard.

The second part.

9 The Gentiles and the people all,
whom thou didst make and frame:

Before thy face on knees shall fall,

and

Psalme Lxxxvi.

and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me lord the way and I,
shall in thy truth procede:
O lopne my heart to thee so nie,
that it thy name may deade.

12 O thee my God I will giue praise,
with all my heart O lord:
And glorifie thy name alwayes,
for euer though the world.

13 For why? thy mercie shewed to me,
is great and doth excell:
Thou settest my soule at libertie,
out from the lower hell.

14 O lord the proud against me rise,
and heapes of men of might:
Thy seeke my soule and in no wise,
will haue thee in their sight.

15 Thou lord art mercifull and mecke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:

Ohelpe and saue thine owne seruants,
thy handiwaides som. & am. A.

17 On me come signe of sanour helw,
that all my foes may see :
And be ashamed because loyd thou,
doest helpe and succour me.

Fundamenta eius. psal. Lxxxvii. I. H.

The holy Ghost promiteth that the Church as
yet in miserie after the Captiuitie of Babylon
should bee restored to great excellencie, so
that nothing should be more comfortable the
to be numbred amongst the members thereof.

Sing this as the 81. Psa'lme.

That Citie shall full well endure.
her groune moe he will doth keep:
Vpon thy holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide :
He loues them moe then all the rest,
of Jacobs tents beside.

3 full glorious things reported be,
in Sion and abroad :
Great things I say are said of her,

thou

Psalme Lxxxvii.

thou citie of our God.

4 On Siahab I will cast an eye,
and beare in mind the same:
And Babylon shall she applp.
and learne to know my name.

5 Ioe Palestine and Tyze also,
with Ethiopie likewise:

A people old full long agoe,
were boine and there did rise.

6 Of Zion they shall say abroad,
that diuers men of fame:

Haue there sprung vp and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuite appeare:

Of Zion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:

My fountaines and my pleasant springs,
are compass all in thee.

Dom. Deus. psal. Lxxxviii. l. H.

The faithfull sore afflicted by sickness persecuti-
on, aduersities and as it were left of God,
without consolation, yet call vpon God by
faith, and strive against desperation,

Sup

Sing this as the 18. Psalme.

Lord God of heathen the hope, and say,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee

1 O let my prayer soon ascends,
unto thy sight on high

Incline thine eare O God intend,
and hearken to my cry.

2 For my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost both perishe,
and dangereth me to hell

3 I am reckend as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

4 As one among the dead and free,
from things that heere remaine:

It were more easie for me to be,
with them the which are slaine.

5 As those that lie in grane I say,
whom thou hast cleane forgor:

6 The which thy hand hath cut away,
and thou regardst them not.

7 As like to one shut vp full close.

with thee

God,

ings,

persecuti-
of God,
a God by

Sing

Psalme Lxxxviii.

Within the lower pit :

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me both lie:

And all thy Rymes against me rise,
my soule to vex and trye.

9 Thou putt'st my friends far off from me
and make'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.

10 My sight both faileth through griefe and
I call to thee O God : (vaire,

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous works of fame:

Shall dead to life againe repaire,
and praise thee for the same.

12 O shall thy louing kindnes soyd,
be preached in the graue :

O shall with them that are destroyd,
thy truth be her honour haue.

13 Shal they that lie in bakke full low,
of all thy wonders wot :

O there shall they the iustice know,

where

where all things are forgot.

14 But I O Lord so thes alway,
torrep and call apace:

Thy prayer ere ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee:

And how O Lord why dost thou hibe,
thy face away from me.

16 I am afflicte as vyng still,
from pouth this many a yere:

The treccous which doe brye me ill,
with troubled minde I beate.

17 The furies of thy wrathfull rage,
full soe vpon me fall:

Thy terro: the death not aswage,
but me oppresse withall.

18 All day thy compasse me about,
as water at the tide:

And all at once with streames full stowe,
be set me on each side.

19 Thou settest far from me my freinds,
and loue: & euer one:

For and mine old acquaintance all,
out of my sight are gone.

Miserere mihi Psal. LXXXVIII. A. M.

X a

David

Psalme Lxxxix.

David prayeth God for his covenant made betweene him and his elect by Iesus Christ. then hee complaineth of the desolation of his kingdom: so that the promise seemeth to bee broken. Finally hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 79. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou doest the heauens say,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a covenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seeds for euer I will say,
and stablish it full said:

And still vphold thy throne alway,
from age to age to last.

4 The heauens shew with ioy and mirth,
thy wondrous works O Lord:

Thy Saines within thy Church on earth,
thy faith and truth receiue.

6 Who with the Lord is equal thou,
in all the lands abroad;

Among the sonnes of all the Gods,
what one is like our God.

7 God in assembly of his Saints,
is greatly to be feared:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee:

On euery side most mighty Lord,
thy truth is seene to bee.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:

For thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heavens are thine & still haue bin,
likewise the earth and land:

The world withall that is therein,
thou foundedst with thy hand.

22 Both north & south with east and west
thy selfe didst make and frame:

Both Taboy mount and the Hermon,
cripce and piasse thy name.

23 Thine arme is strong & full of power,
all might therein doth lie:

The strength of thy right hand each houre
thou listest by on pie.

24 In righteousness and equitie,
thou hast thy seate and place:

Mercy and cench is fill with thee,
and goe before thy face.

25 That folk is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

26 For in thy name throughout the day,
they ion and much reioyce:

And through thy righteousness haue they,
a pleasantfame and noyse.

27 For whp: their glasse strength & ayde,
in thee alone doth lie:

Thy goodnes eke that hath by staide,
shall lift our hoine on pie.

28 Our strength that doth defend vs wel,
the lord to be doth bring:

The holpans of Israel.

he is our God and king.

19 Some time thy will vnto thy Saints
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle annoint,
him king of all the court.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemy shall not him oppresse,
they shall him not destroy:

Ne yet the sonnes of wickednes,
shall haue of him no power.

24 His foes likewise will I destroy,
before his face in sight:

And those that hate him I will plague,
and shake them with my might.

25 My truth and mercy eke will hall.

Psalmc Lxxxix.

shall still vpon him lie :

And in my name his hoine he shall,
be liued vpon on eie.

25 His kingdome I will set to be,
vpon the Sea and land :

And eke the coming floodes shall be,
embraced with his right hand.

27 He shall depend with all his heart,
on me and thus shall say :

My father and my good thou art,
my rocke of health and day.

28 As one first boine I will him take,
of all on earth that spring.

His might and honour I will make,
aboue all worldis kings.

29 My mercy shall be with him still,
as I my selfe haue told :

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seede will I sustaine,
for euer strong and sure :

So that his seat shall still remaine,
while heauen darch endure .

The fourth part.

31 If that his souldes for sake my law,
and so begin to swerue :

And of my iudgements haue none awe.

no3

nor will not them obscure
 32 O if they doe not vse aright,
 my statutes to them made:
 And set all my commandements light,
 and will not keepe my trate.

33 Then with the rod will I begin,
 their doings to amende:
 And so with scourging for their sinne,
 when that they doe offend.
 34 My mercy yet and my goodnes,
 I will not take him fro:
 Nor handle him with craftines,
 and so my truth forgoe.

35 But sure my covenant I will holde,
 with all that I haue spoke:
 No word the which my lips haue tolde,
 shall alter or be broke.
 36 Once I ware I by my holines,
 and that perforce will I
 With David I shall keepe promise,
 to him I will not lie.

37 His seede for euermore shall raigne,
 and eke his throne of might:
 As both the Sunne it shall remaine,
 for euer in his light.
 38 And as the Moone within the skie,
 for euer standeth fast:

Psalme Lxxxix.

A faithfull witness from on hie,
so shall his kingdome last.

39 But now O lord thou dost reiect;
and now thou changest cheare:
Plea thou art wroth with thine elect,
thine owne annoyed deare.

40 The covenant with thy servant made,
lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his copall crowne.

The sile part.

41 Thou pluckst his hedges vp with might
his waies thou dost contound:
Thou beatest eke his bulwarke downe,
and breakest them to the ground.

42 That he is soze destroyed and tozue,
of canners by throughout:
And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so soze annoy:
And all his foes that him deuoure,
loe thou hast made to loy.

44 His swordes edge thou dost take away
that should his foes withstand:
To him in warre no victorie,
thou gauest no upper hand.

45

45 His glorie thou dost likewise wast,
his throne his top and mitre:
By thee is overthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his pouth and lusty daies:
And raised of him an illevozt,
with shame and great dispayse.

47 How long a way from me O Lord,
for ever wilt thou turne:
And shall thine anger still alway,
as fire consume and burne.
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the spynes of men,
as things in vaine to wast.

49 What man is he that liueth here,
and death shall neuer see:
O from the hand of hell his soule,
shall be deliuered free?
50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and vprightnes,
to David thou hast sware.

51 The great rebukes to mind I call,
that on thy seruants lie.
The rapling of the people all,

hope

Psalme XC.

Bozne in my breast haue I.

32 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The lips of thine anointed one,
they cease not to defame.

33 All praise to thee O Lord of hostes,
both now and for aye:
Thyough skie and earth and all the coasts
Amen, Amen, I say.

Dominus refugium. psal XC. J. H.

Moses seeing the people neither admonished by
the breuity of their life, nor by plagues to be
thankfull, prayeth God to turne their hearts
and continue his mercy towards them and
their posteritie for euer.

Sing this as the 77. Psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest:

In all times past yea so long since,
as cannot be expressed.

2 Ere there was made mountaine or hill
the earth and world abroad:

From age to age and alwayes still,
for euer thou art God.

(paine

3 Thou grinded man through griefe and

is

to dust as clay and then:
And then thou sayest againe returne,
againc pe sonnes of men.

4 The lasting of a thousand yeres,
what is it in thys sight:
As yesterday it doth appeare,
as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:

All as a sleepe and like the grasse,
whose beaurie soone doth fade.

6 Which in the morning shines full by sight
but fadeeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

7 For though thine anger we consume,
our might is much decayd:

And of thy feruent wrath and fume,
we are full sore affraid.

8 The wicked workes that we haue
thou sett befoze thine eye: (wrought,
Our guiltie faultes & pea eke our thoughtes
thy countenance doth spie.

(man)

9 For though thy wrath our dayes doe
therof doth nought remaine:

Our peccates consume like woodd of blasse
and are not cald againe,

2 d 000

Psalme XC.

10 Our time is threescore yeeres and ten
that we doe liue on mould:
If one see fourescore, surely then,
we count him wondrous old.

The second part.

11 Yet of this runs the reckoth and chiefe,
the which we count vpon:
As nothing else but painefull getete,
and we as blasse are gone.

12 Who once doth know what strength is
what might thine a: get hath: (thine
O: in his heart who doth thee feare,
according to thy w:ath.

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord how long wilt thou,
soyth on in w:ath proceed:
Shew fauour to thy seruants now,
and helpe them sooth at need.

15 Refresh vs with thy mercies soone,
and then our joy shall be:

All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

3

And for the peaces wherein full soye.
affliction we haue had.

17 O let thy wozkes and power apperes
and on thy seruants light:

And shew vnto thy childien deare,
thy gloze and thy might.

18 O let thy grace and gloze Rand,
on vs thy seruants thus:

Confirm the wozks we take in hand,
to yd prosper them to vs.

Qui habitat. psal. xci. l. m.

Here is described the assurance he liueth in that
commit eth himselfe wholly to Gods protecti
on in all temptations. A promise of God to
those that loue him, know him, & trust in him
to deliuer them, and giue them immortal
glory.

Sing this as the 25. Psalme.

HE that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
I to the Lord will say:

My God is he in whom will I,
my whole assurance lay

3 Do

Psalme XCii

- 3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art affraid.
- 4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
- 5 So that thou shalt not neede I say,
to feare or be affright:
Of all the shafts that lie by day,
or terrors of the night.
- 6 For of the plague that will slay,
both walke in darke so fast:
For yet of that that doth destroy,
and at noone day doth wait.
- 7 Yet at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked have reward.
- 9 For why? O God I onely trust,
to raise my hope in thee:
And in the highest I put my trust,

my sure defence is he.

10 thou shalt not need none ill to feare,
with thee it shall not mell:

For yet the plague shall once come neare,
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:

That still in all thy wayes they shall,
p[re]serue and p[ro]sper thee.

12 And in their hands shall thee beare up,
still waiting thee vpon:

So that thy foote shall neuer chance,
to slippe at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:

And tread vpon the Spout p[er]ring,
with Dragons Rout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares and dayes of
I will fulfill his time: (wealth)
The

Psalme XCii.

The goodnesse of my sauing health,
I will declare to him.

Sanctum est. Psal. XCii. I. H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and prayse God in his workes, Dauid reioyceth therein, but the wicked consider not, that the vngodly when he is most flourishing, shall most speedily perishe. In the end is described the felicitie of the iust planted in the house of God, to prayse the Lord.

Sing this as the 88. Psalme.

It is a thing both good and meete,
to praise the highest Lord:

And to thy name O thou most high,
to sing with one accord.

To shew the kinnesse of the Lord,
be cause eue day he light:

And eke declare his truth abroad,
when it both day and night.

Up on ten stringed instruments,
on Lute and Harpe most sweetes
With all the mirth you can inuent,
of instruments most meete.

For thou hast made me to reioyce,
in things so wrought by thee:

What I haue ioy in heart and voyce,

thy
116

thy handie worke to see.

5 O Lord how glorious and how great,
are all thy workes so done :

So deeply are thy counsels set,
that none can find them out.

6 The man bewise hath nor the wit,
this grace to passe to bring :

And all such fooles are nothing fit,
to vnderstand this thing.

7 When to the wicked at their will,
as grasse doe spring full fast :

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie Lord most high,
neer thou dost raigne therefore :

In euery time eternallie,
both now and euermore.

9 For why ? O Lord behold and see,
behold thy foes I say :

Now all that worke iniquitie,
shall perish and decay.

10 But thou like an an Unicorne,
shalt life mine house on high :

With flesh and new prepared ople,
thine ophered King am I.

11 And of my foes before mine eyes,

shall

shall

Psalme XCiii.

Shall see the fall and shame:
Of all that by against us rise.
mine eare shall heare the same.
22 The iust shall flourish upon hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
23 For they are planted in the place,
and dwelling of our God:
Wher his comte they spring apace,
and flourish all about.
24 And in these are much fruit shall bring
both fat and well becene:
And pleasant both bud and spring,
with boughes and bjaunches greene.
25 To shew that God is good and iust,
and byight in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnabit, psal. xciii. I. R.

He pralleth the power of God in the creation of
the world, & beareth downe all people which
lift vp themselves against his maiesty, & pro-
uoketh to consider his promises.

Sing this as the 77. Psalme.

the

The Lord as king aloft doth reigne,
in glorie goodly sight:
And he to shew his strength and maine,
hath giue himselfe with might.
2 The Lord likewise the earth hath made
and shap'd it full sure:
No might can make it moue or fade,
at itap it doth endure.

3 Ere that the world was made or
the seat was set before: (wrought)
Beyond all time that can be thought,
thou hast bene eternore.
4 The floods & Lord the floods doe rise,
the proare and make a voyce:
The floods I say did enterpasse,
and lifted vp their voyce.

5 Hea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and moze of might,
for he on his doth dwell.
6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum, psal. xciii. J. H.

7 He prayeth to God against the violence of
Y 3 Tyrants

Psalme XCiiii.

Tyrants, and comforteth the afflicted by the
good issue of their afflictions, and the ruine of
the wicked.

Sing this as the 29. Psalme.

- O** Lord thou dost reuenge all wrong,
that office longs to thee:
Dith vengeance both to thee belong,
declare that all may see.
- 2** Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Foward the proud and men of might,
according to their pride.
- 3** How long shall wicked men beare sway
with lifting by their voyce:
How long shall wicked men I say,
thus triumph and reioyce?
- 4** How long shall they with blyss beare
and proudly prate their fill: (out
Shall they reioyce which be so stout,
whose words are euer ill.
- 5** Thy stocke O Lord thine heritage,
they swoppe and vex full sore:
Against thy people they doe rage,
kill halp more and more.
- 6** The widdowes which are comfortles,
and straungers they despoyle:
They slay the children fatherles,
- and

and none doe put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Iacobs God this vnderstand,
nash, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
Peoples among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needes of sight must heare:
He made the eye all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then pout deedes detect,
how can he scape his hand.

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man,
The Lord I say mens thoughts doth scan
and findeth them but vaine

12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And though correction doth procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,

Psalme XCiii.

In time of trouble sit :

When wicked men shall be suppressed,
and fall into the pit.

24 For sure the Lord will not refuse,
his people for to take :

His heritage whom he did chuse,
he will no time forsake.

25 Untill that iudgement be decreed,
to iustice to conuert :

That all may follow her with speede,
that are of vpright heart.

26 But who vpon my part shall stand,
against the cursed traine :

Who shall rid me from their hand,
that wicked wozkes maintaine.

27 Except the Lord had bene mine ayde,
mine enemies to repell :

My soule and life had now bene layd,
almost as low as hell.

28 When I did say my feete did slide,
I should am like to fall :

The goodnesse Lord did so prouide,
to keepe me by withall.

29 When with my selfe I mused much,
and could no comfort finde :

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 BpH

10 Wilt thou inhaunt thy selfe and house,
with wicked men to sit:
Whych with p[er]uence in stead of law,
much mischief doe commit.

11 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

12 But yet the Lord he is to me,
a strong defence of locke:
He is my God to whom I trust,
he is my strength and rocke.

13 And he shall cause their mischiefes all,
themselves for to amuse:
And in their malice they shall fall,
our God shall them discom.

Vnde exultemus. Psal. xc. J. R.

¶ A earnest exhortation to prayse God for the
gouernance of the world, and election of his
Church, to eschew the rebellion of the old fa-
thers, who tempted God in the wilderness, &
therefore entred not the land of promise.

Sing this as the 99. Psalme.

0 Come let vs lift vp our voyce,
and sing vnto the Lord:

In

Psalme XCv.

- 1 In him our rocke of hope reioyce,
let vs with one accord.
- 2 Sea let vs come before his face,
to giue him thanks and prayse;
In singing Psalmes vnto his grace,
let vs be glad alwayes.
- 3 For why? no doubt the Lord he is,
a great and mightie God:
King aboue all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and coyners of the land:
The tops of hills that are so deepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The sea and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth provide:
We are his flocke he doth vs feede,
his sheepe and he our guide.
- 8 To day if ye his voyce will heare,
thm

then harden not your heart:
As ye with grudging man a peare,
prouer me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
for wondrous workes when they did see
yet still they would me moue.
10 Twice twentie yeares they did me
also I to them did say: (griens
They erre in heart and not beleene,
they haue not knowne my way.

11 Wherefore I swore when that my
was kindled in my breast: (wary
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. psal. xcvi. I. II.

An exhortation both to the Iewes and Gentiles
to praye God for his mercy And this expect-
ally ought to be referred to the kingdome of
Christ

Sing this as the 27. Psalme.

SING ye with praise unto the Lord,
new songs of ioy and mirth:
Sing unto him with one accord,
all people on the earth.

a Ps

Pſalme XCvi.

- 2 Pſea ſing vnto the Lord A ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.
- 3 Among the heathen he declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
- 4 For why? the Lord is rich of might,
and why ſhould praiſe alway:
And he is to be feared of right,
aboue all Gods A ſay.
- 5 For all the Gods of heathen ſolke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praiſe and honour he doe dwell,
for aye before his face:
With power and might likewise excell,
within his holy place.
- 7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke A ſay,
aſcribe vnto the Lord
- 8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts doe goe,

with

with gifts vnto the same.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world he not againe,
the Lord both raigne aboue:

For he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations on a rowe,
with equitie and right.

12 The heauens shall great top begin,
the earth also shall reioyce:

The sea with all that is therein,
shall shout and make a noyse.

13 The field shall top and euery thing,
that springeth on the earth:

The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:

When he shall indite iudge the world,
with equitie and right.

Domini regnabit. psal. xcviij. I. H.

David

Psalme XCvii.

David exhorteth al to reioyce for the coming
of the kingdome of Christ. dreadfull to the
rebels and idolaters, and ioyfull to the iust,
whom he exhorteth to innocency, to reioy-
cing, and thanksgiving.

Sing this as the 77. Psalme.

THe lord both raigne whereat the earth
map top with pleasant voyce:

And eke the Sea with ioyfull mirth,
map triumph and reioyce:

3 Both clouds and darknes eke do swell
and round about him beate:

4 Sea right and iustice euer dwell,
and bide about his seate.

5 Sea fire and heate at once doe runne,
and gor befoze his face:

Which shall his foes and enemies burne,
abroad in euery place.

6 His lightnings eke abroad did blase,
and to the world appeare:

Whereat the earth did looke and gaze,
with dread and dreadfull feare.

7 The hills like waxe did melt in sight,
and presence of the lord:

They fled befoze that rulers might,
which guidech all the world.

8 The heauens eke declare and show,

his

his iustice forth abroad:

That all the earth may see and know,
the glory of our God.

7 Confession sure shall come to such,
as worship Idols vaine:

And eke to those that glory much,
dumbe pictures to maintain.

8 For all the Idols of the world,
which they as Gods doe call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With top shall Zion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the earth abroad:

And are amazed wondrously,
aboue each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them kill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy, and gladnes much, and lust,
to them of vpight heart.

Psalme XCviii,

13 He righteous in the Lord reioyes,
his holinesse proclame:
He thankfull eke with heart and voyce,
and minnfull of the same.

Cantate Domino psal xcviij I R.

¶ An earnest exhortation to all creatures to
praise the Lord for his power, mercy, and
fidelitie in his promises by Christ by whome
hee communicated his saluation to all nati-
ons.

Sing this as the 77. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song: (woyld,
for he hath wrought throughout the
his wonders great and strong.
2 With his right hand most worship,
he doth his foes deuoure:
And getteth himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israell,
in mind he doth recorde:
That all the earth hath seene right well,
the goodnesse of the Lord.

3 Bp

- 5 Wee glab in him with topfull bolce,
all people of the earth:
Gie thanks to God our King and crioece,
to him with top and mirth.
- 6 Upon the Harpe vnto him sing,
gine thanks to him with psalme:
Crioece befoze the Lord our King,
with trumpets and with shalmes.
- 7 Hea let the sea with all therein,
with top both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the floods reioyce their fill,
and clasp their hands auaunt:
And eke the mountaynes and the hills,
befoze the Lord his face.
- 9 For he shall come to iudge and teile,
the world and euery tinge:
And rule the people mightily,
with iustice and with right.

Dominus regnabit psal. xcix. lxx.

He commendeth the power, equitie and excellency of the kingdome of God by Christ ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord as the iudicious fathers Moses Aaron and Samuell who calling vpon God were heard in their prayers.

A a

Sing 9

Psalme XCix.

Sing this as the 77. Psalme.

The Lord both raigne althrough at it,
the people ragefull toge:
Hea he in Cherubims both sit,
though all the world both roare,
The Lord that both in Zion dwell,
is high and wondrous great:
All other Gods he both excell,
and he aloft is set.

Let all men praise the mighty name,
for it is fearefull sure:
And let them magnifie the same,
that help is and pure.

The princely power of our king,
both loue mogement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

To praise the Lord our God denise,
all honour to him doe:
Before his footstole worship him,
for he is help too.

Moses Aaron, and Samuell,
as priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

Within the clouds thou he spake,
then

Then did they labour still:
To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare
and answerest them againe:

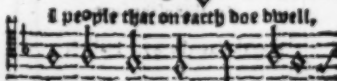
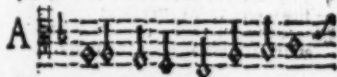
9 Thy mercie bidon them appeare,
their needs didst not maintaine.

10 O Iaud and praise our God and Lord
within his holy hill:

for whyp our God throughout the world,
is holp ever still.

In illo Deo. psal. C.

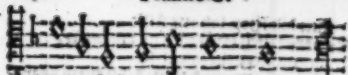
He exhorteth all men to serue the Lord, who
hath made vs, and to enter into his courtes
and assemblies to praise his name.



him serue with feare his praise forth tel
come.

3 a 2

come



come pe before him and reioyes.

3 The Lord pe knowe is God in dede,
without oue and he bidde make:
We are his flocke he both do fede,
and for his sheepe he both do take.

4 Enter then his gates with prayse,
approch with ioy his courts into:
Prayse laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stand,
and shall from age to age endure.

Another of the same.

Sing this as the 47. Psalm.

I In God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Knowe that the Lord our God he is,
he bidde make and keepe.

And

Not we our selues, for we are his,
 Owing flocke and pasture herre.

- 3 O goe into his gates alwayes,
 give thanks within the same:
 Within his Courtyser for to his praise,
 and laud his holy name.
- 4 For why the goodness of the Lord,
 for euermore doth reigne:
 from Age to Age throughout the world,
 his truty doth still remaine.

Misericordiam, psal. Ci. N.

Dauid describeth what gouernment he will ob-
 serue in his house and kingdome, by rooting
 out the wicked, and cherishing the godly
 persons.

Sing this as the 81. Psalme.

I Meryt will and iudgement sing,
 O Lord God vnto thee:

And wiselye doe in perfect way,
 till thou come to me.

2 And in the midst of my house walke,
 in purgures of my spirit:

3 And I no kind of wicked thing,
 will set besyde my sight.

4 I hate their works that fall away.

Psalme C.

- It shall not cleave to me:
 From me shall part the froward heart,
 none euill will I see.
 3 Him will I drop that slandereth,
 his neighbour pryncip:
 The lecher heart I cannot beare,
 nor him that looketh byr.
 6 Mine eyes shall be on them within,
 the land that faithfull be:
 In perfect way who walketh shall,
 be seruant vnto me.
 7 I will no guilefull person haue,
 within my house to dwell:
 And in my presence he shall not,
 remaine that lieth doth tell.
 8 Wetimes I will bescepe eueryall,
 the wicked of the land:
 That I may from Gods city cut,
 the wicked workers hand.

Domine exaudi p[ro]p[ter] C. N.

It seemeth that prayer was appointed to
 the faithfull to pray in the captiuitie of Babilon.
 A consolation for the building of the
 Church whereof followeth the praye of God
 to bee published vnto all posteritie. The con-
 uersion of the Gentiles and stability of the
 Church.

Sing this as the 44. Psalme.

Psalme Cii.

O Heare my prayer Ioh and let,
my cry come vnto thee :

2 In time of trouble doe not hide,
thy face away from me.

Incline thine eares to me make hast,
to heare me when I call :

3 For as the smoake both fade, so both
my dayes consume and fall.

4 And as a heath my bones are burnt,
my heart is smitten dead:

And withered as the grasse that I,
forget to eat my bread.

5 By reason of my growning voyce,
my bones cleaue to my skin;

6 As Delican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one :

I watch and as a sparrow on,
the house top am alone.

8 Loe daily in reproachfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld :

And mingled haue my drinke with teares
that

Psalme Cii.

that from mine eyes have rilled,
10 Because of thy displeasure loyd,
thy wrath and thy disdaine;
For thou hast lifted me aloft.
and cast me downe againe.

11 The vapes wherein I passe my life,
are like the fleeting shawe:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O loyd for euer doest,
remaine in sturdy place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and meeke thou,
to thou wilt extend:
The time of merere now is the time,
forget it is come to end.
14 For euen in the bones thereof,
thy seruants doe delight:
And on the dust thereof thy haue,
compassion in their spirits.

15 Then shall the heathen people feare,
the loyds most holy name:
And all the kings on earth shall be glad,
thy glorie and thy fame.

16 Then when the loyd the mighty God
against shall Sion reare;

And

And then when he most nobly in,
his glory shall appear.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayers to attend.

18 This shall be written for the age,
that after shall succeed;
The people yet increased,
the Lords renoune shall spread.

19 For he from his sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mounefull captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:
shall be assembled for to doe,
their seruice to the Lord.

The third part.

Psalme Cii,

23 My former force of strength he hath
abated in the war:
And softer he did cut my dayes,
thus I therefore did say,

24 My God in midst of all my dayes,
now take me not away:
Thy peaces endure eternally,
from age to age I say,

25 Thou the foundation of the earth,
before all times had laid:
And loyd the heavens are the worke,
which thine owne hand hath made,
26 For they shall perish and decay,
but thou shalt last till:
And they shall all in time waxe old,
even as a garment will.

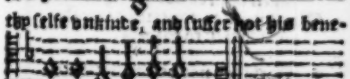
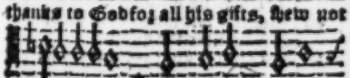
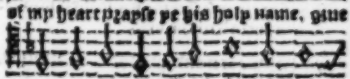
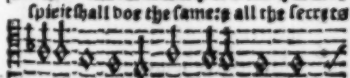
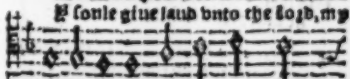
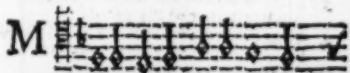
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy peaces doe neuer flee.

28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seeds,
for ever shall stand sure.

Benedic anima psal. Cii. T.S.

The Prophet prouoketh men and Angells, and
all creatures to prayse the Lord, for his fa-
gherly

cherly mercies, in deliuerance of his people
fro all euill, in his prouidence ouer all things
and in preservation of the faithfull.



Step to step out of thy mine.

3 That

Psalme Ciii.

- 1 That giveth pardon for thy faults,
and threethouge againe ;
For all thy wake and scalle disease,
and heald thee of thy paine.
- 2 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
- 3 That fille with goodnes thy desire,
and did prolong thy pouer:
Like as the Eagle seeketh her bill,
whereby her age reneweth.
- 4 The Lord with iudice doth repay,
all such as he opprest:
So that their sufferings and their wrongs
are turned to the best.
- 5 His wayes and his commandements,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
- 6 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.
- 7 He chides not he continually,
though we be full of strife:
He keepes our faults in memory,

for all our sinfull life.

- 10 For yet according to our finnes,
the Lord both vs regard:
For after our iniquities,
he both not vs reward.

- 11 But as the space is wand; our great,
twixt earth and heauen above:
So is his goodness much more large,
to them that doe him loue.
12 God both remove our sinns from vs,
and our offences all:
As farre as is the Sunne rising,
fullidistant from his fall.

The second part.

- 13 And looke what piety parents heare,
what their children heare:
like piety beareth the Lord to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our mould and fashion first: (shape
How weak he and feeble our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like che withering bay:
O like the flowers right faire in field,
that faden full soone away.
16 Whose glasse a heauie stormy wind,
doe

Psalm Ciii.

do utterly disgrace:
And make that after their assaults,
such blossoms haue no place.

17 But yet the goodness of the Lord,
with his shall euer stand;
Their childrens children do receiue,
his righteousness at hand.

18 I meane which keepe his covenant,
with all their whole desire:
And not forget to doe the thing,
that he both them require.

19 The heauens he made the seats,
and footstool of the Lord:
And by his power imperfall,
he governes all the world.

20 He Angels which are great in power,
praise ye and blesse the Lord:
Which obey and doe his will,
immediatly as Lord.

21 He noble hosts and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.

22 He all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same,

David.

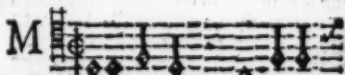
Psalme Ciiii.

150

Benedic anima, psal. Ciiii. PP.

A thanksgiving for the creation of the world & gouernance of the same by his marvellous prouidence. Also a prayer against the wicked who are occasions that God diminisheth his blessings.

M



My soule praise the Lord, speake good
of his name: O Lord our great God how
best thou appeare, so passing in glory that
great is thy name, honour and maiesty in
thee shines most cleare, with light as a robe
thou

Pfalme Ciiü.



3 His chamber beames lie,
In the clowdes full high:
Which as his chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure
Upon the wings riding,
of winds in the ayre.
4 He maketh his spirits,
as Oracles to goe:
And lightning to set on,

We see also yest.

His will to accomplish,
they runne to and fro:
To save or consume things,
as seemeth him best.

5 He groundeth the earth,
so himselfe and fast:
That it once to moue,
none shall haue such power.

6 The deepe a faile couering,
so it made thou hast:
Which by his owne nature,
the hills would deuour.

7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full he,
then they by ascend:
If thou doe but speake,
thy word they fulfill.
So likewise the ballies,
most quickly descend:
Where thou them appointed.

Psalme Ciiii.

remaineth they doe still.

9 Their boundes hath thou set,
how farre they shall runne;

So as in their rage
not that passe they can.

For God hath appointed,
they shall not returne:

The earth to destroy moze
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames of lakes:

Which runne doe full swift,
among the huge hills.

11 Where both the wild asses,
their thirst oft times shake:

And beastes of the mountanes,
thereof drinke their fill.

12 By these pleasant springs,
offountaines full farre:

The foules of the aire,
abide shall and dwell.

Who moued by nature,
to hop here and there:

Among the greene brambles,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth fill:

17
an
Infi
re
18
for
And e
for
19
her
The da
ther
And by
also
The col

The earth with his workes,
are wholy replete.

14 So as the beate cartell,
he doth not refuse:

But grasse doth nourish them,
and heebers for mans meate.

15 Hea bread wine and oyle,
he made for mans sake:

His face to refresh
and heart to make strong.

16 The Cedars of Liban,
this great God did make:

Which trees he doth nourish,
that grow by so long.

17 In these may birds build,
and make there their nest:

In these trees the Stoaks,
remain and abide.

18 The high hills are succours,
for wild Beastes to rest:

And eke the rocks stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:

The day from the night,
thereby to discern.

And by the descending,
also of the Sunne:

The cold from heate alwayes,

Psalme Ciiij.

therby we doe learne.

- 30** When barkeues doth come,
by Gods will and power:
Then creepe forth doe all,
the beastes of the wood.
31 The yong range roaring,
their play to beout:
But yet it is thou lord,
which giueth them food.
32 As soone as the Sunne,
is by they retire:
To couch in their dens:
then are they full fatne.
33 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

- 34** How sundry O lord,
are all thy workes found:
With wisdom full great,
they are intred wrought.
So that the whole world,
of thy praisedoeth sound:
And as for the riches,
they passe all mens thought.
35 So as the great sea,
which large is and broad:

Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships saile,
and some lie at roade:

The whale huge and monstrous,
there also doth spoile.

27 All things on thee wait,
thou dost them releeue:

And when in due time,
full will dost thou feede.

28 Show when it best please thee,
the same so to giue:

They gather still glasse,
those things which they need.

Thou openest thy hand,
and they find such grace:

That they wish good things,
are filled we see.

29 But soe are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust thou they be.

30 Again when thy spirit,
from thee doth part:

All things to appoyne,
and what shall ensue.

Thou art they creator,
as thou hast decreed:

Psalme Ciii.

And boast by thy goodnesse,
the dyie earth reuile.

21 The prayse of the lord,
for euer shall last :

Who may in his woes,
be right well reioyce.

22 His looke can the earth make,
to tremble full fall :

And likewise the mountaynes,
to smoake at his voyce.

23 To this lord and God,
sing will I alwayes :

So long as I liue,
my God prayse will I.

24 When am I most certaine,
my worde shall him please :

I will reioyce in him,
to him will I cry.

25 The sinners (O lord)
consume in thine ire :

And eke the peruerse,
them coore out with shame.

But as for my soule now,
let it still desire :

And say with the faithfull,
praise ye the lords name.

Confitemini Domino, Psal. Ciii. R.

Ben

He prayseth the singular goodnesse of God, for
choosing a peculiar people to himselfe, neuer
ceasing to do them good, euen for his promise
sake.

Sing this as the 33. Psalme.

Give praise vnto God the Lord,
and call vpon his name :

Among the people this declare,
his workes to spread his fame.

1 Sing ye vnto the Lord & say,
and sing vnto his people :

And talke of all his wondrous workes,
that he hath wrought alwayes.

2 In honour of his holy name,
reioyce with one accord :

And let the heart also reioyce,
of them that feare the Lord.

3 Beke the Lord and seek the strength
of his eternall might :

And seeke his face continually,
and presence of his light.

4 The wondrous workes that he hath done
keepe still in mindefull heart :

As for the iudgement of his mouth,
out of poynt he hath depact.

5 He that of fass full Abraham,
his seruants are of a flesh :

244

Psalme Cx.

He his elect the children that,
Of Jacob doe procure,

- 7 For he, he onely is I say,
The mightie Lord our God:
And his most mightie mogements see,
Through all the earth abroad.
8 His promise and his covenant,
Which he hath made to his:
He hath centred in evermore,
To thousands of degrees.

The second part.

- 9 The covenant which he hath made,
With Abraham long ago:
And faithfull oath which he hath sworn,
To Isaac also.
10 And did confirme the same for law,
That Jacob should obey:
And for eternall covenant,
To Isaac for aye.
11 When thus he said for I to you,
All Canaan land will give:
The lot of your inheritance,
Wherein your seed shall live.
12 Although their number at that time,
Did very small appeare:
Yet very small and in the land,
They then but strangers were.

13 While

13 While yet they walke from land to land
without a shute abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wiong at no oppresses hand,
he suffered them to take:

But even the great and mightie kings,
rejoyaned for their sake.

15 And thus he said, touch pernot those,
that mine ammonied be:

He doe the Prophets any harme,
that doe pertaine to me.

16 He cald a dearth vpon the land,
of bread he stopt the roze:

But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once bin sold
to liue a slave in woe:

18 Whose feet they hurt in rocks, whose
the iron prickt also. (soule,

19 Untill the time came when his cause,
was knowne apparantly:

The mighty wozd of God the Lord,
his faultles truth did rep.

20 The king sent and deliuered him,
from prison where he was:

The

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him lord to beare the sway:
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the princes of the land:
And wisdomes loze his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Isaac also:
And Jacob in the land of Ham,
did liue a stranger so.

24 His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd that they with
his people did intreat: (hate
And bid his seruants wongfullp,
abuse with false deceit,

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to goe to them,
his message to disclose.

27 The

37 The wondrous message of his signs,
among them he did shew:
And wonders in the land of Ham,
then did they wotke also.

38 Darknes he sent and made it darke,
in stead of brightnes day:
And unto his commission,
they did not disobey.

39 He turned their waters into blood,
he did their fishes slay:
Their land broughthe frogs even in the
where their King Pharaos lay.

40 Their land broughthe frogs even in the
where their King Pharaos lay.

41 He spake and at his voyce there came,
great swarms of noysome flies:
And all the quarters of their land,
were filld with crawling lice.

42 He gaue them cold and stoup haile,
in stead of mistee came:
And fierp flames withun their land,
he sent unto their paine.

43 Besmore their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

44 He sent them Caterpillers did,
and Grasshoppers abound:

45 Which ate the grasse in all their land,
and

Psalm Cv.

and fruites of all their grounds

The last part.

36 The first begotten in their land,
he deadly did he smite:

Hea the beginning and first fruite,
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and full then,
when they did thence depart:

For terror and the feare of them,
was fallen upon their heart.

39 To shroud them from the parching
a cloud he did display: (heate

And fire he sent to give them light,
when night had hid the day.

40 They asked and he saved Quails,
to come at their request:

And full with the bread of heaven,
their hunger he repress.

41 He opened then the strong rocks,
and waters gushed out:

And in the dry and parched ground,
like rivers ran about.

42 For of his holp covenant,

are

ape mindfull was he the :
 Which to his seruants Abraham,
 he plighte long agoe.
 43 He brought his people forth with
 and his elect with iop: (mirth,
 Out of the cruell hand where they,
 had liued in great annoy.

44 And of the heathen men he gaue,
 to them the fruitfull land:
 The labour of the people else,
 they tooke into their hand.
 45 That they his holy statutes might
 obserue for euermore:
 And faithfullly obey his lawes,
 praise ye the Lord therefore.

Confitemini Dominum, Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magni-
 fie the goodnes of God among the repentant
 and pray to be gathered from among the hea-
 then, that they may praise his name.

Sing this as the 49. Psalme.

Praise ye the Lord for he is good,
 his mercie durst for aye:
 Who can expresse his noble actes,
 or all his praise display.

2 They

Psalme Cvi.

2 They blessed are that iudgement keepe
and iustly doe alway:

3 With fauour of thy people Lord,
remember me I pray.

4 And with thy saving health O Lord,
boughte to visite me:

That I the great felicitie,
of thine elect may see.

And with thy people for I may,
a ioyfull minde possesse:

And may with thine inheritaunce,
a gloriing heart possesse.

5 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

6 The wonders great which thou O Lord
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand,

For they thy mercies multitude,
did keepe in thankfull mind:

But at the sea euen the red sea,
rebelled most unkind.

7 Nevertheless he saued them,
for honour of his name:

That he might make his power knowne
and

and spread abroad his fame.

- 8 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderneſſe ſo through,
the deepe he did them guide.
9 He ſaued them from the cruell hand,
of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

- 10 The waters their oppreſſion whelme
nor one was left aſide:
11 Then they beleued his wordes & praiſe
in ſong they did him giue.
12 But by and by vntthankfully,
his workes they cleane forgot:
And ſo his counſell and his will,
they did neglect to waite.
13 But lured in the wilderneſſe,
with fond and greeu'ſe luſt:
And in the deſert tempted God,
the Rock of all their truſt.
14 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leaueſſe there withall,
into chriſt ſonne he gaue.

- 15 Then when they lodged in their tents

AI

Psalme Cvi.

at Moscs they did grutch;
 He on the holp of the Lord,
 So did they enuie much.
 16 Therefore the earth did open wide,
 and Dathan did deuour;
 And all Abiram's companie,
 did come in that houre.

17 In their assembly kindled was,
 the hore consuming fire:
 And wasting flame did then burne up,
 the wicked in his ire.

18 Upon the hill of Horeb they,
 an Idoll caste did frame:
 And there the molten image they,
 did worshyp of the same.

19 Into the likenesse of a Calf,
 that feedeth on the grasse:
 Thus they their glory turned and all,
 their honour did deface.

20 And Had their onely Saviour,
 vnkindly they forgot:
 Which many great and mightie things,
 in Egypt land had wrought.

The third part.

21 And at the land of Ham for them,
 most wondrous workes had done:
 And by the red sea by suchfull things.

percyph

performed long a gone.
 23 Therefore for their so shewing them,
 forgetfull and unkind:
 To bring destruction on them all,
 he purposed in his mind.

Had not his chosen people stood,
 before him in the breach:
 To turne his wrath least he on them,
 with laughter should him to make.
 24 They did despise the pleasant land;
 that he behight to giue:
 For and the words that he had spoke,
 they did no whit beleue.

25 But in their tents with grudging,
 they wickedly repinde: (hearts)
 For to the voyce of God the Lord,
 they gave an harkning mind.
 26 Therefore against them lifted he,
 his strong renenging hand:
 Them to destroy in wilderness,
 as they could see the land.

27 And to destroy their seed among,
 the natione with his rod:
 And through the countie of the world,
 to scatter them abroad.
 28 To Baal Beor then they did,
 shewe themselves also:

Psalme Cvi.

And beat the offerings of the dead.
As they say looke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so kindled wrath,
the plague vpon them broke.
30 But Phinees stood up with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from hence forth so counted is,
from race to race for aye.
32 At waterside of Meribah,
they did him anger make:
Pea so farre forth that Moses was,
then punisht for the sake.

33 Because they bent his spirit so sore,
that in impatient heate:
His lips spake vnadvisedly,
his feruor was so great.
34 As the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learned their woakes also.

36 And

36

37

38

Pea

And

And

39

And

40

And

41

And

42

- 36 And did their Idols serue which were
their rume and decay:
37 To sende their sonnes and daughters
did offer vp and slay. (they
38 Yea with unkinde murthering knife,
the guiltlesse bloud they spile:
Fear their owne sons and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they stained with the blood
of their owne filthy war:
And with their owne inventions,
a whoring they did dar.

- 40 Therefore against his people was,
the Lords wrath kindled soze:
And euen his owne inheritance,
therefoze he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they

The first part.

- 42 Yea and their hatefull enemies,
opprest them in the land:

And

Psalme Cvi.

And they were humbly made to stoop,
as subjects to their hand.

43 Full oftentime from thiall had he,
delivered them besoye:

But with their counsels they to wjath,
prouokt him evermoze.

44 Therefore they by their wickednes,
were brought full low to lie:

For when he saw them in distresse,
he hearkned to their cry.

45 He cald to mind his covenant,
which he to them hadswore:

And by his mercies multitude,
repented him therefore.

46 And favour he them made to find,
besoye the sight of thos:

That led them captiue from the land,
when eack they were thei foes.

47 Same vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of the same.

48 The Lord thy God of Israel,

be blest for evermore :
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. psal. Cviij. I. M.

David exhorteth all that are redeemed by the
Lorde and gathered vnto him to giue thanks
therefore who by sending prosperitie and ad-
versity, bringeth men vnto him, therefore as
the righteous thereto reioyce, so shall the wic-
ked haue their mouthes stopped.

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath none end.
all in what men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name :
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :
from east to west from north to south,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way.
And found no Citie where to dwell,

Psalme Cuii.

that serues might for their stay,

5 Whose thirst and hunger was so great
in those deserts so void:

That faimnes did them sore assault,
and eke their soules annoide.

6 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remooue their troublous state,
according as they prayde.

7 And by that way which was most right
he led them like a guide:

That they might to a citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnes then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustained,
whom thirst had made so faint:

The hungry soule with goodness fed,
and did them eke acquaint.

10 Such as doe dwell in darkenes deepe,
where they of death doe wait:

Fast bound to talke such troublous stymes
as iron channes doe threat.

The second part.

11 For that against the Lords own works
they

they sought so to rebell:
Esteeming light his counsels be,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they cry in thir distresse, :
unto the Lord for aide:
Who did remove their troublous state,
according as they prayd.
14 For he first darkened out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did befoze them lade.

15 Let men therefore befoze the Lord,
confesse his kindness then:
And shew the wonders that he doth,
befoze the sonnes of men.
16 For he threw down the gates of brass
and brake them with strong hands:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:
But heape on mo to those they haue
because they doe offend.

Psalme Cvi.

38 Their soules so much did loath all meate
that none they could abide:
Wherby death had them almost caught,
as they full surely ride.

39 Then did they cry in their distresse,
unto the Lord for ayde:
Who did remove their troublous state,
according as they prayde.

40 For he then sent to them his word,
which health did soonly restore:
And brought them from those dangers,
wherewith they were before. (burp)

The third part.

41 Let men therefore before the Lord,
confesse his kindeuill then:
And shew the wonders that he doth,
before the sunne and men.

42 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheere.

43 Such as in ships or byttle barkes,
into the seas descend:
Their merchandise through fearful flouds
to compass and to end.

44 Those men are forced to behold,

the Lordes woꝝke what they be:
And in the daungerous deepe the same,
most maruelous they see.

35 For at his woꝝd the stormy wind,
ariseſh in a rage:

And directh by the surgeſo,
that nought can them adwane.

36 Then are they liſted by ſo high,
the cloudes they ſeem to gaine:
And plunging downe the tenth untill,
their ſoules conſume with paine.

37 And like a drunkard to and fro
now heere now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.

38 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

39 For with his woꝝd the Lord both
the ſturdy ſtormes to ceaſe: (make
ſo: that the great waues from their rage
are brought to reſt and peace.

30 Then are men glad when reſt is come
which they ſo much did craue:
And are by him in haven brought,
which they ſo ſaine would haue.

Psalme Cvii.

The fourth part.

31 Let men therefore befoze the Lord,
confesse his kindnes then :

And shew the wonders that he doth,
befoze the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name :

And where the Elders doe consent,
let them there doe the same.

33 The running flouds to drye desartes,
he doth oft change and turne :

And drieth vp as it were durt,
the springing well and bourn.

34 A fruitful land with pleasures deckt,
full barren he doth make :

When on their sinnes that dwell therein,
he doth his vengeance take.

35 Againe the wilderness full rude,
he maketh fruite to beare :

With pleasant springs of waters cleare,
though none befoze were there.

36 Wherin such hungry soules are set,
as he doth freely chuse :

That they a cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land

and vineyards also plant :
 To preib them frugt of such increase,
 As none may seemeto want.
 38 Ther multiplic exceedinglp:
 the loyd both bleissethem so:
 Which doth also their hunte beaks make,
 by numbers huge to grow.

39 But whē the faithfull are low brought
 by the oppressors stout.
 And musth bee through manp plagues,
 that compassē them about.
 40 Then sorh he Prince bying to them
 which his them soe oppresse:
 And caused them likewise to erre,
 within the wilderness.

41 But yet the poore he raiseth vp,
 out of their troubles deepe:
 And set them both his traine augment,
 much like a flocke of sheepe.
 42 Therighteous shall behold this sight,
 and also much reioyce:
 Whereas the wicked and peruerse,
 with griefe shall stop their voyce.

43 But who is wise that now full well,
 he may these things recoyd:
 For certaintp such shall perceiue,
 the kindness of the loyd.

PARALIP

Psalme Cviij.

PARALIMUS COR. THE. 150. psal. cviij. J. H.

Dauid with heart and voyce prayseth the Lord,
and assureth himselfe of the promises of God
concerning his kingdome ouer Israel, and his
power against other nations, who though he
seeme to forsake vs for a time, yet hee alone
in the end will cast downe our enemies.

Sing this as the 95. Psalme.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduante my voyce in song,
and aining thanks also.
2 Awake my violle and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.
3 Wp me among the people lord,
still praised shalt thou be:
And I among the heathenfolke,
will sing O lord to thee.
4 Because thy mercy lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Aboue the starry heauens hie,

exalt

realt thy selfe O God :

And loyd dysplay vpon the earth,
thy gloze all abrood.

6 That thy dearely beloued may,
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holynesse hath spoke,
wherefore my toyes abound:

Richen I will beinde and meete,
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head strength Ephraim and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edam will I strow:

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Circle strong,
be guide to conduct me :

O how by whom to Edom land,
conquered shall I be.

11 As it not thou O Lord which late,
hadst vs forsaken quite :

And thou O Lord which with our hoards,
didst not goe forth to fight.

Sing

Psalme Cix.

12 **G**ive vs O Lord thy saving ayme,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe,

23 **T**hrough God we shal be valiant acts
and worthp of remembrance:
He shall subdue our enemies
yea he shall treadly run downe.

Dens laudem meorum, psal. Cix. N.

Dauid being falsely accused by Saules flatterers,
prayeth God to helpe him to destroy his ene-
mies, who represent Judas the traytor vnder
Iesus Christ and all like enemies of the chil-
dren of God.

Sing this as the 77. Psalme.

In speechles silence doe not hold,

O God thy tongue alwayes:

O God euen thou I say that act,
the God of alj my prayse.

2 **T**he wicked mouth and guileful mouth
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

3 **T**hey did beset me round about,
with wordes of hatefull spight:

With

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

My good with ill my friendlines,
with hate they did repay.

5 Set thou the wicked over him,
to haue the vpper hand:

At his right hand he suffer thou,
his hatefull foe to stand.

6 When he is iudged let him then,
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

7 Few be his dayes his charge also,
let thou another take:

His children let be fatherles,
his wife a widow make.

8 Let his offspring be vagabonds,
to beg and seeke their bread:

Wandring out of the walled place,
where erst they haue bene led.

9 Let couetous extortioners,
catch all his goods and store:

And let the strangers spoyle the fruite
of all his toyle before.

10 Let there be none to pittie him,

Let

Psalmie Cix:

let there be none at all:
That on his children fatherles,
will let their mercie fall:

The second part.

11 And so let his posterity,
for euer be dectroph:
Their name out blotted in the age
that after shall succeed.
12 Let not his fathers wickednes,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

13 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memoys,
may be cut cleane away.
14 Rich mercie he shewd to them,
but did pursue with spice:
The troubled man and sought to slay,
the woefull hearted wight.

15 As he bid cursing longe, it shall,
beide vnto him so:
And as he did not blessing longe,
it shall be farre him fro.
16 As he with cursing clad himselfe,
so it like water shall
Into his bowels and liue oyle,

let it

into his bones befall.

17 As garment let it be to him,
to couer him for aye:

And as a shield wherewith he,
shall gilded be alway.

18 For let the same be from the Lord,
the guardon of my foe:

For and of those that euill speake,
against my soule also.

19 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

20 Because in depth of great distresse,
I needie am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

21 Euen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I,
am shaken off and fade.

22 With fasting long from needfull food,
enfeebled are my knees:

And all her fatteresse hath my flesh,
enjoyed beene to leese.

23 And I also a vile reproach,

¶

¶

Psalme Cix.

to them was made to be :

And they that did vpon me looke,
did shake their head at me.

24 But thou O Lord that art my God,
mine ayde and succour be :

According to thy mercie Lord,
saue and deliuer me.

25 And they shall know thereby, that this,
Lord is thy mightie hand :

And that thou, thou hast done it Lord,
so shall they vnderstand.

26 Although they curse with folsie, yet
shalt bleste with louing voice : thou

They shall arise and come to shame,
thy seruant shall reioyce.

27 Let them be clothed all with shame,
that enemies are to me :

And with confusion as a cloake,
the covered let them be.

28 But greatly I will with my mouth,
give thanks vnto the Lord :

And I among the multitude,
his praises will recozd.

29 For he with helpe at his right hand,
will stand the poore man by :

To saue him from the man that woud,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid prophesiech of the power and everlasting
kingdome of Christ, and of his priethood
which should put an end to the priesthood of
Leuie.

Sing this as the 77. Psalme.

- T**he Lord did say unto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
- 2** The Lord shall out of Zion send,
the scepter of thy might:
And thy mortall foes be thou,
the ruler in their sight.
- 3** And on the day on which thy raigues,
and power they shall see:
Then hereby free will offering shall,
the people offer thee.
Pea with an holl worshipping,
then shall they offer all:
Thy birthe dew is the dew that doth,
from wombe of morning fall.
- 4** The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.

Psalme Cxi.

3 The Lord thy God on thy right hand,
that standeth for thy day:

Shall wound for thee the stately kings,
upon his wondrous day.

6 The heathen he shall smite and kill,
the place with bottles drain:

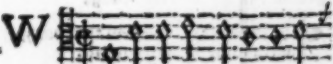
And over his enemies countries shall,
in triumph smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

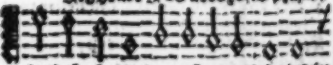
Therefore he shall lift upon him,
his royal head that day.

Confitebor tibi. Psal. Cxi. R.

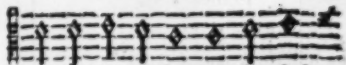
His glasse thanks vnto the Lord for his mer-
ciful workes towards his Church, and declar-
eth wherein true wisdom, an right know-
ledge consisteth.



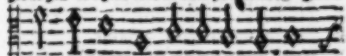
Thy heart I do accord, to praise



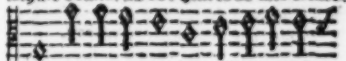
and the Lord, in presence of the firm: for
great



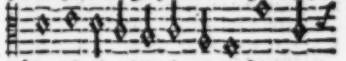
great his works are found, to search them



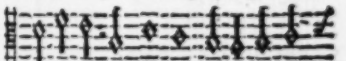
such are bound, as doe him love and trust.



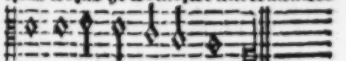
his works are glorious altho his righte



ousnes, it doth endure for ever: his won



drous works he would, we still remember



should, his mercie faileth never.

Such as to him love beare,
A portion full faire:

3

3

Psalme Cxi.

He hath by for them said;
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdain,
His worke to shew them plaine.
By lightnings and by thunders,
Where he the heauen land,
Did giue into their hand:
Where they beheld his wonders.

7 Of all his workes earnestly.
Both iudgement, right, and truth;
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure.
Which quite doth end,
Redemption he gave,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

To whoso with heart full faim,
True wisdom would attaine:
The Lord feare and obey,
Such as his lawes doe keepe,
Shall knowledge haue full deepe:
His people shall last for aye.

Amo

Beatus vir, Psal. Cxii. W. K.

He prayeth the felicity of them that feare God,
and condemneth the cursed state of the con-
temners of God.

Sing this as the pater noster.

The man is blest that God doth feare,
And that his law doth loue vndersee:
His seed on earth God will increase,
And blasse such as from him proceed.
His house with good he will fulfill:
His righteousnesse euer shall fill.

3 Unto the righteous doth arise,
In trouble top, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
4 He pitieth moueth such to lend,
He doth by iudgement things extend.

5 And surely such shall neuer faile,
But in remembrance had is he:
6 No ridings ill can make him quail,
Who in the Lord sure hope doth see.
7 His heart is firme his feare is past,
For he shall see his foes downe cast.

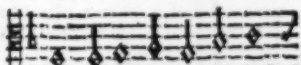
8 He did well for the poore pious,
D d 4

Psalme Cxiii.

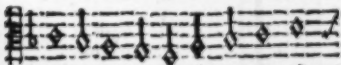
His righteousness shall still remaine,
 And his estate with people abide:
 Though that the wicked man disdaine,
 9 Hea gnash his teeth therat shall be,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. R.

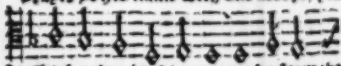
An exhortation to prayse the Lord for his pro-
 uidence, in that contrary to the course of na-
 ture, he worketh in his Church,

Y 

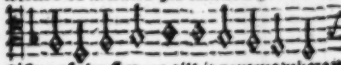
Children which doe serue the Lord



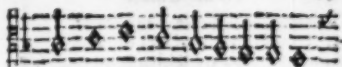
Prayse ye his name with one accord, pra



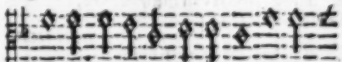
Blessed be alwaies his name: who from the



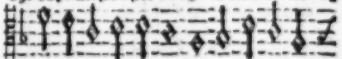
king of the Heauens, till it returne where it
 began,



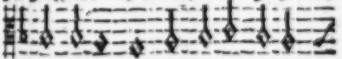
begin, is to be praised with great fame.



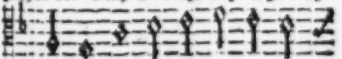
The Lord all people both surmount, as fog



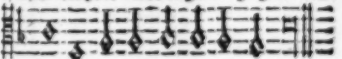
his glorie we may count, about the heaues



light to be. With God the Lord who may



compare, whose dwellings in the heaues



are, of such great power and force is he.

6 He both abase himselfe we know,
Things to behold both here below:

And

Psalme Cxiii.

And also in the heauen above:

- 7 The needie out of dust to drawe,
And like the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame,
9 The barren he borth made to beare,
And with great top her teuit to reare,
Therefore praise ye his holp name.

In exilu Israel. Psal. Catin. W.W.

Israels deliuey out of Egypt putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnes for the same;

Sing this as the 77. Psalme.

- When Israell by Gods aduise,
from Pharaos land was bent:
And Jacobs house the strangers left,
and in the same traue went.
2 In Aida God his glorie sheweth,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power and might.
3 The sea it saw and suddenly,
as all awake did rise:

¶

The roaring streames of Iordans flood,
retolled backwardly.

4 As flames affraid the mountaines skipt
their strength did them forsake:

And as the silly trembling Lambes,
their tops did beate and shake.

5 What aild the sea as all amasse,
so suddenly to rise:

He rowling waues of Iordans flood,
why ran he backwardly?

9 Why shooke ye hils as flames affraid,
why did your strength so shake:

Why did your tops as trembling Lambes,
for feare quier and quake?

7 O earth confesse thy soveraigne Lord,
and dread his mightie hand:

Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard
both cause manie founts appeare: (rockes)

And from the stonp flint both cause,
gush out the fountaines cleare.

Non nobis. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants,
promise that they will not bee unmindfull of so
great a benefite, if it would please God to heare
their prayer, & deliuer them by his omnipotent
power:

Sing

Psalme Cxv.

Sing this as the 77. Psalme.

- N**ot unto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwayes.
- 2 Why shall the heathen scooners say,
where is their God become:
- 3 Our God in heauen is, and what,
he will that hath he done.
- 4 Their Idols silver are and gold,
worke of mens hands they be:
They haue a mouth and doe not speake,
and eyes and doe not see.
- 5 And they haue eares to heare to their
and doe not heare at all: (heare)
And noses like they scented haue,
and doe not smell withall.
- 6 And hands they haue and handle not,
and feete and doe not goe:
As they as they haue put through the same,
they make no sound or blow.
- 7 They that make them are like to them
and those whose trust they be:
- 8 O Israell trust in the Lord,
their helpe and shield is he.
- 9 O Nations house trust in the Lord,
this

their helpe and shield is he :

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull beene of vs,
and will vs blesse also :

On Israels and on Sions house,
his blessings he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all :

When he will blesse them euery one,
the great and eke the small.

14 To you I say the living Lord,
will multiplie his grace :

To you and to the children that,
shall followe of your race.

15 He are the blessed of the Lord,
euery one of the Lord I say :

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens pra the heauens his,
belong vnto the Lord :

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with people
set forth the Lords renowne :

For any that into the place,
of silence doe goe downe.

18 But

Psalme Cxvi.

19 But we will praise the Lord our God
from hence forth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. p. al. Cxvi. N.

David being in great danger of Saule in the
desert of Maon, perceiving the great and in-
estimable love of God toward him, magni-
feth such great mercies and protesteth that
he will be thankfull for the same.

Sing this as the 77. Psalme.

I love the Lord, because my hope,
and prayer heard hath he:
2 When in my danger I call on him,
he bowed his eare to me.
3 Even when the snare of cruell death,
about beset me round:
When paines of hell me caught, & when,
I woe and sorrow found.
4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,

both plentifully flow.

- 6 The Lord in safety hath preserved,
all those that simple be:
I was in wofull misery,
and he deliuered me.
- 7 And now my soule Lord thou art safe,
returne vnto thy rest:
for largely loe the Lord to thee,
his bountie hath exprest.
- 8 Because thou hast deliuered,
my soule from death thyall:
My moistned eyes from mournful teares
my slaking feete from fall.
- 9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue therefore I spake,
for I was troubled sore.
- The second part.
- 11 I cryd in my distress and feare,
that all men heere be:
12 what shall I pay the Lord for all,
his benefices to me.
- 13 The wholsome cup of saving health,
I thankfull will take:
And on the Lords name I will call,
when I my papers make.
- 14 I to the Lord will pay my bowes,
that

Psalme Cxvi.

that I to him behight:
 Hea euen at this present time,
 in all his peoples sight.
 15 Right ceare and precious in his sight,
 the Lord both aye esteeme:
 The death of all his holy ones,
 what euenmen doe deeme.

16 Thy seruant Lord thy seruant Ios,
 I doe my selfe confesse:
 Sonne of thy handmaid thou hast byoke,
 the bonds of my distresse.
 17 And I will offer vnto thee,
 a sacrifice of prayse:
 And I will call vpon thy name,
 of God the Lord alwayes.

18 I to the Lord will pay the bowes,
 that I haue him behight:
 Hea euen at this present time,
 in all the peoples sight.
 19 Hea in the courts of Gods owne house
 and in the midst of thee:
 O thou Ierusalem I say,
 wherefore the Lord misse ye.

Laudate Dom. Psal. Cxvi. M.

Hee exhorteth the Gentiles to praye God, be-
 cause he hath accomplished aswell to them
 as to the Iewes, the promise of life euerla-
 sting by Iesus Christ.

514

Sing this as the 93. Psalm.

O All pe nations of the world,
 praise ye the Lord alwaies
 And all ye people euer where,
 let forth his noble praise.
 For great his kingdom is to vs,
 his truth endureth for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

Confitemini. psal. cxviii. N.

David reiected of Saule and of the people, at the
 time appointed obtained the kingdome, for
 which hee biddeth all them that feare the
 Lord to bee thankfull, vnder whose person
 Christ is liuely set forth who should be of his
 people reiecte.

Sing this as the 94. Psalm.

O Give thanks but to the Lord,
 for gracious is he:
 Because his mercy both endureth,
 for ever towards vs.
 Let Israel confesse and say,
 his mercies dure for aye:
 And let the house of Aaron say,
 his mercies dure for aye.
 Let all that feare the Lord our God,

Psalm Cxviii.

Then now confesse and say:
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heavines,
unto the Lord I cried:
Which lovingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my part,
I will not stand in doubt:
I doe feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succore me:
Therefore shall I see my foes,
how mine enemy.

8 Better it is to trust in God,
then in man or in all creede:

9 O to put confidence in things,
or in man in our neede.

10 All nations have enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But in the Lords most mighty name,
I shall make their decay.

12 The

12 They came about me all like Bees,
but per in the Lords name:
I quencht their thornes that were on fire,
and will redrop the same.

The second part.

13 Thou hast with force thyne foe at woe
that I Iudges might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength
my top, my mich; my song:
He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord are Gods
both bring to passe great things:
He causeth house of top and healeth,
in righteous mens dwellings.

16 The right hand of the Lord both bring
most mightie things to passe:
His hand hath the vnticement,
his force is as it was.

17 I will not die, but euer live,
to vntic and beclace:
The Lord his right and woundous power
his works, howe and what they are.

18 The Lord himselfe hath chaunced,
and hath chaunced me:

Psalme Cxviii.

But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousness:

That I may enter into them,
the Lords people to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among,
the builders was refused:

Is now become the corner stone,
and chiefely to be bled.

23 This was the mightie worke of God,
this was the Lords owne fact:

And it is marvellous to behold,
with eyes that noble act.

24 This is the topfull ban in brest,
which God himselfe hath wrought:

Let vs be glad and top therein,
in heart, in minde, and thought.

25 Thus

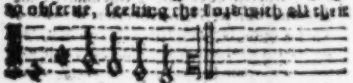
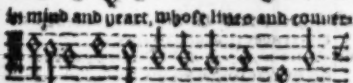
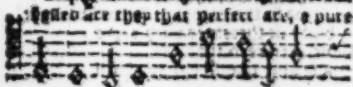
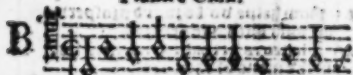
- 25 Now helpe vs lord and prosper vs,
we wish with one accord:
26 Blessed is he that commeth to vs,
in the name of the lord.
27 God is the lord that shewen vs light;
blinde ye therefore with coude:
Pour sacrifice to the altar,
and giue thanks to the lord.
28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercie towards me.
29 O giue ye thanks vnto the lord,
for gracious is he:
Because his mercie doth endure,
for ever towards thee.

Beati immaculati, Psal. Cxix. VVV.

The Prophet wonderfully commendeth Gods
law, wherein he cannot satisfie himselfe nor
expresse sufficiently his affection, therunto
adding notable complaints & consolations
meet for the faithfull to haue both in heart
and voyce, and in the Hebrew every eight
verses, begin with one letter of the Alpha-
bet.

ALPH,
C: 3

Bliss



heart, and neuer from him swerue.

2 Doubles such men go not astray,
nor do no wicked thing:

which

Which redoubtly walke in his pathes;
without any wandring.

4 It is thy will and commaundement,
that with attentive heed;

Thy noble and diuine precepts,
we learne and keepe in deed.

5 O would to God it might thee please
my waies so to aduise:

That I might both in heart and voyce,
thy lawes keepe and comelle.

6 So should my heart in thee be fixt,
whilst I thus set mine eyes:

And bend my mind alwaies to mine,
on thy sacred decrees.

7 Then will I waite with bright heart,
and sing thy name.

When I shall learne thy iudgements true,
and likewise knowe the same.

8 And whay wilt I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

RETH

The second part.

Re what means may a young man be,
his life learne to mend:

That he may keepe thy word,
and thus his time spend.

Et 4

IO 101

Psalme Cxix.

20 Unfaignedly I haue thee sought,
and thus seeking abide:

Thy mercies suffer me O Lord,
from thy precepts to abide.

21 Within my heart a secret thought
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

22 We magnifie thy name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me thereto.

23 My lips haue neuer ceast to preach,
and publish day and night:

All thy iudgements all which did proceede,
from thy mouth full of might.

24 Thy testimonies and thy wapes,
please me no lesse in deede:

Then all the treasures of the earth,
which worldlings make their meede.

25 Of thy precepts I will still muse,
and thereto frame my talke:

As at a mathe so will I amie,
thy way how I may walke.

26 Thy ouerly say shall be so fast,
and on thy lawes so set:

That nothing can me so farre blind,

that

that

GIM E

G

an

Thy ho

both

is Ma

so o

That o

I m

19 I a

wan

Thy wo

my fo

20 My

and n

But see

and n

21 The

thou

And cur

thy be

22 Logo

which

for I ha

with

that I thy word forget.

GIMEL. The third part.

Grant to thy servant now such grace,
an man my life prolong:

Thy word thou shalt with thee keep,
both in my heart and tongue.

11 **S**ingings which were dim and shut up,
so open and make bright:

That of thy law and warnings wokes
I may have the cleare sight.

12 **I** am a stranger in the earth,
wandering now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

13 **M**y soule is troubled with desire,
and neuer to attend.

Desires to know thy iudgements high,
and what may please thee best.

14 **T**he proud men and malicious,
thou hast destroyed each one:

And cursed are such as do not,
thy best attend upon.

15 **L**eto them from me rebuke and shame,
which wicked men conspire:

For I have kept thy covenants,
with zeale as hot as fire.

16 **T**hy

Psalm Cxix.

23 Thy witness against me speaketh
and did against me speak:
But then thy servant thought he was,
thy statute might not break.
24 For why? thy covenants are my joy,
and my great hearts solace:
Thy service in stead of counsellors,
my masters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost tyme to dye:
Hedgys thereto in my life againe,
as thou promise to me.
26 My weyes when I acknowledge,
with mercy thou didst heare:
Heare me still now and me instruct,
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lawe:
Thy wordes then will I meditate,
and lay them up in hope.
28 My soule I feare so for thy word,
that is my helpe for griefe:
According to thy word thereto,
I haue hope to find reliefe.

29 From lying and deceitfull lips,
let thy grace me defend.

And the
thy
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

And that I may learne thee to frame,
thy holy law me leade.

30 The way of truth hath straightly shined,
I haue chosen and found:

31 thy iudgements me beioye,
which keepe me late and long.

32 Since then O Lord I forced my selfe,
thy covenants to embrace:

33 In me therfore haue no rebuke,
or checke in any case.

34 When wilt I run with ioyfull cheare,
where thy word hath me call:

When thou hast set my heart as large,
and rid me out of thral.

ER. The sixt psalm.

I Instruct me Lord in the right way,
of thy statutes dwelle:

And it to keepe thee to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it obey I say.

35 In the right way of thy precepts,
guide me Lord I requier:

None other pleasure doe I wish,
nor greater thing desire.

Psalme Cxix.

36 Incline my heart thy lawes to keepe,
and covenants to subiace:

And from all filthp amarisce,
Lord shield me wity thy grace.

37 from vaine desires and worldly lnds
turne backe my eyes and sight:

Give me the spirit of life and power,
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:

Which am thy servant and doe loue,
and feare nothing but thee.

39 fterpore and shame which I doe feare,
from me O Lord repell.

For thou dost iudge wity equitie,
and therein dost excell.

40 Behold my heart's desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so wity thy grace,
that it performe I may.

VAV.

The 6 part.

Thy mercies great and manifold,
let me obtaine O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanders mouths
of lewde men and bniue.

for

for in
the

43 Th
let c

for in
my h

44 Un
deth

for till
thy la

45 So
and

Because
thy w

46 Thy
as thy

Even be
and

47 I wi
thy wo

which ev
and so

48 My h
which

And iac
in will

for

for in thy faithfull promises,
stande my comfort and trust.

43 The word of truth within my mouth,
let euill be vnto:

for in thy iudgements wonderfull,
my hope both stand and rest.

44 And whyle that breath withyn my
body natural life endure: (v. 44)
For this word shall be dissolved,
thy law will I obserue.

45 So walke will I as set at large,
and neuer see from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blasse,
and shew no whyle for shame.

47 I will reioyce then to obey,
thy worke bestes and will;
Which euermore I haue loved best,
and so will love them still.

48 My hands will I lye to thy lawes,
which I haue dearely sought:
And practise thy commandments,
in will, in dede, in thought,

AN

The 7. part

49

Psalme Cxix.

- 49 Thy promise which thou madest to me
thy servant I do remember:
For therein have I put my trust,
and confidence for ever.
- 50 It is my comfort and my top,
when troubles me assault:
For were my life not by thy word,
my life would soone me faile.
- 51 The proud and Michan God contraine
Hill made of me a scoffe:
Yet will I not thy lawes forsake,
as he that was forsworne.
- 52 But cald to mind I do thy great
sworne to our fathers olde: (woylas
Wherby I feele my iouges surmount,
my griefe an hundred fold.
- 53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawes forsooke, and did peruerse,
thy iudgements wha knoweth when.
- 54 And as for me I frame my song,
thy statutes to recite:
When I among the strangers dwell,
and thoughts can me assault.
- 55 I thought vpon thy name O Ioh,
by night when others sleepe:
As for thy lawe also I kept,

and thus will it keepe.

36 This grace I did obtayne because,
thy commandments were and deare:
I did with iace and also keepe
with conuicence and true feare.

RET H. The 3 part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
38 Mine earnest heart did humbly say,
in presence of thy face:
As thou therefore hast promised,
so grant me of thy grace.

39 My life I haue examined,
and tried my secret heart:
Which to thy statutes canst thou see,
my feete straight to conuert.
60 I did not slay nor thine long,
as they that scornfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their play:
Yet would I not thy lawes forget,
nor from them goe astray. (me,
62 Thy righteous iudgements towards me
to

Psalme Cxix.

so great is and so his:
That even at midnight I will rise,
thy name to magnifie.

- 63 Companion am I to all them,
which seace thee in their heart:
And neither will I forsake thee,
for in thy commandements I trust.
64 Thy mercies, Lord most plentiful,
doe all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

Y E T H. The 9 part.

- A ccording to thy promise Lord,
so had thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge true:
For certainly beseege I doe
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erre and went astray:
But now I heere thy help word,
and make it all my stay.
68 Thy seruants good and gracious,
and giue them liberally:
Thy seruants haue to keepe,

thy

therefore O Lord teach me.

69 The proud & wicked men haue sought
against me many a lie :

But thy commandements shall obserue,
with all my heart will I.

70 Their hearts are swollen with worldly
as greafe so are they fat : (wealth)

But in thy law doe I delight,
and nothing reke I of that.

71 O happy time in an I wellesay,
when thou dost me correct :

for as a gillie to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is deare manifold :

Upon thousand greas of siluer and gold,
ought that can be sold.

10 B. The 10. part.

Seeing thy hand haue made me flesh,
to be thy creature :

Grant knowledge likewise how to learne
to put thy lawes in use.

74 So th. p. that fearest not Mallitious,
when euer they me see :

Because I haue leard by thy word,
to put my trust in thee.

75 Whē with thy rod the world is plagued
I 6 I

Psalme Cxix.

I knowe the cause is iust :

So when thou dost correct me Lord,
the cause first needs be iust.

76 Show of thy goodnesse I thee pray,
some comfort to me send:

So thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies spawle on me,
and I shall surely liue:

So: top and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pry:
is me so: to destruy: (rende,

But as so: me thy heales to know,
I will in p'sente imploie.

79 Who so with reuerence both thee feare
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

So my heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH The ii. part.

My soule both faint and ceaseth not,
thy saving health to crave:

So: so: thy wordes sake will I trust,

my hearts desire to haue.

82 Mine eyes doe fall with looking for,
thy word and thus I say:

O when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skinned bottle in the smoke,
so am I parcht and dryde:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long yet shall I live,
before I see the haire:

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digg'd pits,
thinking to make me sure:

Thus contrarie against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue:

To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane bestropt,
and brought me cleane to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Redeeme me Lord againe to life,
for thy mercies excell:

Psalme Cxix.

And so shall I thy covenant keepe,
till death my life expell.

NAME D. The 22. part.

In heauen Lord where thou dost dwell,
thy word is established:

And shall for all eternitie,
fast graue there endure.

30. From age to age thy truth abides,
as both the earth witnesseth:

Whose ground work thou hast laid laister
as no tongue can expresse.

31. Euen to this day we well may see
how all things perseuereth.

According to thine ordinance,
for all things I reuerence.

32. Had it not been that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

33. Therefore will I thy precepts
in memory keepe fast:

When thou hadst my life rescued,
when I was at last cast.

34. No wight to me can title make,
for I am still thy thine:

Heare me therefore, for to thy law
mine eares and heart incline.

93 The wicked men do feele my paine,
and thereto speere wape:
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath no end;
But thy commandements and thy worke,
beyond all end extend.

ME H

The 13. para.

What great desire and fervent love,
doe I beare to thy lawe:
All the day long my whole desire,
is onely on thy lawe.
98 Thy worke hath taught me in all things,
my foes in all things;
For still I keepe it as a thing
of most excellency.

99 My teachers which bid me intrude,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdome I haue passe also
the ancient men indeede:
And all because to keepe thy lawes
I haue it as my best neede.

101 My feet I haue re'ained also,
from every euill waye:

¶

¶

Psalme Cxix.

Because that I continually,
thy word might keepe I say.
102 I haue not swerde from thy iudgē
nor yet shynke any dell: (mens,
fo; whp: thou hast me taught therby,
to lue godly and well.

103 O lord how sweet vnto my taste
is thy word alway:

Doubtlesse as honp in my mouth,
feete ought so sweet I say.

104 Thy lawes haue me such wisdomē
that betterly I hate (learned,

All wicked and ungodly wales,
in euery kind of rate.

¶ V N The xiiii. part.

Euen as a lanterne to my feet,
so doth thy word shine byght:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworne & will performe,
most certainly doubtlesse:

That I will keene thy iudgements iust
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doze:

O lord as thou hast promised,
so me to life restore.

108 ¶

108 The offerings which with heart and
most franchise I thee giue: (vowed)
Except and teach me how I may
after thy iudgements liue.

109 My soule is as yet so in my hand,
that dangers me assaile:
Yet doe I not thy lawes forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once sworne of god asay.

111 Thy law I haue so claime alway,
as mine owne heritage:
And wher for therein I delight,
and let my whole courage

112 For enermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAME CH The xv. part.

THE craft thoughts and double heart,
I doe alwayes detest:
But as for thy law with precepts,
I laud them euer best.

114 Thou art my hid and secret place,
my shield and strong defence:

Psalm Cxix.

Therefore haue I thy promises
lookt for with patience.

It is of those therefore ye wicked men,
depart from me anon;
For the commandments will I keep,
of Gods my lord along.
It is thou hast promised to prosper me,
that death me not assaile;
For let my hope abuse me not,
that thyough distrust I quail.

It is I will hold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
It is thou hast trod such vnder thy feet,
as doe thy statutes breake:
For noughte auail thei subtiltie,
thei counsell is but weake.

It is like brasse thou make the wicked ome
where euer they goe or dwell:
Therefore can I as thy statutes,
know nothing halfe so well.
It is my flesh (alas) is taken with feare,
as though it were benumbed:
For when I see thy indignations straight,
I am with feare astond.

AD

The 2. part.

131

131 I see the thing that lawfull is,
and giue to all men right:
Resigne me no to them that would
opprelle me with their might.

132 Oute of thy seruant surreyde,
in that thing that is good:
That proud men giue me not the scope,
whiche age as they were wood.

133 Mine eyes with waiting vpon see
thy healt so much I traue: (blessed)
And eke thy righteous promise sayd,
whereby thou wilt me saue.

134 Increase thy seruant louingly,
and knowe to him show:
Thy statutes of most excellency,
teach me O lord to know.

135 Thy humble seruant lord I am,
grant me to vnderstand:
how by thy statutes I may know,
best what to take in hand.

136 It is now time (lord) to begin,
for truth is quite decayd:
Thy law likewise they haue transgred,
and none agaynst them said

137 This is the cause wherefore I love
thy lawes better then gold:
I would I might haue as much as I need,
that I might not be sold.

Psalm Cxix.

most costly to be sold.
 128 I thought thy precepts all most iust,
 and so them laid in store:
 All craft and malicious wapes,
 I doe abhorre therefore.

PE

The 17. part.

Thy covenants are most wonderfull,
 and full of things profound:
 My soule therefore both keepe them sure,
 when they are tribe and found.
 130 When men first enter into thy word,
 they find a light most cleare:
 And vipersiders vnderstand,
 when they it read or heare.

131 For soe I haue both apt & breath
 to know thy commandment:
 That I might guide my selfe thereby,
 & sought what thing it meant.
 132 With meete and compassion lord,
 behold me from aboue:
 As thou wast wont to behold such,
 as thy name feare and loue.

133 Direct my footsteps by thy word,
 that I thy will may know:
 And neuer let iniquitie,
 thy seruant ouerthrow. (harme)
 134 From slandrous tongues and deui-
 sions

persecute and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vse.

135 Thy countenance which doth surmount
the sun in his bright beu:
let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great clouds gush
of deare teares and tell: (out
When I behold how wicked men,
thy lawes keepe neuer a bell.

Z A D E The 18. part.

I sweare by thy lawe thou art iust,
the wicked though they giue:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and fire from guile,
are two chiefe points on me:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and watch I am consumed
and euen abide away:
To see my foes thy word forget,
for nought that I doe may.

140 So once and perfect is thy word,
as any heart can deeme:
And I expect in nothing more,

doe

Psalme Cxix.

My soue of percerme.

241 And though I be nothing set by,
as one of base degree:

Yet doe I not thy helles forget,
nor shynke away from thee,

242 Thy righteousnesse (O Lord) is most true
for ever to endure:

Alse thy law is true it selfe,
most constant and most pure.

243 Trouble and griefe haue made me
as though I were wounded low:

Yet doe I still of thy precepts,
delight to heare and know.

244 The righteousnes of thy iudgements
both last for euer more:

Then teach them me, for enen in them,
my life lyeth vp in store.

TOP The 29. part.

W Ith frequent heate I calde and cryed,
How answere me (O Lord):

That thy commandments to observe,
I may fully accord.

245 To thee O God I make my suite,
with most humble request:

Save me therefore and I will keepe,
thy precepts and thy best.

247 To thee I rise enen in the morn,
because

before the day was light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes vsuent the watch by
and ere they eali I waite: **night**
That by deuiling of thy word,
I might some comfort take.

149 Incline thine eares to heare my boies
and pittie on me take:
As thou was wont to iudge me loth,
that life should me forsake.
150 Thy foes again reare and do pproue
my truth maliciously:
Which from thy law are far: a gone backe
and afraid from it leaue.

151 Therefore O Lord support thou mine
for need doth so require:
And all thy precepts keepe they are,
then helpe I thee desire.
152 But thy com mandements haue I
not now but long agoe: **learned**
That they remaine for evermore,
thou had the y groined so.

THE XX. part.

M^e trouble and affliction,
consider and betuile:
Deliver me for thy sake.

3

Psalme Cxix.

I neuer take farhold.

154 Defend my good & righteous cause,
with speed in succour lend:
from death as thou hast promised,
lord keepe me and defend.

155 As for the wicked farre they are
from having health or grace:
whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (lord) I grant
what tongue can them attaine:
And as thou hast us indge ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer swinke,
nor went away therefore.

158 And truth it is for griefe I die
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, say I do love thy lawes,
with heart most glad and faine:
As thou art good and gracious lord,
reioyce my life againe.

160 What thy word both deere must be,
and so it hath beene ever.



Thy righteous iudgements are also
most true, and decap never.

ACHIN The xxi. part.

Princes haue sought by cruelty,
cause: He to make me exult:

But all in vaine, for of thy word
the feare did in heart touch.

163 And certainly quen of thy word,

I was more merry and glad:

Then he that of rich spoule and pear,
great store and plenty had.

164 As for all lyes and falsties,

I hate most and detest:

for why? thy holy law doe I

about all things loue best.

165 Seven times a day I praise the Lord

singing with heart and voyce:

Thy righteous acts and wonderfull,

so cause me to reioyce.

166 Great rest & peace shall all rich haue

as do thy statutes loue:

No danger shall their quiet state,

impair or once remoue.

167 Thy onely health and comfort Lord,

I looke for at thy hand:

And therefore haue I done those things

which thou didst me command.

Psalme Cxix.

267 Thy lawes haue bene mine exercise,
which in y^e soule most desired:
So much my loue to them was bent,
that nought els^e I requir^e.

268 Thy statutes and commandments,
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAU The XXII. part.

O Lord heare my complaint and cry,
before thy face appeare.
And as thou hast me promise made,
so teach me ther^e to feare.

270 Mine humble supplication,
toward thee let him asse^s:
And grant me Lord deliuerance,
for so is thy promise.

271 Thou shalt my lips thy wordes speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stand^e my comfort.

272 My tongue shall sing and praise thy
and on thy wife say, Halli: (way)
Gods famous acts and noble lawes,
one in all and perfect all.

273 Stretch out thy hand I thee beseech,
and speedily me saue:
For

for thy commandments to observe,
chosen O Lord I haue.

174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to live
thy name to magnifie?

And of thy iudgements mercifull,
let me thy fauour see.

176 For I was lost and went astray,
much like a wandring sheepe:
Obserue me for I haue not failed,
thy commandments to keepe.

Ad Communion. psal. Cxx. T. 2.

Dauid banished among the barbarous Arabians
through false reportes of enuious flatterers, la-
menteth his long abode among such infidels
giuen to all kind of wickedness and conten-
tion.

Sing this as the 137. Psalme.

Trouble and in thral,

Unto the Lord I call.

And he doth me comfort:

Deliver me I say,

from lying lips alway.

And tongues of false report.

6 8

3 10 11

Pfalme Cxxi.

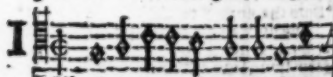
3 What bawtage or what thing,
Gest thou thus for to sing;
Thou false and flattering lye?
4 The tongue both hurt I weene,
No lesse then arrows keene,
Of more consuming fire.

& How too long I slacke,
 Within these tents so blacke,
 Which Herod's are by name:
 Wh'p whom Gods flocke elect,
 And all of Israels sect,
 Are put to open shame.

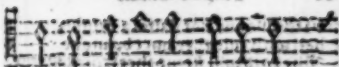
6 With them that peace did hate,
I came a peate to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue arise.

Lenaxo oculos. Psal Cxxi. IV. IV.

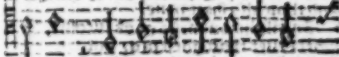
The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone who will gouerne & giue good successe to all their godly enterprises.



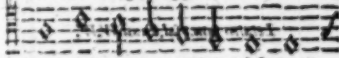
Stunning view to Lion Hill, from
reborn



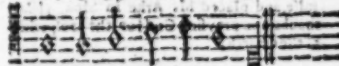
whence I doe attend, that succour God



me send. 2. The mighty God the succour



will, which heauen and earth feared



And all things therein named.

3. Thy foot from slipp he will preserve,
And will thee safely keepe:
For he will neuer sleepe.

4. For he that hath the weale conserue,
Shall keepe at all equall catch.
But hee hopes that neuer warch.

5. The Lord is thy warrant alway,
The Lord the Lord thee couer:
As at thy right hand euer.

6. The Lord shall not thee parch by day.

ple that
their suc-
ne & glou
erprises.

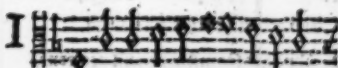
from
when

Psalme Cxxii.

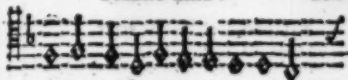
As the moone not halfe so bright,
 Shall with colde thee hure by night.
 7 The Lord will keepe thee from diſtreſſe,
 And will thy life ſure ſaue:
 And thou alſo ſhalt haue,
 8 In all thy buſineſſe good ſucceſſe,
 Where euer thou goeſt thou ſhalt ſee:
 God will thy things bring about.

Letatus ſum, pſal. Cxxii. V. V.

Dauid reioyced that God accompliſhed his promiſe, and placed his Arke in Sion, giuing thanks and praying God for the proſperitie of the Church.



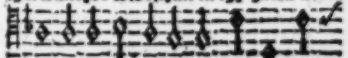
With in heart reioyce, to heare the peo-
 ple reioyce in offering ſo willingly: for let
 vs by ſay, that, & in the Lords houſe pray
 that



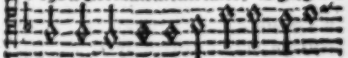
thus spake the folke full louinglp, our feere



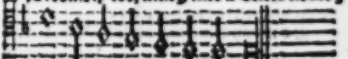
that wand'ring wiſe, ſhall in thy gates abide



O thou Ieruſalem full faire, how rich art



ſo ſeemely ſet, much like a Citie ſate,



the like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord:
Are thither bent their way to take,
In God beſeige did call,
That there his Iſrael,
Their prayers ſhould together make.

6 8 3

3 103

Psalme Cxxiii.

4 For there are thrones erect,
And that for this respect,
To set forth in the world:
Which thrones shall to maintain,
To build the house of David,
His throne to judge according to his will.

6 To pray let us not cease,
For Jerusalem's peace,
Thy friends God preserve mightily,
7 Peace be thy way about
And prosper thy throughout.
Thy places shall continually

8 I wish thy prosperous state,
For my poor brethren's sake
That comfort have by means of thee:
Gods house doth us assure,
Thy wrath for to procure:
So much always as love in me.

Ad te levavi. psal. Cxxiii. T.S.

A prayer of the faithful which are afflicted by
the wicked worldlings and contemners thereof.

Sing this as the 119. psalme.
O Lord that heaven doth possess,
I lift mine eyes to thee:
Even as the servant lifteth his,

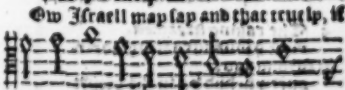
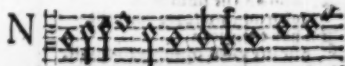
his

his masters hands to see.
 2 As handmaides watch their mistresses habes
 some grace for to achieve:
 So we behold the Lord our God,
 till he doe vs forgive.

3 Lord grant vs thy compassion,
 and meepe in thy sight:
 for we are sild and over come,
 with haired and despyght.
 4 Our minde be stult with great rebuke,
 the rich and wogibly to use:
 For make of vs their mocking storks,
 the pꝑoud doe vs despise.

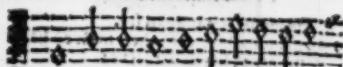
Nisi quia Dom. psal. Cxxiii. W.W.

The faithfull deliuered out of great danger ac-
 knowledgenot to haue escaped by their owne
 power, but through the fauour of God.

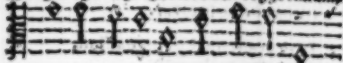


that the Lord had not our cause maintained.

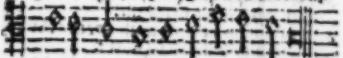
Psalme Cxxiii.



If that the world had not our right sustaind



when all the world against vs furiously



made their voyces & said we should all die.

3 How long agoe,
they had deuoured vs all,
And swallowed quicke
for ought that we might dream:
Such was their rage,
as we might well extreme.
4 And as the flouds
with mightie force doe fall:
So had they now
our life run brought to shal.

5 The raging streames,
most proud in roaring noise,
Had long agoe,
ouerwhelmd vs in the desperate
6 But loued he God,

which

from
an
Whic
to
7 C
ou
Grap
righ
Dioh
and
8 Co
and
His na
ene
He del
their
the d
Such a
Am
And be
The lo
So t

which both vs safely keepes
from bloudy treach.
and their most cruell voyces,
which as a prey,
to rate vs would reioyce.

- 7 Euen as a bird
out of the fowlers grin:
Scapeth away.
right so is fareth with vs,
Hoke are their nets,
and we haue scaped thus.
- 8 God that made heauen,
and earth is our helpe then:
His name hath saved vs.
euen from these wicked men.

Qui confidunt. psal. Cxxv. W. W.

He describeth the assurance of the faithfull in
their afflictions and desireth their wealth, &
the destruction of the wicked.

Sing this as the paternoster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand.
And be removed at no hand,
The Lord will count them right and iust.
So that they shall be sure.

fo3

For ever to endure.

2 He mighte mountaines huge & great,
Jerusalem about do close:
So will the Lord be unto those,
Who on his godly will do waite.
Such are to him most deare,
They neuer need to feare.

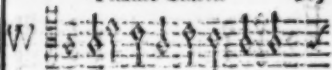
3 For though the righteous try both he,
By making wicked men his rod:
Iraill they through griefe forsake their god
It shall not as their lot still be.
Gone (Lord) to those thy light,
Whose hearts are true and right.

4 But as for such as turne aside
By crooked wayes which they out sought
The Lord will their bying to nought,
With works most vile they shall abide,
But peace with Israill.
For euermore shall dwell.

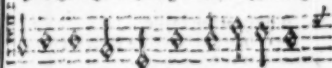
In conuerted psal. Cxxvi, W. R.

This Psalme was made after the returne of
people from Babylon and sheweth that the
meane of their deliuerance was wonderful af-
ter the seventy years of captiuitie sore spoile
by Ieremy 23. 12 & 28. 10.

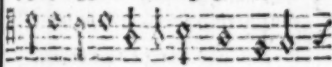
When



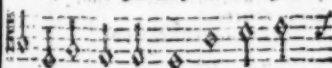
When the Lord againe has Zion had



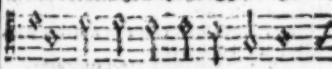
high brought fro bondage great, & also fre



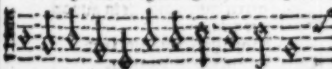
itude extreme: his work was such as did



surmount mans heart thought, so that we

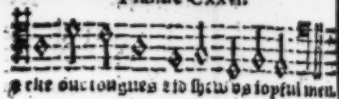


were much like to them that be to dreame



our mouths were with laughter filled the
and

Psalme Cxxvi.



2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we be gonne.

4 O Lord goe forth,
thou canst our bondage end;
As to deserts,
the flowing rivers send.

5 Full true it is,
that they which sowe in teares inherbe,
A time will come,
when they shall reape in mirth and ioy.
They went and wept,
in bearing of their precious seed:

For that their foes,
full often times did them annoy,
But here returne,
with ioy they shall sure see:
Their enemies come bying,
and not impaired be.

not m
free g
seruet
ribun

Except
And
What m
Cities a
Except

3 Tho
And so
fermin
P. c
But ch
Directi

3 The
That m
It is t
fo
Of his
The bl

4 Ant

Nisi Domum. psal. Cxxvii. W. PP.

is not man's wil, power or labour, but the
free goodnes of God that giueth riches pre-
serueth townes and countreies, granteth nour-
ishment and children.

Sing this as the paternoster

Except the Lord the house do make,
And the cement do set his hands
What men do build it cannot stand.
Likewise in vaine men build their
Cities and halles to watch and ward,
Except the Lord be their safeguard.

Though we rise early in the morn,
And so at night go late to bed:
Feeding full fardels with browne bread.
Yet were our labours lost and vaine,
But they whom God hath loue and keepe
Secure all things with quiet sleepe.

Therefore make well when euer thou
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberality:
The blessing of posterity.

And when the children come to age

Psalme Cxxviii.

They grow in strength and actiuenes;
In person and in countenance.

So that a shaker shal with courage,
Of one that hath a most strong arme:
Sprey not so swift nor doth like harme.

3 Oh well to him that hath his quier,
Furnish with such artillery:
For when in perill he shall be.

Such one shall neuer shak nor shure:
When that he pleadeth before the Iudge,
Against his foes that beate him shure.

Psalm omnes psal. Cxxviii. T. 8.

Heere is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessing to all them that live in this honorable estate according to his commandments.

Sing this as the 33. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on thy house arte;
so doth thy wife spring out:

4 Thy childzen stand like Olive plants,
thy table round about.

Thy

- 1 Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrene children see,
to the great ioyes increase:
And likewise grace on Israell,
prosperity and peace.

Sepe caput huius psal Cxxix. N.

He admonisheth the Church to reioyce though
afflicted in all ages for God will deliuer it &
sodainly destroy the enemies thereof.

Sing this as the 137. psalme.

- Oft they now Isaac may see,
me from my mouth assaile:
1 Oft they assaile me from my mouth,
yet neuer they shall.
3 Upon my backe the plowers plowed,
and furrowe long did cast:
4 The righteous Lord hath cut the cords
of wicked men at last.
5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withers ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:

1103

Psalm Cxxx.

Let him fill his lap that goeth
to glean upon the land.

Do not passers by pray God on them,
to see his blessing fall:
Do not say we bless you in the name,
of God the Lord at all.

De profundis Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and for-
giuenes of his finnes and at length deliuerance
from all euils.

L

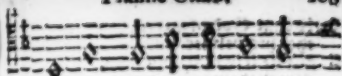


God to thee I make my moane when

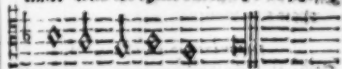
 dangers me oppress, I call, I sigh, plaine

 and groane, trusting to find releefe: Heare

 now (O Lord) my request, for thou art full of
 mercie



time. And let thine eares aye be prest,



unto this paper mine.

3 O Lord our God if thou weigh
our sinnes, and them peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
for his promise is most true,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:

o b

o

Psalme Cxxxi.

Beis that God of mercy,
that his belnet must.
For he it is that must save,
Rescull from his sinne:
And all such as truly haue
their confidence in him.

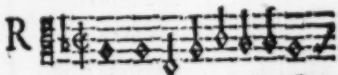
Domine non est Psal Cxxxi, N.
Paul charged with ambition, protesteth his
humillie before God.

Slog this as the Lamentation.

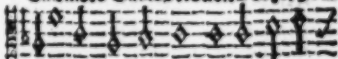
O Lord I am not vnt in mind,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be to hie.
But as a child that waigned is,
euen from his mothers breast:
So haue I now behaued my selfe,
in silence and in rest.
I will trust in the Lord,
let him be all thy say:
From this time forth for euermore,
from age to age I say.

Memento Domine Psal cxxxi, N.
The faithfull grounded on Gods promise may
vnto David, desirch hee would establish the
same.

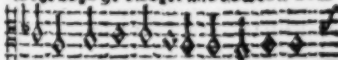
same, both as touching his posterity, and the building of the temple to pray there, as was foretold.



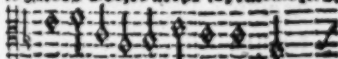
Remember Davids troubles Lord, both



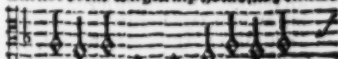
to the Lord he sweareth: and bowed a bow



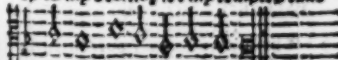
to Jacobs God, to keepe for evermore. A



will not come within my house, nor climbe



up to my bed: nor let my temples take



their rest, or the eyes in my sleep.

Ed 2

Em

Psalme Cxxxii.

- 3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
- 4 We heare of it at Ephrata,
there did we heare this sound:
And in the fields and forests there,
these voyces still were found.
- 5 We will asse and goe in now,
his tabernacle there:
Before his foot stoole to fall downe,
vpon our knees in feare.
- 6 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
- 7 Let all thy Priests be cloathed Lord,
with truth and righteousness:
Let all thy Saints and holp men,
sing all with ioyfulnesse.
- 8 And for thy seruant Dauid sake,
refuse not Lord I say:
The face of thine anointed Lord,
noy turne thy face away.
- The second part.
- 9 The Lord to Dauid swore in truth
and will not shinke from it:
Saying the fruite of thy body,

vpon

upon thy seate shall sit.

10 And if thy sonnes my covenant keepe,
that I shall learne each one:

Then shall thy sonnes for ever sit,
upon thy principall throne.

11 The Lord himselfe hath chose Zion,
and loues therein to dwell:

12 Saying this is my resting place,
I loue and like it well.

13 And I will blesse with great increase,
her victuals euery where:

And I will satisfie with bread,
the needes that be there.

14 Yea I will decke a cloath her priests,
with my saluation:

And all her Saints shall sing for ioy,
of my protection.

15 There will I surely make the house,
of David for to bud:

for there I haue obtained for mine,
a lanthorne bright and good.

16 As for his enemies I will cloath,
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Acci quam. Psal Cxxxii. W. IV.

H 2 3

The

upon

Psalme Cxxxiii.

The commendation of godly & brotherly amitie, compared to the most precious oyle mentioned in Exod. xxx.

Sing this as the 137. Psalme,

- O** how happy a thing it is,
and ioyfull for to see:
Wherbyen together fast to hold,
the band of amitie.
- 2** It cald to mind that sweet perfume,
and that costlie oymment:
Which on the sacrificers used,
by Gods precept was spent.
- It wet not Narons head alone,
but Dancethis heard throughout:
And finally it did come downe,
his rich attire about.
- 3** And as the lower ground doth drinke,
the dew of Hermon hill:
And Zion with his Altar drops,
the fields with fruit doth fill.
- 4** Even so the Lord doth poynt on them,
his blessings manifold:
Whose hearts and minds without all guile
this knoe doe keepe and hold,
Accorunt. psal. Cxxxiii. N.
- He exhorreth the Leuites that watch in the
temple to prayse the Lord,

Sing

Psalmē Cxxxiii

689

Sing this as the 35. Psalm.

BEhold and haue regard,
 O seruants of the Lord:
 Which in his house by night doe make
 praise him with our accord.
 Lift up your hands on his,
 unto his holy place:
 And give the Lord his praises due,
 his benefits embrace.

For why? the Lord who doth,
 both earth and heauen frame:
 Both Zion blesse and will conserve,
 for evermore the same.

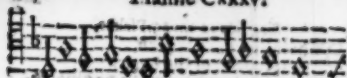
Laudate nomen. psal. Cxxxiii. N.

He exhorteth all the faithfull to prayse God for
 his marvellous workes and graces, wherein
 hee had declared his maiestie to the confusion
 of idolaters.

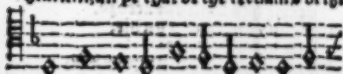
O 
 Praise the Lord praise him. praise

 him, praise him with our accord. O praise
 him

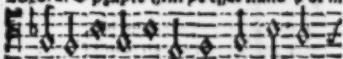
Psalm CXXXV.



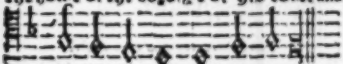
him self, all ye that be the seruants of the



Lord. 2. O prayse him ye that stand & be in



the house of the Lord: He of his court and



of his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing,
alwayes to doe the same.

4 For with the Lord hath chose Jacob,
his very one we see:

So hath he chosen Isaacell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

¶

De is

m

6 fo

all

In be

wh

7 He

he r

He b

he r

8 He

in C

De par

the

9 He

O C

On Ph

and

10 He

and

He flew

and

11 Sel

and

He flew

that

13 And

He is indeed aboue all Gods,
most easie to intreate.

6 for whatsoever pleased him,
all that full well he wrought:
In heauen. in earth, and in the sea,
which he hath framde of nought.

7 He lifes vp cloude euen from the earth,
he makes lightnings and rainur:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beest.

9 He hath in thee shewed wonders great,
O Egypt land of baunts:
On Pharaoh thy cruel king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Behon king of the Amozites,
and Og king of Basan:
He slew all the kingdomes all,
that were of Canaan.

12 And gaue their landes Idoen,

Psalme Cxxxv.

an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure
and thy memorie all:

Throughout all generations,
that are or euer shall

14 The Lord will surely now avenge,
his people all indeed:

And to his seruants he will shew,
fauour in time of need.

15 The idols of the heathen are made,
in all their coasts and lands:

Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes and cannot
and eyes and haue no sight: (speake)

17 They haue eke eares & heare nothing,
their mouthes be breathles quite.

18 Wherefoze all they are like to them,
that so doeth set them to rest:

And also they that trust in them,
as thinke they be mightie wight.

19 O all ye house of Israell!
see that ye prayse the Lord:

And ye that be of Aarons house,
prayse him with one accord.

30 And

so And ye that be of Genise house,
praise ye like wise the Lord :

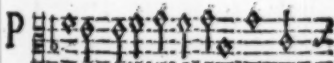
And all that stand in awe of him,
praise him with one accord.

21 And our of Zion sound his praise,
the great praise of the Lord :

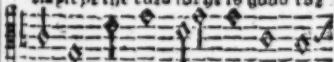
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. psal. cxxvi N.

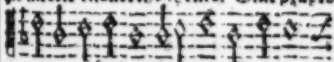
A most earnest exhortation to give thanks vnto
God for the creation and gouernance of all
things.



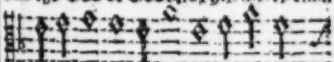
Praise ye the Lord for he is good for



his mercie endureth for ever. Give praise

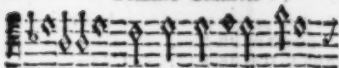


unto the God of Gods, for his mercie endu

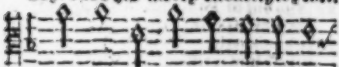


reth for ever, Give praise unto the Lord of
Kings

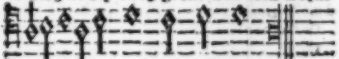
Psalme Cxxxvi.



For his mercy endureth for ever.



Which onelp doth great wonders worke



for his mercy endureth for ever.

5 Which by his wisdom made the heauens,
for his mercy endureth for ever:

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great light to shine abroad
for his mercy endureth &c.

8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.

9 The moone & starres to guide the night,
for his mercy endureth, &c.

10 Which fed the Egypt with their flock
for his mercy endureth, &c. (hoine,

11 And Israell brought out from thence,
for his mercy endureth, &c.

12 With mighty hand and stretched arme,
for

for his mercie endureth, &c.

- 12 Which cut the red sea in two parts,
for his mercie endureth &c.
- 14 And I fear Il made paile there througb,
for his mercie endureth &c.
- 15 And drewne Pharaoh and his host,
for his mercie endureth, &c.
- 16 Througb wildernesse his people led,
for his mercie endureth, &c.
- 17 He which did smite great nob'e Kings,
for his mercie endureth &c.
- 18 And which hath slain the mighty kings
for his mercie endureth &c.
- 19 As Sicho a king of the Amorites,
for his mercie endureth, &c.
- 20 And Og the king of Basan land,
for his mercie endureth, &c.
- 21 And gave their land for heritage,
for his mercie endureth &c.
- 22 Even to his servant Israel,
for his mercie endureth, &c.
- 23 Remebring vs in base estate,
for his mercie endureth &c.
- 24 And from oppreffoz rescued vs,
for his mercie endureth, &c.
- 25 Which giveth foode unto all flesh,

for

Psalme Cxxxvi.

for his mercie endureth. &c.

26 Praise ye the Lord of heauen above,
for his me-rcy endureth for ever.

27 Give thanks vnto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T. S.

Sing this as the 141. Psalme.

O laude the Lord broughe,
whose mercies dure for aye:
Give thanks and praises sing,
To God of Gods I say,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praises,
whose mercies aye do dure:
4 Great wonders onely he
Worth walke by his great power.
For certainly
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,

41

The heauenly firmament,
Did frame as we do see.
For certainly,
His mercies dure:
Both firme and sure,
Eternallie.

6 Hea he the heauie charge,
Of all the earth he stretcht:
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lightes he made to be,
For wher his loue is seene.
8 Such as the sun we see,
To rule the lightsome day.
For certainly &c.

9 And like the Moone so cleare,
Which shineth in our sight.
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sorow,
All Egypt more he than:
The first borne lesse and more,
He slew of beast and man.
For certainly, &c.

Psalme Cxxvi.

11 And from amidst their land,
His Israell forth broughed:
12 Which he with mightie hand,
And stretched arme hath wroughed.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen Israell all.
For certainly, &c.

15 But there he whelmed them,
The proud king Pharas:
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his loue redres.
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame:
As of Amozke land,
Sihon the king by name.
For certainly, &c.

19 And Og the giant large,
Of Basan king also.
10 Whose land for trespas,
He gaue his people the
for certaintie, &c.

21 Euen vnto Israel,
his seruant deare I am.
22 He gaue the same to Dinell,
that there abide for aye,
for certaintie, &c.

23 To mind he did not call,
In any more base degree.
24 And from oppression all,
In Safetie let be free.
for certaintie, &c.

25 Willst thou in earth abroad,
With too he worth fulfill:
26 Wherefore of heauen the God,
To laud he is pious will.
for certaintie, &c.

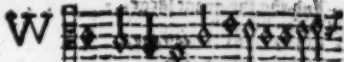
Super Amos p salm ex vii W.W.

The Israelites in their captiuitie hearing the
Chaldeans reproch & blasphemy God and his
religion desired God to punish the Idolaters
who provoked the Babilonians against them
and prophesied the destruction of Babilon.

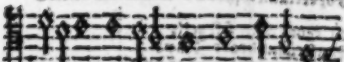
At

open

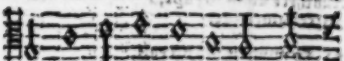
Psalm Cxxxvii.



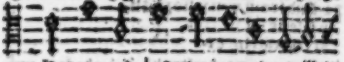
When as we late in Babilon, the rivers



round about: and in remembrance of Zion



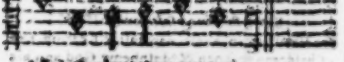
the reares for griefe burst out: we hang



our Harpes and instruments the willow



green upon, for in that place men for their



we had planted many one.

¶ Therefore to whom we payed our
 songs to with thanksgiving:

¶

Now let vs heare your Hebride songs,
and pleasant melodie.

4 **Alas** sayd not who can once frame,
his sorrowfull heart to sing:
The praises of our loving God,
thus under a strange king.

5 **But** yet if I Ierusalem,
out of my heart let slide
Ther let my fingers quick forget,
the warbling Harpe to guide.

6 **And** let my tongue within my mouth,
be stille for ever fast:
If that I see before I see,
thys fall deliverance past.

7 **Therefore** O Lord remember now,
the cruell noyse and cry:
That Shouts comes against vs made,
when they raised our enie.
Remember Lord their cruell wayes,
when as with our weake:
They ended in sacke and rage their waies,
in despite of the Lord.

8 **Even so** shall thou O Babylon,
at length be dust be brought:
And haue the shall that man be cast,
that our reuenge hath brought.

9 **For** blessed shall that man be calld,
that shall be thus brought
that

Psalme Cxxxviii.

that take the children wrong:
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi psal. cxxxviii. N.

Dauid prayeth the goodnes of God towards
him, for which euen forraigne princes shall
praise the Lord together with him And he is
assured to haue like comfort of God hereaf-
ter as heretofore.

Sing this as the 47. psalme.

Thee will I praise with my whole heart
my Lord my God alwayes:

Euen in the presence of the Gods,
I will aduance this praise.

2 Toward thy holy temple I,
will looke and magnify thee:

And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy loving kinnes sake,
and for thy truth which all:

For thou thy name hast by thy word.
aduanced ouer all.

3 When I did call thou hearest me,
and thou hast made also:

The power of increased strength,
which in my soules to grow.

4 Psal

4 For all the kinges on earthe shal,
 give praise to thee O Lord:
 For the pot of thy mouth shal
 have grace thy tongue shal
 5 say of the wonders of God the Lord,
 in singing shall increase:
 Because the glory of the Lord,
 it is exceeding great.

6 The Lord is high and yet he doth
 behold the lowly spirit:
 But he commeth knowing secrets,
 the proud and lofty wight.
 7 Although in midst of trouble I
 do walke, yet shall I stand;
 Although by the way of my foes,
 thou wilt stretch out thy hand.

Upon the watch of all my foes,
 and thou shalt I be:
 By thy right hand the Lord God will,
 performe his worke to me.
 8 Thy mercie Lord endure to I see,
 Lord doe me not forsake:
 For sake me not that am the wight,
 which thine owne hand did make.

Domine prolapsi, Psal. cxxxix. N.

David to cleanse his heart from all hypocrisy,
 sheweth that nothing is so secret which

Psalme Cxxxix.

God seeth nor, after declaring the true state
and true of God his protestation to be as one
wie to all them that contemne God.

Sing this as the 137. Psalme.

- O** Lord thou hast me tried and known,
my sitting thou dost know:
2 And rising ere my thoughts a farre,
thou understandest also.
3 My passages yea and my lying downe,
thou compassest alwayes:
And by familiar custom are
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou laiest thy hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
7 I reach high that, I the same,
cannot attaine, shall.
8 From sight of thee all seeing spirit,
Lord whether shall I goe:
9 Whether shall I sit away,
thy presence to scape fro.
10 To heauen if I mount aloft,
for thou art present there:
11 In hell if I lie downe below,

even there thou dost appeare.

- 9 Hea let me take the morning wings,
and let me goe and hide:
Even there where are the farthest parts,
where shadowing sea doth hide.
10 Hea even thither also shall,
thy reaching hand me guide:
And there thy hand shall hold me fast,
and make me to abide.

- 11 Hea if I say the darknes shall,
perceiue me from thy light:
For even also the darkest night,
about me shall be light.
12 Hea darknes hide me not from thee,
the night doth shine as day:
For thee the darkness and the light,
are both alike alway.

The second part.

- 13 For thou possessedst my reins,
and thou hast soured me:
When I was in my mother's womb,
enclosed was by thee.
14 These will I praise made secretly,
and wondrously I am:
Thy workes are marvellous right well,
my soule doth know the same.
15 My bones they are not hid from thee,
although

Psalme Cxxxix.

although in letter place :

I haue bene made and in the earth,
beneath I layed was :

As when I was sojourner then thine eye,
saw me, for in thy booke :

Were written all my thought was before,
that after fashion took it.

27 The thoughts therefore of thee O God
how deare are they to me :

And of them all how passing great,
the endlesse numbers be.

28 If I should count them los their sum,
more then the sand I see ;

And whensoever I awake,
yet am I still with thee.

29 The wicked and the bloudie men,
O that thou wouldest slay.

Turn those O God to whome depart,
depart from me I say.

30 Euen those of thee O Lord my God,
that speake full wickedly :

Those that are lifted vp in vain,
being enemies to thee.

31 Hate I not them that hate thy Lord,
and that in earnest wise :

Content I not against them all,
against thee that arise.

33 I hate them with unfained hate;
 such as my vergetous:
 Erice me O God and know my heart,
 my thoughts y^e your and ex^olore.

34 Consider Lord if wickednesse,
 in me there any be:
 Subm this way O God my guide,
 for euer leade thou me.

Eripe me, psal. cxl. N.

David prayeth vnto the Lord against the cruelty
 salury, and falshood of his enemies assaying
 himselfe of h^e succour: Wherefore hee pro-
 uoketh the iust to praye the Lord, and to as-
 sure themselves of his talion.

Sing this as the Lamentation.

Lord save me from the euill man,
 and from the cruell wyche:
 Deliver me, which euill doth,
 imagine in his spirit.

2 Which make on me continuall warre,
 their tongues loe they haue whet:
 3 like serpents vnderneath their hye,
 is Alders popion set.

4 Keepe me O Lord from wicked hands,
 preserve me to abide:
 free from the cruell man that meaneth,

Psalme Cxli.

to canse my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net.

With cogges in my pathway, and grimes,
to me they haue they set.

6 Therefore I say vnto the Lord,
thou art my God alone:

Hear me O Lord, oh heare the voyce,
wherewith I pray and moene.

7 O Lord my God thou only art,
the strength that sauech me:

My head in day of battell hath,
bene couered still by thee.

8 Let not (O Lord) the wicked haue,
the end of his device:

Perfor me not his ill thought, least he,
with pride be set on fire.

9 O them that compasse me about,
the chiefe of them all:

Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let them cast,
them in consuming flame:

And in keepe them so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

Psalme Cxli.

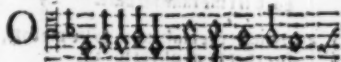
218

And will to destruction fill,
shall hunt the cruell wight.

13 I know the Lord: he afflicted will,
reuenge and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. psal. cxli. N.

David being grieuously persecuted vnder Saule,
desireth succour and patience, till GOD take
vengeance of his enemies,



Lord hearken vnto my voyce, Lord hearken
thee vnto me: hearken Lord vnto my voyce

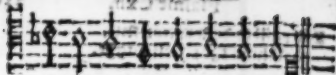


whē I do cry to thee, as inesse let my pray
er be directed in thy sight, and thy lifting

up of my voice.

o 1

Psalme Cxli.



of my hands, as enemies, fact. har.

3. Stop Lord for cutting of my mouth,
let thou watch before;

And also of my mouing lips,
w. to go heere thou art doore.

4. That I should wicked woordes commit
in time thou not my heart;
With all men of thine delicates,
to go let me take no part.

5. But let the righteous smite me Lord,
for that is good for me:

Let him reprove me and he same,
a pious people shall be.

Such smiting shall not breake my heart,
the time shall shortly fall:

When I shall in their miserie,
make prayers for them all.

6. Then when in some places downe,
their iudges shall be cast:

Then shall they heare my words, for then
they haue a pleasant task.

7. Our bones about the grates mow,
for scatterd are they round:

As he that lewet, wood, or he,

that

that diggeth vp the ground.

8 **W**hen O Lord my God mine eyes,
doe looke vpon thee:

In thee is all my trust. Ie not
my soule forsaken be

9 **W**hich they haue layde to catch me in
Lord keepe me from the snare:

And from the subtil grins of them,
that wicked workers are.

10 **T**he wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape,
the danger of them all.

Versus ad. psal cxlii. N.

David neither for feare nor anger would kill
Saul, but with a quiet minde prayed vnto
God who persecuted him.

Sing this as the 141 Psalm.

Before the Lord God with my voyce
I did send out my crye:

And with my streined voyce vnto,
the Lord God prayed I.

1 **M**y meditation in his sight,
to pouce I did not spare:

2 **I**n his presence of the Lord,

Psalme Cxlii.

my trouble did declare.

- 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slip said for me.
- 4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me and for,
my soulenone cared the.
- 5 Then cried I Lord to thee and said,
my hope thou onely art:
Thou in the land of living art,
my position and my part.
- 6 Hark to my cry for I am brought
full low deliver me:
From them that doe me persecute,
for me too strong they be.
- 7 That I may praise thy name, my soul
from prison Lord bring out:
When thou art good to me the Lord,
shall praise me round about.

Domine exaudi psalcxlii. M.

An earnest Prayer for remission of sinnes,
acknowledging that the enemies did cruelly
persecute him by Gods iust iudgement he
desires

desireth to bee restored to grace, to be comforted
by his holy spirit, that he may spend the rest of
his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, heare the plaint,
that I doe make to thee:

Lord in thy natie rich and in,
thy iustice and were me.

1 In iudgement with thy seruant looke,
Oh enter not at all:

For iustified be in thy sight.
not one that lieth shall.

3 The enemy hath persecuted my soule,
my life as ground hath thine:

And laide me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was my accumbred spirit:

And in me was my troubled heart,
amazed and affright.

5 Yet I reioyce in all,
thy workes I meditate:

For in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I doe
be stretch my standing hands:

Am

Psalmē Cxlii.

My soule desireth after thee,
as doe the thirde landys.

7 Heare me with speed, my spirite hath
hate north face me to: (call)
Else shall I be like them that downe,
as the me doe goe.

8 Let me thy louing kindnes in,
the moouing heart and know:
For in thee is my trust. shew me
the way that I shall goe.

9 For I lye vpon my soule to thee,
O lord helpe me:

From all mye enemies, for I
hate hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God I say:

Let thy good spirit into the land,
of meek me conuay.

11 For thou named sake with quickning
allur doe thou me make: (grace)

And out of trouble bring my soule,
euery for thy iustice sake.

12 And for thy mercy shew my foes,
O lord helpe them all:

That doe oppresse my soule for I,
thy seruant am and shall.

Benedictus psal cxliiii. N.

David prayseth the Lord for his victory & king
dome restored, yet calling for destruction of
the wicked and declareth what is the fellowship
of any people consistereth.

Sing this as the 143. Psalme.

Blest be the Lord my strength that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust my people be,
subdues to me to perill.

3 O Lord what thing is man that thou
thou holdest so in price:

O, soune of man that vpon him,
thou hast taken in such wise.

4 Man is but like to vanitie,
to passe his dayes so vnto:

5 As fleeting shade he is before the Lord,
the beaues, and descend.

6 The mountains touch and they shall
call forth the lightning flame: (upke
And scatter them with the same. shoot,
consume them with the same.

7 Amen

Psalme Cxliii.

7 Send downe thy hand euen from aboue
 O Lord deliuer me:

Take me from warters great, from hand
 of strangers make me free.

8 Whose subtile mouth of vanity,
 and soundnes both excreat:

And their right hand is a right hand,
 of falshood and deceit.

9 A new song will I sing O God,
 and singing will I bee:

On viol and on Instrument,
 ren stringed vnto thee.

10 Euen so it is that ouerl pines
 deliuerance to kings:

Vnto his seruant Dauid helpe,
 from hurtfull word he bringe.

11 From strangers hand we saue & shield,
 whose mouth talkes vanity:

And their right hand is a right hand
 of guile and subtilty.

12 That our Cornes may be as the plants
 whom growling pouth hath reace:

Our hauyltee as earu coquet Lones,
 like to a wallace faire.

13 Our garners full and vberie may,
 with fowle be lorde be lorde:

Our sheepe vnto the Lord be lorde
 and to our sheepe be lorde.

ten thousand may abound.

14 Our Crye be no labour strong,
that noise doe vs invade:

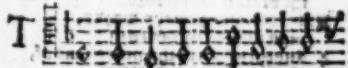
There be no going out, no crye
within our streets be made.

15 The people blessed are that wish,
such blessings are so many:

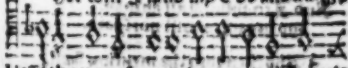
For blessed all the people are,
whose voice is Gods the King.

Exaltabore psal. cxlv. N.

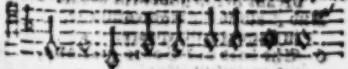
David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures: hee prayeth God for his iustice
mercy and speciall loving kinneship towards
those that call vpon him, that loue and feare
him.



See will I laud my God and King,



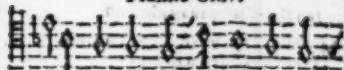
bless thy name for aye, for ever will I praise



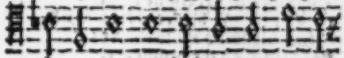
thy name, and bless thee day by day, great

Al H 2

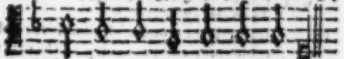
Psalme Cxlv.



is the lord most worthy people his great



tree none can reach, from race to race thy



shall thy works people, & thy power praise

3 I of thy glorious maner,
the beaurie will recoyd:

And meditate vpon thy works,
most wonderfull O lord.

4 And they shall of thy power and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatness will not spare.

5 And they into the mention shall,
brake of thy goodnesse great:

And I aloud thy rightnesse
in singing will rephase.

6 The lord our God is gracious,
and mercifull also:

His great abounding mercy, and

to anger he is slow.

- 7 Hea good to all and all his workes,
his mercie both excels:
8 For all thy workes for p[er]p[et]uall thy lo[ve]
and doethine honore sp[ea]keth.
9 Thy Sa[n]cte doe blese thee & they doe
thy kingdome's glorie show:
10 And blase thy power, for cause the soules
of men his power to know.

The second part.

- 11 And of his mightie kingdome che,
to spread the glorious p[er]p[et]uall:
Thy kingdome lo[ve]d a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
12 The lo[ve]d upholdeth them that fall,
their sliding he doth stay.
13 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each sufficient food,
in season due dost giue.
14 Thou openest thy plenteous hand,
and bounteous doest fill:
All thinge whatsoever doth live,
with gifts of thy good will.
15 The lo[ve]d is full in all his wayes.

¶ 3

ben

Psalme Cxvi.

His workes are help all :

16 Heare all he is that call on him,
in truth that on him call.

17 He the desires which they require,
that feare him will fulfill :

And he will heare them when they crye,
and save them all he will.

18 The Lord preserve all those to him,
that have a loving heart:

But he againe all that wicked are,
will utterly subvert.

19 Worthy thankfull mouth shall gladly speak
the praises of the Lord :

All his to praise his holy name,
for ever shall accend.

Lauda anima psa' cxvi. 111.

David teacheth that we should put their trust
in mee but in God alone, who is almighty de-
livereth the afflicted, nourisheth the poore,
seteth prisoners at libertie, comforteth the
sackeles, widowes, strangers, and is king
for ever.

Sing this as the 137. Psalme.

My soule praise thou the Lord alwayes
my God I will confesse :

2 While breath and life prolong my daies
my tongue no time shall cease.

3 **C**ant

3 Trust not in worldly p[ro]uices then,
though they abound in wealth:
Nor in the riches of mortall men,
in whom there is no health.

4 For wh[er]e their breath doth soone depart
to earth anoth[er] they fall:
And then the counsels of their hearts,
decay and perish all.

5 Happie is that man I say,
whom Jacobs God doth ap[ro]ue:
And he whose hope doth not decay,
but on the Lo[rd] is staid.

6 Which made the earth and waters deep
the heauens high withall:
Which doth his word and promise keepe,
in truth and ruer shall.

7 With right alwayes doth he protect
for such as suffer wrong:
The poore and hunger he doth feede,
and loose the fetters strong.

8 The Lo[rd] doth scrub the blind their sight
the lame to limbe restore:
The Lo[rd] I say doth loose the right,
and lift man euermore.

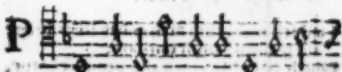
9 He doth defend the fatherles,
the stranger and in need:
And quit the widow from distress,
and the fatherles from need.

Psalme Cxlvii.

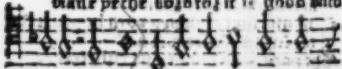
and all mens wayes subuert:
 30 Thy lozd and God eternally,
 O Thou still shal' raiguer:
 In time of all prosperitie,
 for ever to remaine

Laudate Dominum, Psal. cxlvii N.

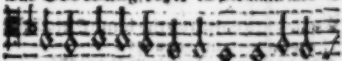
The Prophet prayseth the bountie, wisdom
 power, iustice, and providence of God vpon all
 his creatures, but especially vpon his Church,
 which he gathereth together after their disper-
 sion, declareth his word and iudgement to vnto
 them as he hath done to no other people.



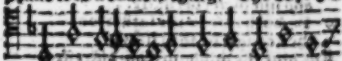
raise p the lozd for it is good vnto



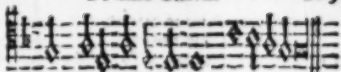
our God to sing, for it is pleasant and to



praise it is a comely thing. The lozd his



dwels Jerusalem he buildeth vp a tower and the



the dispersal of Asaell both gather into one

- 3 He heales the broken in their heart,
their rage by both he bind :
- 4 He counts the number of the stars,
and names them in their kind.
- 5 Great is the Lord great is his power,
his wisdom infinite:
- 6 The Lord relesnes the meek & thowes
to ground the wicked might.
- 7 Sing unto God the Lord with praise,
unto the Lord relespre:
And to our God upon the Harpe,
abundance pout singing voyce
- 8 He couers heauen with clouds, and fog
the earth prepared raine:
And on the mountains he both make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young hauens when they cry.
- 10 His pleasure not in strength of horse,
nor in mans legs both lie:
- 11 But small those that feare the Lord,
the Lord hath his delight,
And such as do attend vpon

him

Psalm Cxlvij.

His mercies shining bright.

The second part.

12 O praise the Lord Jerusalem,
the God O Zion praise:

13 For he the bars hath forged strong,
wherewith the gates he save:

14 The children he hath blest in thee,
and in the borders he

Wrought settle peace, and with the flower
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:

And eke his word with speedy course,
both swiftly run about.

16 He giveth snow like wooll, he getteth
like ashes both he spread:

17 Like moastle calke his ice, thereof
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe:

His wind he maketh to blow, and then
the waters flow againe.

19 The doctrine of his holy word,
to Jacob he hath shew:

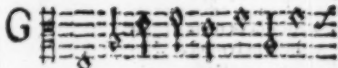
His statutes and his iudgements he
giues all to know.

20 With every nation hath he not

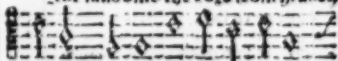
So deale not haue they knowne
Disceet iudgements, pe therefore
praise peth Lord alone.

Laudate Dominum Psal. cxlviii. I. M.

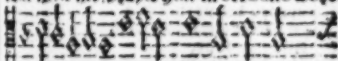
He prouoketh all creatures to praye the Lord
in heau: n and in all places especially for the
power that he hath giuen to his people Israell.



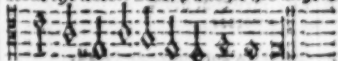
True laud unto the Lord from heauen



that in a life, praye him in deed and word



alone the flackie stie, & also pe his angels



all armies to all praye him with glee.

3 Prayse him both Morn and Dunne,
much as a cleare and brighte:

The

Psalme Cxlviii.

The same of you be done,
He glittering Raze of light.

4 And eke no lesse,
He heauens faire :

5 And clouds of the ayre,
His laud expresse.

6 For at his word they were,
All formed as we see :

At his voyce did appeare,
All things in their degree.

Which he set fast,
To them he made,
A law and trade :
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons sell :

All deapes doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, hable, ice, snow :
And flames that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are :

The Cedars great and tall
His worthy praise declare.

10 Beasts and cattell,

See
And

11
With

Pain
Char

12
Poun
Old

13
To be

Whol
The

14
Scale

The
An

His
His

The
Each

14
That

His
And

For birds singing:
And women creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous train:
Princes and all Judges,
That in the world remaine.

12 Exalt his name,
Young men and maids:
Old men and babes,
Doe ye the same.

13 For his name shall we praise,
To be most excellent:
Whose people is farre above,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The hoarie of his,
And helpe them all.

His Saints all shall forth tell,
His praise and worthines:
The children of Israel,
Each one both more and less.

15 And also they,
That with good will,
His praises sing,
And glorifie.

Carols

Psalme Cxlix.

Cantate Domino, psal. cxlix. N.

An exhortation to the Church to praise the Lord
for his victory and conquest that hee giueth
his saints against all mens power.

sing this as the 145. Psalme.

Sing prunto the Lord our God,
a new reioyng song:
And let the people of him be heard,
his help Saints among.
2 Let Hea:ll reioyce in him,
that made him of nothing:
And let the serde of Sion say,
be ioyfull in their king.
3 Let them sound praise with voice of liue
unto his help name:
And with the Timbrell and the Harpe,
sing prayles of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise
the wecke to glorie great.
5 With glorie and with honore now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce.

6 And

- 6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands let them beare,
a double edged sword.
- 7 To plague the heathen and correct,
the people with their hands:
8 To bind their Rarrels kinge in chains,
their Lord in prison bands.
- 9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise to the Lord therefore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without cea-
sing by all manner of wayes, for all his mighty
and wonderfull workes.

Sing this as the 137. Psalme.

- Y**eld unto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that sheweth his power on hie.
- 2 Advance his name and praise him in
his mighty acts alwayes:
According to his excellencie,
of greatness give him praise.
- 3 His praises with the princely noise,

An exhortation.

- of sounding trumpets blow:
Praise him upon the Viole, and
upon the Harpe also.
4 Praise him with Timbrells with Pipe
Organs and Virginals:
5 With sounding Cymbals praise ye him
praise him with loud Cymbals.
6 What euer hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agrees with one accord.

The end of the Psalmes.

An exhortation to the praise of God to be
sung before morning
Prayer. T.B.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people most all,
as it is most iust and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abidesh perpetually.

Glorie be to God the father,

and

An exhortation.

and to Iesus Chist his true forme
With the holy Ghost in like manner,
now and at every season,

A Psalm to be sung before
Euening prayer. Lb.

Sing this as the 100. Psalm.

BEhold now giue heere such as be,
the Lords seruants faithful and true
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth all grace
for he is a Lord of great might.

Then shall the Lord out of Zion,
which made heauen and earth by his
Giue to you and your nation, (power
his blessing mercy and fauour.

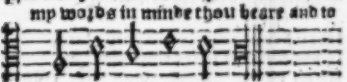
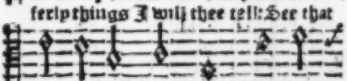
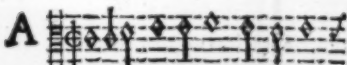
Glorie to God the Father, &c.

A

Th

The X. Commandements.

The 10. Commandements of God,
Exod. xx.



mp pceptes listen well.

I I am the soweraigne Lord & God. (thai
which haue thee brought from carefull
And eke reclaimed from Pharaohs rod,
Make thee no Gods on them to call.

2 No: fashioned forme of any thing,
In heauen or earth to worshipp it:
For I thy God by reuenging,

with

The X. Commandements.

With grievous plaques this sin will smite

3 Take not in vaine his holp name,
Whise it not after his will:
For so thou mightst soone purchase blame
And in his wraoth he would thee spilt.

(ceast

4 The Lord from wake the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy parents honour give,
As Gods commandements doe prescribe
That thou long daies a good maier live,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 false witness against no man beare.

10 Thy neighbors house with not to hate
His wife or ought that he calth mine:
His field his eye, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord
To keepe these lawes our hearts restore:
And cause vs all with one accord,

The Lords prayer.

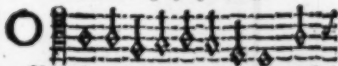
To magnify the name therefore.

For of our selves no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

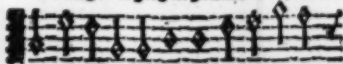
Hoſt for thy name ſake grant by this,
 Thou art our ſtrength & ſaviour Chaiſe
 Of thee to ſpeede how ſhould we miſſe,
 In whom our treaſure both conſiſt

To thee for succour be we pray,
With the Father in each respect;
And with thy holy Spirit alway,
The comforter of thine elect.

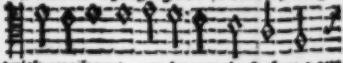
The Lords prayer, D. Coxe.



Der fater which in beuten are. & make



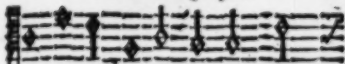
... be all one brotherhood to call upon the



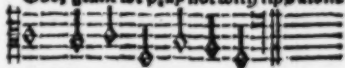
With one heart, our beautiful father & our

UMI

The Lords prayer.



God, grant we pray not with lips alone



but with the hearts deepe sigh and groane

Thy blessed name be sanctified,
Thy holy word wrought vs inflame :
In holy life to abide,
To magnifie thy holy name.

from all euill defend and keepe,
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth everlastingly :

Thine holy Ghost into vs pounce,

With all his gifts most plentifully.

from Satans rage and filthie band,

Defend vs with thy mightie hand.

Thy will be done with diligence,
like as in heauen in earth also :

In trouble grant vs patience.

Thee to obey in wealth and woe.

Let not flesh blood or any ill,

Preuaile against thy holy will,

The Lords Prayer.

Giue vs this day our daily bread,
And all ocher good gifts of thine:
Keep vs from warre and from bloud shed
Also from sicknes death and pine.
That we may liue in quietnes,
Without all greedie carefulnes.

Forgiue vs our offences all.
Reliue our ear, full conscience:
As we forgive both great and small,
Which unto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fend doth rage:
To withstand his ruination.
Giue power and strength to euery age:
Arise and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs.
The daies and times are dangerous:
From euellasting death saue vs
And in our last neede comfort vs,
A blessed end to vs bequeath.
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:

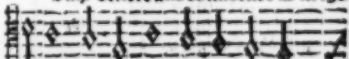
Thy

The glozp shieth in all things,
In the wide world vniuersall :
Amen let it be done O lord,
That we haue prayd with one accord.

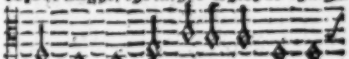
The 12. Articles of the christian faith.



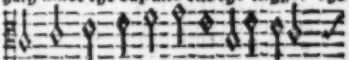
I my beliefe and confidence is in the



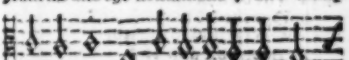
lord of might, the father which all things



hath made the day and eke the night, the



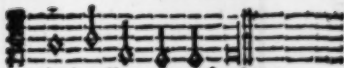
heauens and the firmament & also many



in sea, the earth and all that is therein.

¶ I beleeue in

The Creede.



which passe mans reason farre.

And in like manner I beleue.
in Christ our Lord his sonne
Conquall with the Deity,
and man in flesh and bone.
Conceded by the holy Ghost,
his word both me assure:
And of his mother Mary booke,
yet thee a virgin pure.

Because mankinde to Satan was,
for sinne in bond and thrall:
He came and offered by himselfe,
to death to saue vs all.
And suffering most cruell paine,
then Pilate being iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as is our vse and rite.
His spirit did after this descend,
into the lower parts:
To them that long in darkness were,

the

The Creede.

the true light of their hearts.

And in the third day of his death,
he rose to life againe:

To the end he might be glorified,
out of all griefe and paine.

Ascending to the heavens he,
to sit in glory still:

On Gods right hand his father beare,
according to his will.

Untill the day of iudgement come,
when he shall come againe:

With Angels power yet of that day,
we all be uncertaine.

To iudge all people righteously,
whom he hath dearly bought:

The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:

The third person in Trinity,
beleue I needfastly.

The holy and Catholike Church,
that Gods word both maine and

And holy scripture both allow.
which hathen both disdaine.

And also I do trust to haue,

A Prayer to the holy Ghost.

by Iesus Christ his death:
Release and pardon to my finnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Saviour,
the sheepe and goates diuide:
And giue life eternally
to those whom he hath chide.
Within his heauene celestiall,
in glory for to rest:
With all the godly company,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost to bee sung before
the Sermon.

Sing this as the 118 Psalmie.

Come help spirit the God of might,
comforter of vs all:
Teach vs to know thy words aright,
that

A Prayer to the holy Ghost.

that we doe neuer fall

○ holp Ghost visite our coasts,
defend vs with thy shield:

Against all sinne and wickednes,
lozd helpe vs win the field.

lozd keepe our king and his counsell,
and giue them will and might:

To perseuerce in thy Gospell,
which can put sinne to flight.

○ lozd that giuest thy holp word,
send preachers plenteously:

That in the same we may accord,
and therein liue and die.

○ holp spirit direct a right,
the preachers of thy word:

That thou by them maist cut downe sinne,
as it were with a sword,

Depart not from those pastors pure,
but ayd them at all neede:

Which beake to vs the bread of life,
whereon our soules doe feed.

○ blessed spirit of truth keepe vs,
in peace and unity:

keepe vs from sects and errors all,
and from all vauerie.

Conuert all those that are our foes,
and bring them to thy light:

Thou

Da pacem Domine.

That they and wee may well agree,
and please thee day and night.

Lord increase our faith in vs,
and loue so to abound :

That man and wife be bound of strife,
and neighbours about be round.

All our time gine thy peace O lord,
to nations farre and ne :

And reach them all thy help word,
that we may sing to thee.

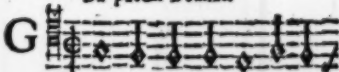
All glory to the Trinity,
that is of mighties most :

The liuing Father and the Sonne,
and he the holy Ghost.

As it hath bene in all the time,
that hath bene heretofore :

As it is now and so shall be,
henceforth for euermore.

Da pacem Domine.

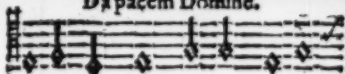


Give peace in these our dayes O

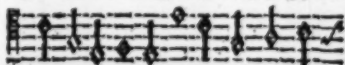


lord, great dangers are now at hand,
thus

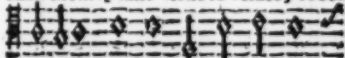
Da pacem Domine.



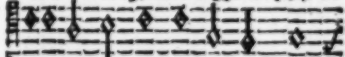
thine enemies with one accord, Children



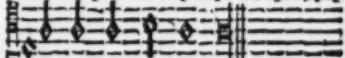
name in every land seek to deface, roots



out and race thy true right worship in:



needs: We thou our say to; we thee pray



Thou helpest alone in all needs.

Give us that peace which we doe lacke
Through misbelieve and ill life:

Thy word to offer thou dost not slacke,
Which we unkindly gaine and lose.

With thee and thy word,

Thy heavenly word,

Some

and
thine

The Lamentation.

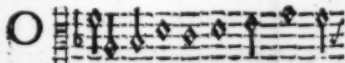
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlines.

Give peace and vs thy spirit downe send,
With griefe and repentance true
To pierce our hearts our liues to amend,
And by faith Christ to reue.

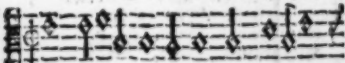
That feare and dread,
Warre and bloudshed:
Thyough thy sweete mercy and grace,
May from vs bide,
The truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a
sure trust in God that his sinnes shalbe washed
away in Christes blood,

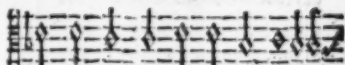


Lord in thee is all my trust, giue

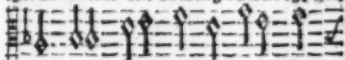


peace vnto my wofull trp, Discuse me not
that

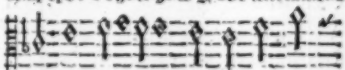
The Lamentation.



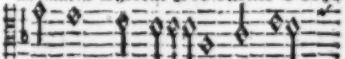
that am bittul but bowing downe thy hea



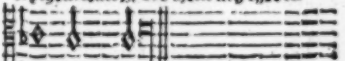
uently eye: Whold how I doe still lament



my sinnes wherein I do offend. O Lord



for them shall I bee bent As thee to



please I doe intend.

Do no not so thy will to bent,
to deale with sinners in thine ire;
But when in heart they shall repent,
thou grantest with speed their iust desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,

hug

A thanksgiuing.

but that it may helpe me in time.

Dost thee O lord, hast thee I say,
to poure on me the gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send
Where Angels sing continually,
to thee be praise world without end.

A thanksgiuing after the receiuing
of the Lords supper.

Sing this as the 137. Psalm.

The lord be thanked for his gifts,
and mercies eternall:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs deserue.
His benefices they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O thankfull flesh that thou shouldest haue,
such

A Thankesgiuing.

such mercies of the Lord:
Thou dost deserve more worthip,
of him to be abhojd.

3 Thought els but sinne and wretchednes
both rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne above the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

4 The heauens above and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not strive for maiestie,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.

5 Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skillfull natures law.
The sea and all that therein is,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull cheeke.

Am m

6 Bm

A Thankesgiuing.

- 6 But we alas for whom all these;
were made them for to rule:
Doe not so know of loue the Lord,
as both the Owe of Rule.
Blaw he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoyd the thing is ill.
- 7 What one of vs that seeketh out,
the Lord of life to please:
Shall doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.
- 8 Therefore when remedie was none,
to bring vs vnto life:
The sonne of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord,
he hid it full obey:
And for our sinnes vpon the Crosse,
his bloud our debtes did pay.
- 9 And that we should not yet forget,
what good he to vs wrought:
I praye he left our eyes to tell,

A Thankesgiuing.

that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast.
His merries great thou mapst reioyce,
if that his spirit thou hast,

10 As once the corne did line and growe,
and was cut downe with sickle
And that shed out with many stripes,
out from his huskes to bytue.
And as the mill with violence,
did reace it out so small:
And made it like to eachly dust,
not sparing it at all.

11 And as the Ouen with fire hote,
did close it vp in heate:
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
his soule he gave in toyments great,
and perished vp his breath.

12 Because that he to vs might be,
an euerclasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed vnto the souse:

FINIS

And

A Thankesgiuing.

Multiplied downe when they be ripe,
and let to grow no more.

13 Because the more that in them is,
as comfortable drinke :

We might receiue and ioyfull be,
when sorowes make vs shrinke.

So Christ his bloud our pressed was,
with nailes and eke with speare :

The more whereof both saue all those,
that rightly doe him feare.

14 And as the eornes by vntirie,
into one loafe are knit :

So is the Lord and his whole Church,
though he in heauen sit.

As many graves make but one wine,
so should we be but one :

In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace :

From enuie and from malice both,
our hearts and tongues to cease.

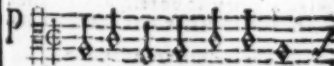
Which if we doe then shall we shew,
that we his chosen be :

Whofaith in him to lead a life,
as alwayes willed be.

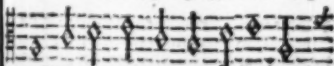
Prayers.

16 And that we may so doe indeede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

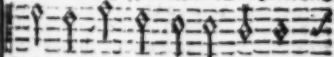
R. W.



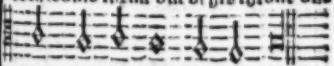
Helpe vs Lord by thy deare word



from Turke & Woe defend vs Lord which



both would thrust out of his throne our



Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
O pious afflicted flocke defend,
that they may please thee without end.

Ad m 2

God

The Confession.

God holy Ghost our comforter,
Be our patrone, helpe, and succour:
Giveth us one minde and perfect peacc,
All gifts of grace in us increase.

Thou living God in person thre,
Thy name be praised in vntyle:
In all our need so us defend, (end.)
That we may praise thee world without

The confession of a Christian
Faith,

I beleue and confesse, my Lord God
eternall, infinite, vnrascable, incompre-
hensible, and inuisible, one in substance,
and thre in person, father, Sonne, and
holy Ghost, who by his almightie power,
and wisdom. hath not onely all thinges
created heauen earth and all thinges there-
in contained, and man after his owne I-
mage. that hee might in him be glorified,
but also by his fatherly prouidence, go-
perneeth, maintaineth, and preserveth the
same accordyng to the purpose of his will.
I beleue also and confesse Iesus Christ
the onely Saviour and Messias, who be-
ing equall with God, made himselfe of no
reputation, but tooke on him the shape of
a servant, and became man in all thinges like

The Confession.

bute vs (except sin) to assure vs of mercy
and forgiveness. For when through our
father Adams transgression, we were be-
come children of perdition. there was no
mance to bring vs from that poe of sin
and damnation, but onely Iesus Christ our
sayd, who giuing vs that by grace which
was his by nature, made vs through faith
the children of God, who when the fulnest
of time was come, was conceived by the
power of the holy Ghost, bozne of the vir-
gin Mary (according to the flesh) and prea-
ched in earth the Gospel of saluation, till
at the length by tyranny of the Priest-
hee was guiltles condemned vnder Pon-
tious Pilate then President of Iury, and
most scandalously hanged on the Crosse
betweene two theenes, as a notorious re-
peller, where taking vpon him the punish-
ment of our sinnes, hee deliuered vs from
the curse of the law.

And soasmuch as he being our sayd God
could not feele death, neyther bring our sayd
man could surcome death, he ioued both
together, and suffered his humaritie to be
punished with most cruell death, feeling in
himsel the anger and seuerie iudgement
of God, even as he had bin in extreme
torments of hell, and therefore cryed with
a loud voyce, My God, my God, why hast

At m 4

then

The Confession.

thou forsaken mee? Thus of his free mercy
 without compulsion, hee offered up him-
 selfe as the onely sacrifice to purge the sinne
 of the world, so that all other sacrifices
 for sinne are blasphemous, and derogate
 from the sufficiency hereof: the which
 death, albeit it did sufficiently reconcile
 vs to God, yet the Scriptures commonly
 doe attribute our regeneration to his re-
 surrection. For as by rising againe from
 the graue the third day, hee conquered
 death, even so the victorie of our faith,
 standeth in the resurrection, and therefore
 without the one, we cannot feele the be-
 nefite of the other. For as by his death
 sinne was taken away: so our righteousness
 was establihed by his resurrection: and be-
 cause he would accomplish all things, and
 take possession for vs in his kingdome, he
 ascended into heauen to enlarge the same
 kingdome, by the abundant power of his
 continuall intercession towards God the
 Father for vs.

And although he be in heauen as touch-
 ing his corporall presence where the sa-
 ther hath now set him at his right hand
 committing vnto him the administration
 of all things, as well in heauen above, as
 in earth beneath yet is he present with vs

The Confession.

his members, even to the ende of the world, in preserving and governing vs, with his effectuall power and grace, who (when all things are fulfilled which were prophesied by the mouth of his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unspeakable maiestie power and compass, to separate the lambs from the Goats, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Therefore, I beleue and confesse the holy Ghost, God equal with the Father, and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs in all truth, perswading vs most assuredly in our consciences, that we be the chudren of God, by Christen to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it was not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to our selves which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in
saith

The Confession.

faith hope, and charitie, vñing the gifts of God whether they bee temporall or spiri-
tually, to the profite and furtherance of the
same: which Church is not seene to man's
eye, but onely knowne to God, who of the
lost sonnes of Adam, hath ordained some
as vessels of wrath to damnation, and
hath chosen other as vessels of his mercy,
to be saued: the which in due time he cal-
leth to integrity of life and godly conuersa-
tion, to make a glorious Church in him-
selfe.

But that Church which is visible, and
seene to the eye, hath three tokens and
markes whereby it may be knowne: first,
the word of God contained in the old and
new Testament, which as it is about the
authoritie of the same Church, and onely
sufficient to instruct vs in all thinges con-
cerning saluation, so it is left for all de-
grees of men to read and vnderstand: for
without this worde, neyther Church,
Counsell, nor Decree, canne stablish any
point touching saluation. The second, is
the holy Sacraments, to wit, of Bap-
tisme, and the Lords Supper, which sacra-
ments Christ hath left vnto vs as holy
 signes and seales of Gods promises: for
as by Baptisme once receiued, is signified
that wee (as well infants, as other of age
and

The confession.

and discretion) bring strangers from
God by original sinne, are received into
his family and congregation, with full
assurance that although this roote of sinne
lyeth in vs, yet to the elect it shall not
be imputed: So the supper declareth that
God as a most p̄sident father doth not
only feed our bodies, but also spiritually
nourisheth our soules, with the graces
and benefites of Iesus Christ (which the
scripture calleth the eating of the flesh and
drinking of the blood) neither must we in
the administration of these Sacraments
follow mans fantasie, but as Christ him-
self ordained, so must they be ministered,
and by such as by ordinarie vocation, are
thereunto called. Wherefore whosoever
reserueth the wayshipping of these Sacra-
ments, or contrarywise contemneth them
in time and place, procureth to himselfe
damnation.

The third marke of the Church is eccle-
siasticall discipline, which standeth in
admonition and correction of faulces: the
finall end whereof is excommunication by
the consent of the Church determined, if
the offender be obstinate. And beside this
Ecclesiasticall discipline. I acknowledge
to belong to the Church a polittike Ma-
gistrate, who ministereth to every man his
due,

The Confession.

Since, defending the good and punishing the
 euill to whome wee must render honour
 and obedience in all things, which are not
 contrary to the word of God. And as
 Moses, Ezechias, Iosias, and other god-
 ly rulers, purged the Church of God from
 superstition and Idolatry, in the defence
 of Christs Church, appertaining to the
 Christian Magistrates, against all Idola-
 tries and heretikes as Papistes. Anabap-
 tistes, with such like lummes of Antichrist,
 to roote out all doctrine of devils & men,
 as the Masse Purgatorie, Limbus patrum,
 prayers to Saints, & for the dead, free will,
 indurction of meates apparell, and bapes,
 bowes of single life, presence at Idoll ser-
 vice, mans merites, with such like, which
 drawe vs from the societie of Christs
 Church, wherein standeth onely remission
 of sinnes, purchased by Christs blood, to
 all them that beleene, whether they bee
 Jewes or Gentiles, and leaue vs to vaine
 confidence in Creatures, and trust in our
 owne imagination. The punishment
 whereof although God oftentimes de-
 ferreth in this life yet after the generall
 resurrection, when our soules and bodies
 shall rise againe to immortallitie they shall
 bee damned to inuincible fire, and
 then wee, which haue forsaken all mens
 wises

Prayers.

wisdom to cleave vnto Christ shall heare
that infull grace: Come yee blessed of my
father inherite the kingdome prepared for you
from the beginning of the world, and so shall
go triumphing with him in body and soule
to remaine euerclastingly in glorie. where
we shall see God face to face and shall no
more neede to instruct one another for we
shall all know him from the highest to the
lowest. To whom with the sonne and the
holp Ghost be all prayse honour and glo-
ry, now and ever. So be it.

A Prayer for the Morning.

Almightie God and most mercifull fa-
ther. we do not present our selues here
before thy Maestie trusting in our owne
merites or worthinesse. but in thy manie-
fold mercies, which hath promised to heare
our prayers. and graunt our requestes,
which wee shall make to thee in the name
of thy beloued Sonne Iesus Christ our
lord: who hath also commaunded vs to
assemble our selues together in his name,
with full assurance that hee will not onely
be amongst vs. but also be our mediator
and advocate towards thy Maestie. that
wee may obtaine all things which shall
seeme expedient to thy blessed will for our
necessities. Therefore we beseech thee most
mercifull

Prayers.

mercifull Father to turne thy louing
countenance towards vs, and impute not
vnto vs our manifolde finnes and offences
wherby we iustly deserue thy wrath and
sharpe punishment, but rather receiue vs
to thy mercy for Iesus Christ sake, ac-
cepting his death and passion as a iust re-
compence for all our offences. in whom
ouely thou art well pleased, and though
whom thou canst not be offended with vs.
And seeing of thy great mercies wee haue
quietly passed this night, grant (O hea-
uenly father) that wee may bestow this
day wholly in thy seruice, so that all our
thoughts, wordes, and deedes may rebound
to the glory of thy name and good exam-
ple of all men, whoseeing our good works
may glorifie thee our heavenly Father.
And forasmuch as of thy meere fauour and
loue thou hast not only created vs to thine
owne similitude and likewesse, but also hast
chosen vs to be heires with thy deare Son
Iesus Christ of that immortall kingdome
which thou preparedst for vs from the be-
ginning of the world. we beseech thee to
increase our faith and knowledge, and to
lighten our hearts with thy holy spirit, that
wee may in the meane time liue in godly
conuersation and integritie of life, know-
ing that Abolens, Mulieris, conuolens

Prayers.

men. contentious persons. drunkardes, gluttons, and such like, shall not inherite the kingdome of God: and because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues and for them that thou hast alreadie called to the true vnderstanding of thy heauenly will. but for all people and nations of the world who as they knowe by thy wonderfull workes, that thou art God ouer all. so they may be instructed by thy holy spirite to beleue in thee their onely Saviour and Redeemer. But soasmuch as they cannot beleue except they heare & cannot heare, but by preaching, and none can preach, except they be sent: therefore O Lord raise vp faithfull distributors of thy misteries, who setting apart all worldly respectes, may both by their life & doctrine onely seeke thy glory. Contrarily confound Satan and Antichrist with all their hirelings. whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors disquiet thy little focke.

And because (O Lord) we be fallen into these latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to quench the light of the Gospel.

Prayers.

Godsell: we beseech thee to maintaine thy
cause against those rauening Wolves, and
strengthen all thy seruants, whom they
keepe in prison and bondage. Let not thy
long suffering be an occasion either to en-
crease their ryanne, or to discourage thy
childeen. neither yet let our sinnes and
wickednesse be an hinderance to thy mer-
cies but with speede O Lord consider these
great miseries. For thy people Israell ma-
ny times by their sinnes prouoked thine
anger and thou punishedst them by thy iust
iudgement: yet though their sinnes were
wetter so grieuous, if they once returned
from their iniquitie, thou receiuedst them
to mercie.

Wee therefore most wretched sinners
bewaile our manifold sinnes, and earnestly
repent vs of our former wickednesse, and
ungodly behaviour towards thee. & where
as wee cannot of our selues purchase thy
pardon yet wee humbly beseech thee, for
Iesus Christes sake, to shew thy mercie
vpon vs, and receiue vs againe to thy fa-
uour. Graunt (O deare Father) these our
requestes, and all other things necessarie
for vs and thy whole Church, according to
thy promise in Iesus Christ our Lord, in
whose name wee beseech thee, as he hath
taught vs saying. Our Father, &c.

Ending

Prayers.

Evening Prayer.

O Lord God father everlasting and first
of mercy, we acknowledge and confesse
that we be not worthy to lift up our eyes
to heauen, much lesse to present our selues
before thy Maiestie, with confidence that
thou wilt heare our prayers and graunte
our requestes if we consider our owne de-
seruings: for our consciences do accuse vs
and our sinnes witness against vs, and we
know that thou art an vpright iudge,
which dost not iustifie the sinless and wic-
ked men, but punishest the faulces of all
such as transgresse thy commandementes:
Yet most mercifull father, since it hath
pleased thee to commaund vs to call on
thee in all our troubles and aduersities,
promising euen then to helpe vs when we
beleeue our selues as it were swallowed up
of death and desperation, wee hereby ce-
nounce all worldly confidence, and flee to
thy soueraigne bonitie as our onely stay
and refuge, beseeching thee not to call to
remembrance our manifold sinnes and
wickednes whereby wee continually pro-
uoke thy wrath and indignation against
vs, neither our negligence and slackness
which haue neither worship esteemed,
nor in our liues sufficiently expressed.

A n

the

Prayers.

The sweete comfort of thy Gospell remed-
 led vnto vs but rather to accept the obedi-
 ence and death of thy Sonne Iesus Christ,
 who by offeringe vnye his body in sacrifice
 once for all, hath made a sufficient recom-
 pence for all our sinnes. Haue mercy there-
 fore vpon vs O Lord and forgive vs our
 offences. Teach vs by thy holy spirit that
 we may rightly way them & earnestly re-
 pent for the same. And so much the rather
 (O Lord) because that the reprobate and
 such as thou hast forsaken cannot prayse
 thee, nor call vpon thy name, but the repen-
 ting heart the sorrowfull mind the confes-
 sion oppressed hungering and thirsting for
 thy grace shall euer set forth thy praise &
 glory. And albeit we be but wormes and
 dust, yet thou art our Creator & we be the
 worke of thy hande: yea thou art our fa-
 ther and wee thy children, thou art our
 shephard and we thy flocke, thou art our
 redeemer & we thy people whom thou hast
 bought, thou art our God and we thine
 inheritance. Correct vs not therefore in the
 anger (O Lord) neither according to our
 deserts punish vs, but mercifullly chaunce
 vnto vs with a fatherly affection that all the
 world may know that at what time soe-
 uer a sinner doth repent him of his sinnes
 & sheweth of his heart, thou wilt put a
209

may
 ban
 p
 ple
 ted
 to
 to
 we
 sou
 that
 for
 life
 m
 othe
 minde
 rest
 in
 not
 er
 rible
 m
 man
 b
 cor
 me,

H
 for
 of
 br
 kin
 ple
 of
 ch
 in

Prayers.

map his wickednesse out of thy remem-
brance as thou hast promised by thy holy
Prophet. And finally forasmuch as it hath
pleased thee to make the night for man to
rest in, as thou hast ordained him the day
for labour in, grant (O deare father) that
we may so take our bodily rest, that our
soules may continually watch for the time
that our Lord Jesus Christ shall appear
for our deliuerance out of this mortall
life, and in the meane season, that we may
not be overcome by any fantasies, dreames or
other temptations, may fully see our
mises upon thee, love thee, feare thee &
rest in thee: furthermore that our sleepe be
not excessive or over much after the insas-
urable desires of the flesh: but onely sufficie
nt to content our weak nature, that we
may be better disposed to live in all godly
conversation, to the glory of thy holy
name, & profite of our brethren, So be it.

A godly prayer to be said at
all times.

Honour and praise be given to thee O
Lord God almighty most deare father
of heaven for all thy mercies and loving
kindnes shewed vnto vs. in that it hath
pleased thy gracious goodness freely and
of thine owne accord to elect and choise
I n 2 vs

Prayers.

unto saluation, before the beginning of
 the world. And euen like continual thanks
 be giuen to thee for creating vs after thine
 owne image, for redeeming vs with the
 precious blood of thy deare Sonne when
 wee were utterly lost, for sanctifying vs
 with thy holy spirit in the reuelation and
 knowledge of thy word, for helping and
 succouring vs in all our needes and neces-
 sities, for saving vs from all dangers of
 body and soule, for comforting vs so fa-
 therly in all our tribulations and perse-
 cutions, for sparing vs so long & giuing vs
 so large a time of repentance. These bene-
 fits (O most mercifull Father) like as we
 acknowledge to haue receiued them of thy
 euell goodnesse euen so wee beseech thee
 for thy deare Sonne Iesus Christ sake, to
 graunt vs alwayes thy holy spirit whereby
 wee may continually grow in thankfull-
 nesse towards thee, to bee ledde into all
 truth, and comforted in all our aduer-
 sities: O Lord strengthen our faith kindele
 it more in frequentnes and loue towards
 thee, and our neighbours for thy sake.
 Suffer vs not most deere Father, to re-
 ceive thy worde any more in vaine, but
 graunt vs alwayes the assistance of thy
 grace and holy spirit, that in peace, word
 and deede, we may sanctifie and doe w^{ill}
 thy

his
 re-
 sent
 was
 not
 the
 thou
 were
 that
 the
 tes,
 thou
 make
 so m
 our
 thou
 that
 uen
 hing
 Iesus
 do be
 let
 arme,
 sie and
 thy de
 and ho
 and ho
 on, but

Prayers.

ship to thy name. helpe to amplifye and in-
crease thy kingdome, and whatsoever thou
sendest wee may bee heartily well content
with thy good pleasure and will: let vs
not lacke the thing (O father) without
the which we cannot serue thee, our blessing
thou altho we woakes of our handes that
we may haue sufficient and not be
chargeable, but rather helpfull vnto o-
thers: We mercifull (O lord) to our offen-
ces, and seeing our debt is great which
thou hast forgiven vs in Iesus Christe,
make vs to loue thee and our neighbours
so much the more. We thou our father,
our Captaine and defender in all tempta-
tions, hold thou vs by thy mercifull hand
that we may be deliuered from all incon-
ueniences, and rade our liues in the sancti-
fying & honour of thy holy name, through
Iesus Christ our lord and onely Saviour
So be it.

Let thy mighty hand and our stretched
arme, O lord be still our defence thy mer-
cie and louing kindnesse in Iesus Christ
thy deare Sonne our Salvation: thy true
and holy word our instruction: thy grace
and holy spirit our comfort and consolati-
on, vnto the end, and in the end, So be it.

O Lord increase our faith.

N n 3

A

Prayers.

A confession for all estates
and times.

O Eternall God and most mercifull fa-
ther. wee confesse and acknowledge
here before thy diuine maiesty, that we
are miserable sinners conceived and boyn
in sinne and iniquity. that in vs there is
no goodnesse for the flesh euermore rebel-
leth against the spirit whereby we conti-
nually transgresse thy holy precepts, and
commaundementes, and so purchase to
ourelues through thy iust iudgement death
and damnation. notwithstanding (O hea-
uenly father) so much as we are displea-
sed with our selues for the sinnes that we
haue committed against thee, and doe vn-
fainedly repent vs of the same: wee most
humbly beseech thee for Iesus Christes
sake to shew thy mercy on vs. to forgive
vs all our sinnes and to increase thy holy
spirit in vs, that we acknowledging from
the bottom of our hearts our own vniuersal
trouthe may from hence forth not onely
morigate our sinfull lusts and affections but
also bring forth such fruites as may be a-
greeable to thy most blessed will, not for
the worthines thereof but for the merits
of thy dearely beloved sonne Iesus Christ
our onely Saviour, whō thou hast alreadie
giuen

giue
and
now
that
to th
con
farth
him,
prais
there
the p
wo

O f
comin
liue
so to
may
we ar
great
thy b
there
that
the
thou
ly

Prayers.

giuen an oblation & offering for our sin,
and for whose sake we are certainly per-
suaded that thou wilt damp vs nothing
that wee shall aske in his name, according
to thy will. For thy spirit both assure our
consciences, that thou art our mercifull
father & so louest vs thy children through
him, that nothing is able to remoue thy
heauenly grace & fauour from vs: to thee
therefore O Father with the Sonne and
the holy Ghost, bee all honour and glory
world without end. So be it.

A prayer to be said before a man
begin his worke.

O Lord God most mercifull father and
Saviour, seeing it hath pleased thee to
commaund vs to trauell that wee may re-
lieue our need, we beseeche thee of thy grace
so to blesse our labour that thy blessing
may extend vnto vs, without the which
we are not able to continue, and that this
great fauour may be a witness vnto vs of
thy bountifullnes and assistance, so that
thereby wee may know thy fatherly care
that thou hast ouer vs.

Moreouer O Lord we beseech thee that
thou wouldest strengthen vs with thy ho-
ly spirit, that wee may faithfully trauell

Prayers.

In our state and vocation, without fraude
or deceit, and that wee may endeavour our
selues to follow thine holy ordinance, ra-
ther then to seeke to satisfie our nerdie
affections or desire to gaine. And if it
please thee (O Lord) to prosper our labour
give vs a winde also to helpe them that
haue neede, according to that abilitie that
thou of thy mercy shalt giue vs: and know-
ing that all good things come of thee,
grant that wee may humble our selues to
our neighbours, and not by any meanes
lift our selues vp against them which haue
not receiued so large a portion, as of thy
mercy thou hast giuen vs. And if it please
thee to try & exercise vs by greater poverty
and neede, then our flesh would desire, that
thou wouldest see (O Lord) graunt vs
grace to know thou wilt nourish vs com-
mually through thy bountifull liberalitie,
that we be not so tempted that wee fall in-
to distrust, but that wee may patiently
waite, till thou fill vs not onely with cor-
pall graces and benefits, but cheifly with
thine heavenly and spirituall treasures to
the intent that wee may alwayes haue
more ample occasion to giue thee thanks
and wholy rest upon thy mercies. Heare
vs O Lord of mercy, through Iesus Christ
thy Sonne our Lord Amen.

A

Prayers.

A Prayer for the whole state of Christes Church.

Almighty God and most mercifull Father
After we humbly submit our selues and
fall bowne befoze thy Majesty, beseeching
thee from the bottome of our hearts, that
this seede of thy word new sown amongst
vs, may take such deepe roots, that neither
the burning heat of persecution cause it to
wither, neither the thornie raxes of this
life choake it, but that as seedes sown in
good ground, it may bring forth thirtie, sixty
ty and an hundred folde, as thy heavenly
wisdom hath appointed. And because we
haue neede continually to craue many
things at thy hands, wee humbly beseech
thee O heavenly father, to graunt vs thy
holysprite to direct our petitions that
they may proceede from such a feruent
minde, as may be agreeable to thy most
blessed will. And seeing that our infirmity
is able to doe nothing without thy helpe,
that thou art not ignorant with how many
& great temptations we poyze wether
are on euery side enclosed & compassed: let
thy strength O Lord sustaine our weak-
nes, that we being defended with the force
of thy grace, may bee safely preserved a-
gainst all assaults of Satan, who goeth a-
bout

Prayers.

long continually like a roaring Lion, see-
 king to denounce vs. Increase our faith O
 mercifull father that we do not swerue at
 any time fro thy heauenly word, but aug-
 ment in vs hope & loue wth a careful kee-
 ping of all thy commandements, that no
 hardness of heart, no hypocrisie no contum-
 pience of the eyes, nor wilfulness of the
 world doe draw vs away from thy obedi-
 ence, and seeing wee liue now in these most
 periculous times, let thy fatherly pountie
 defend vs against the violence of our ene-
 mies, who seek by al meanes to oppresse thy
 church. Furthermore soasmuch as by the
 holy Apostles wee be taught to make our
 prayers & supplications for al men we pray
 not only for our frinds herre present, but
 beseech thee also to reduce all such as be
 yet ignorant from the miserable captivity
 of blindness & error, to thy pure understand-
 ing & knowledge of thy heauenly truth,
 that wee all with one consent and unity of
 mind may worship thee our onely God &
 Father. And that all pastors, shephards
 & ministers to whom thou hast committed
 the dispensation of thy holy word & charge
 of thy chosen people may both in their life
 and doctrine be found faithfull, setting be-
 fore their eyes thy glory and that by them
 all poore sheepe which wander and go a-
 ure

Prayers.

Aray may be gathered and brought home
to thy fold.

Mostouer because the hearts of rulers
are in thy hands, we beseech thee to direct
and gouerne the hearts of all kings, prin-
ces and magistrates, to whom thou hast
committed the sword: especially O Lord
according to our bounden duty we beseech
thee to maintaine & increase the honour-
table estate of the kings of Great Brittain, and all
his most noble Counsellors, and Magi-
strates, and all the whole body of this
common weale: let thy fatherly fauour so
pursue them, and thy holy spirit so go-
uerne their hearts, that they may in such
sober exercise their office that thy religion
may bee purely maintained, manners refoz-
med & sin punished according to the pre-
cise rule of thy holy word and for that we
be all members of the mystical body of Je-
sus Christ. we make our request vnto
thee O heauenly father, for all such as are
afflicted wth any kind of crosse or tribula-
tion as war, plague famine, sickness pouer-
ty, impietie persecutiō, banishment or a-
ny other of thy rods, whether it be calami-
ty of body or beariō of mind, that it wold
please thee to giue them patience & constancy
till thou send them full deliuerance out of al
their troubles: vnto our comfort O Lord
all

Prayers.

all ravening Wolves, which to fill their bellies seeke to destroy thy choise. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison & daily condemned to death. for the testimonie of thy truth: and though they bee vicerly distressed of all mans ayde yet let thy sweete comfort neuer depart from them: but so inflame their hearts with thy holy spirit that they may boldly and chearefully abide such tryalls: all as thy godly wisdom shall appoynt: so that at length as well by their death, as by their life the kingdome of thy deare Sonne Iesus Christ. may increase & shine through all the world. In whose name we make our humble petitions vnto thee as hee hath taught vs saying: Our Father which art &c.

A prayer made for the Church and all the states thereof.

Lord Iesus Christ, Sonne of the living God, who was crucified for our sinnes, and biddest rise againe for our iustificati- on. and ascending vp to heauen. reignest now at the right hand of the Father, with full power and authoritie ruling and disposing all things according to thine owne gracions

Prayers.

gracious and glorious purpose: we sinful
 creatures and pet seruants and members
 of thy Church do p[ro]strate our selues and
 our prayers before thy imperiall Maie-
 tie hauing no other patron nor aduocate
 to speede our suites, or to resorte vnto, but
 thy alone, beseeching thy goodness to bee
 good to thy poore Church militant here
 in this wretched earth. Sometimes a rich
 Church, a large Church, an vniuersal
 Church, spread farre and wide throughe
 the whole compass of the earth, now bry-
 nen into a narrowe corner of the world &
 hath much neede of thy gracious helpe:
 first the Turke with his sworde, what
 lands, nations and countries, what em-
 pires, kingdomes, and p[ro]uinces, with
 Cities innumerable hath hee wonne not
 from vs but from thee: Where thy name
 was wont to be invocated thy word pre-
 ched, thy sacraments administered, there
 now reigneth barbarous Mahomet with
 his filthy Mithoran. The flourishing chur-
 ches in Asia, the learned churches of Gre-
 ce: The manifold Churches in Africa,
 which were wont to receiue thee, now are
 gone from thee. The seuen Churches of
 Asia with their Candlestickes (whom thou
 dost so well forwarde) are now reuelled
 vnto thee where thy diligent spie
 see

Prayers.

He S. Paule the Apostle, Peter and John
 and other Apostles so laboriously travel-
 led, preaching and writing to plant the
 Gospel are now gone from the Gospel.
 In all the kingdomes of Syria, Palestine
 Arabia, Persia, in all Armenia and the em-
 pire of Cappadocia though the whole com-
 passe of Asia, with Egypt and with Africa
 also, bulke among the same Ethiopians
 some olde seeds of Christianitie paradien-
 ture yet both remaine either else in Asia &
 Africa the church hath not one foot of free
 land, but all is either turned to idolatrie
 or captiuitie whatsoever pertaineth to
 thee. And if Asia and Africa onely were
 decayed, the decay were great, but yet
 the destruction were not so vniuersall.
 Now in Europa a great part also is
 shunke from the church, All Thracia with
 the Empire of Constantinople: all Grece
 Cyprus, Ilyricum, and now of late all the
 kingdomes almost of Hungaria with much
 of Austria, with lamentable slaughter of
 Christian blood, is wasted and become the
 Turkes.

Onely a little Angle of the west parts
 yet remaineth in some possession of the
 name. But here a lacke commeth an o-
 ther mischiefe as great or greater then
 the other. For the Turke with his sword
 is

Prayers.

is not so cruell, but the Bishop of Rome
on the other side is more fierce and bitter
against vs, stirring vp his bishops to burne
in his colledgates to conspire our destruction,
setting kinges against their Subiectes,
and Subiectes disloyally to rebell a-
gainst their Princes. And all for thy
name. Such dissention and hostilitie. As
thou hath set amongst vs, that Turkes be
not more enemies to Christians, than Chri-
stians to Christians, Papistes to Pro-
testantes; yea Protestantes to Protestantes
doe not agree, but fall out for trifles. So
that the poore little flocke of thy Church
distressed on euery side, hath neither rest
without nor peace within: nor peace al-
most in the world where to abide but man
travels from the earth, even as thine
stone reuerence cried once from the crosse,
My God, my God, why hast thou forsaken
me.

Amongst vs Englishmen here in Eng-
land after so many Roymes of persecution
and cruell murder of so many Martyres,
it hath pleased thy grace to giue vs these
Alton daies, which yet wee enioy, and be-
sech thy mercifull goodnes still they may
continue. But here also alacke what shold
we say? So many enemies wee haue that
misgoue, this rest and tranquillitie, and doe
what

Prayers.

What they can to disturbe it. They which be friends and louers of the Bishop of Rome although they eate the fatte of the land, and haue the best prefermentes and offices, and thus most at ease and aple not toying, yet are they not therewith content. They grudge, they mutter and murmur, they conspire and take on against vs. It feareth them that wee liue by them, or with them, and cannot abide that wee should draw the bare breathing of the aire when they haue all the most libertie of the land, and albeit by thy singular goodnesse thou hast giuen them a King, so calme, so patient, so mercifull, more like to a naturall father then a Prince to gouerne ouer them, such as neither they nor their suncestors euer read of, in the stories of this land before, yet all this will not calme them, their bawler spirit is not yet content, they reaine and rebell and needes would haue with the frogges of Elope & Ciconia an Italian stranger the Bishop of Rome, to play they ouer them, and care not if all the world were set on fire so they with their Italian Lord might calquar lone. So fond are wee Englishmen of strange and foraine thinges, so vniuersall to our selues so greedy of new fangled nouelties, neuer contented with any state

Prayers.

long to continue. be it neuer so good, and
furthermore so cruell, one to another, that
wee thinke our life not quiet vntilse it be
seasoned with the blood of others. For
that is their hope, that is all their gasing
and looking that is their golden day, their
day of Iubile, which they trust for so
much: not to haue the Lord to come in the
clouds, but to haue our blood, and to spill
our liues.

That that is it which they would haue,
and long since would haue had their wils
vpon vs, had not thy gracious pittie and
mercy raised hope to vs this our mercifull
king thy seruant James, somewhat to
stay their fury. For whom as wee must
continually giue thee most hearty thanks,
so likewise we beseech thy heavenly Ma-
iestie that as thou hast giuen him vnto
vs and hast from so manifold dangers
preserued him before hee was King: so
nowe in his royall estate hee may con-
tinually be preserued, not onely from their
hands, but from all malignant deuises,
brought, attempted, or conceived of ene-
mies both Shelly and bodily against
him. In this his government be his go-
uernour wee beseech thee: So shall his
Majestie well gouerne vs, if first hee be
gouerned by thee. *Scriptur his raigne*
with.

Prayers.

With many baptes, and his peeres with much felicitie: with abundance of grace and life glorie. That nowe hee may double the peeres of his mother, and (if it be thy pleasure) that hee may ouer grow in raigning the raigne of all his peeres. And because no gouernment can long stand without good counsell: neither can any counsell be so good, except it bee prospered by thee: blesse therefore wee beseech thee both his Maiestie, and his honourable counsell that both they rightly may vnderstande what is to be done, and hee accordingly may accomplish that they doe counsell, to the glory and furtherance of the Gospel, and publicke wealth of this Realme.

Furthermore wee beseech thee O Lord Iesus (who with the maiestie of thy generation dost byownte all nobilitie being the onely sonne of God, heire and lord of all thinges) blesse the nobilitie of this Realme, & of other Christian realmes. So as they christianly agreeing among themselves may submit their nobilitie to serue thee: or else let them seele O Lord what a filthy noisome thing is that nobilitie, which is without thee.

Likewise to all Magistrates, such as bee advocates to authority, or placed in

offi
we
rig
they
man
to th
thei
ing
quie
stat
fozm
innoc
taine
ned.
B
niter
graun
of all
sewe
mar
bee r
thine
what
how w
Sine
may be
searone
hoyn
fir, whe
stued.

Prayers.

office. by what name or title soever, give
 mee beseech thee a carefull conscience, by
 rightly to discharge their dutie, that as
 they be publick persons to serue the com-
 mon wealth so they abuse not their office
 to their private game, nor the satisfying of
 their owne affections, but that iustice bee-
 ing administered without bribery, andes
 quite ballanced without crueltie or par-
 tialitie, things that bee amisse may be re-
 formed, vice abandoned, truth supported,
 innocencie retained, Gods glory main-
 tained, and the common wealth cruelly ser-
 ued.

But especially to the spirituall Mini-
 sters, Bishops & Pastors of the Church,
 graunt wee beseech thee (O Lord Prince
 of all Pastors) that they following the
 steppes of thee, of thy Apostles. and holy
 martirs, may not seek those things which
 bee their owne but onely those which be
 thine: not caring how many benefices, nor
 what great Bishopricks they haue, but
 how well they can guide those they haue.
 Give them such zeale of thy Church as
 may deuourer them, and graunt them such
 seasoned zeale, which may neuer bee vncas-
 uoyd but quicken dayly by thy holy Spi-
 rit, whereby thy flocke by them may be pre-
 served. In generall giue to all the people
 and

Prayers.

and the whole state of this Realme, such
brotherly dutie in knowledge of thy truth
and such obedience to their superiours, as
they neither prouoke the scourge of God
against them, and their Princes sword
to bee drawne against his will out of the
scabbard of long sufferance. where it hath
beene long hid. Especiallly giue thy Gos-
pell long continuance amongst vs. And
if our sinnes haue deserued the contrary:
graunt wee beseech thee, with an earnest
repentance of that which is past, to
open an hearty purpose of amendment to
come.

And for as much as the Bpshappe of
Rome is wont on euery good Friday to
accuse vs as damned heretikes, we here
curse not him but pray for him, that hee
with all his partakers either may be tur-
ned to a better truth, or else wee pray
thee (gracious Lord) that wee neuer agree
with him in doctrine. and that hee may so
curse vs still and neuer blesse vs more, as
hee blessed vs in Quene Maries time:
God of his mercie keepe away that bless-
ing from vs.

Finally, in stead of the Popes bless-
ing, giue vs thy blessing Lord we beseech
thee, and consecrate the peace of thy Church
and course of thy blessed Gospell, relieve
them

Prayers.

them that bee needie and afflicted. Come
 fort them that labour and be heauy laden.
 And aboue all things continue & increase
 our faith. And for as much as thy poore
 title flocke can scarce haue any place of rest
 in this world, come lord we beseech thee
 with thy Paratum eis and make an end, that
 this world map haue no more time, nor
 place here, and that thy Church map haue
 rest for euer, Our father which, &c.

A Prayer to be said before meales.

All things depend vpon thy providence
 (O lord) to recettie at thy hands due
 sustenance in time convenient. Thou gi-
 uest to them, and they gather it. thou o-
 penest thy hand, & they are satisfied with
 all good things. O heauenly father which
 art the fountaine and full treasure of all
 goodnesse, wee beseech thee to shew thy
 mercies vpon vs thy childzen, and caneris-
 ke these giftes which we receiue of thy mer-
 cifull liberalitie, graunt vs grace to vse
 them soberly and purely according to thy
 blessed will, so that thereby we map know-
 ledge thee to be the author and giuer of all
 good things, and aboue all seeke the
 spirituall foode of thy word, that we map
 remember continually, wherewith our
 soules map bee nourished euertlastingly,

O o 3

through

Prayers.

through our Saviour Christ, which is the true bread of life, which came downe from heauen. of whom whosoener eateth shall live for ever, and raigne with him in glory world without end, Amen.

A thanksgiving after meales.

Let all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercies: for his fatherly kindness plentifully shewed forth upon vs, and the truth of his promise endureth for ever.

Wee render thanks unto thee O Lord God for the manifold benefits, which we continually receive at thy bountifull hands not onely for that it hath pleased thee to feed vs in this present life, giving unto vs all things necessary for the same, but especially because thou hast of thy free mercies fashioned vs a newe, into an assured hope of a farre better life, which thou hast declared unto vs by thy holy gospel. Therefore we humbly beseech thee (O heavenly father) that thou wilt not suffer our affections to bee intrangled or rooted in these earthly and transitory things, but that wee may alwayes haue our mindes directed to thee on high, continually watching for the coming of our Lord and Saviour Christ, what time hee shall appeare for our redemption. To whom with thee and the holy Ghost, &c. FINIS.

A

P/a

30

49

73

12

100

81

119

128

134

142

144

83

117

20

37

48

**A table both for the num-
ber of the whole Psalmes,
and also in what leafe
you may finde euery
of them.**

<i>Psalmes</i>		<i>Folios</i>
A		
30	A ll land and prayse,	39
49	All people hearken,	66
78	Attend my people to,	126
82	Amid the praise with,	136
100	All people that,	150
B		
81	B E light and glad,	114
119	Blessed are they,	182
128	Blessed art thou that,	203
134	Behold and haue,	208
142	Before the Lord,	210
144	Blest be the Lord my,	212
D		
83	D Oe not O God refrain,	127
E		
117	E Xcept the Lord,	103
G		
30	G ive to the Lord,	32
37	Grudge not to see,	54
48	Great is the Lord,	69
O O O		34 God

The Table.

Psalm

- 34 God save me for.
105 Give prayles vnto.
107 Give thanks vnto.
143 Give laud vnto the Lord.

Folio

77
136
167
226

H

- 12 H Elpe Lord for good and.
23 How long wilt thou.
31 Haue mercie on me.
33 Haue mercy Lord.
37 Haue mercie on.
73 How euer it be.
84 How pleasant is thy.
91 He that within the secret.

13
14
81
83
93
107
123
140

I

- 3 I Ncline thine eare vnto.
11 I trust in God how.
20 In trouble and aduersitie.
33 I lift mine heart to thee.
34 I will give laud.
39 I sayd I will looke to.
40 I waited long and fought.
43 Iudge and reuenge.
77 I with my voyce to.
93 It is a thing both.
100 In God the Lord.
101 I mercy will and.
109 In speechlesse silence do.
116 I loue the Lord.

4
12
21
30
43
55
56
63
112
141
150
156
171
200
220

Page

120
131
122
16
16
35
44
65
71
85
88
120
140
143
23
45
63
70
108
104
142
119
124

The Table.

Page	Psalm	Page
77	110 In trouble and.	197
136	111 I lift mine eyes.	198
167	122 I did in heart.	199
226	L	
	6 Lord in thy wrath.	6
13	16 Lord keepe me.	29
14	16 Lord be my iudge.	32
87	35 Lord pleasse my.	43
83	41 Like as the Hart.	57
93	63 Let God arise.	103
107	71 Lord giue thy.	103
128	115 Lord pow'rine.	130
140	88 Lord God of.	131
4	130 Lord to thee I.	144
12	140 Lord saue me.	217
21	143 Lord heare my.	220
30	M	
41	23 MY Shepheard.	29
55	43 My heart doeth.	61
56	61 My soule to God.	87
58	71 My Lord my God.	104
112	107 My soule giue laud.	224
141	104 My soule praye thou.	156
150	142 My soule prayseth thee.	220
156	N	
171	119 Not unto vs Lord.	171
200	134 Now Irael may say.	126
120	3 O Lord	

The Table.

<i>Psalm</i>	<i>O</i>	<i>Page</i>
3	O Lord how are my foes.	5
4	O God that art my.	6
7	O Lord my God I put.	7
8	O God our Lord how.	8
15	O Lord within thy.	15
17	O Lord giue care to my.	14
18	O God my strength.	21
21	O Lord how ioyfull.	26
22	O God my God wherefore.	38
31	O Lord I put my.	39
44	Our eares haue heard.	62
51	O Lord consider.	72
55	O God giue care.	72
60	O Lord thou didst vs.	85
63	O God my God I watch.	88
64	O Lord vnto my voice.	89
70	O God to me take.	103
79	O Lord the Gen.	121
94	O Lord thou doest.	141
95	O come let vs.	145
98	O sing ye now vnto.	145
102	O heare my prayer Lord.	149
108	O God my heart prepared.	170
117	O all ye nations.	181
118	O giue ye thanks.	186
127	O Lord that heauen doest.	200
129	Oft they now Israell.	205
131	O Lord I am not puit.	207
133	O how happie.	208
		225

<i>Psalm</i>
134
135
139
141
38
106
136
147
61
132
59
44
96
125
149
1
14
19
23
24
27
28
32
36
41

The Table.

Page

5
6
7
8
15
14
25
26
38
59
62
72
73
85
88
89
103
121
141
145
148
149
170
181
186
200
205
207
208
235

Psalm

134 O praise the Lord.
135 O laud the Lord.
139 O Lord thou hast.
141 O Lord vpon thee doe.
P
38 PVE me not to rebuke.
105 Prayse ye the Lord.
135 Prayse ye the Lord.
147 Prayse ye the Lord.
R
61 R Egard O Lord.
132 Remember Dauid's troubles.
S
59 S End ayde and lane me.
44 Saue me O God and that.
95 Sing ye with prayse.
125 Such as in God the Lord.
149 Sing ye vnto the Lord.
T
1 The man is blest.
14 There is no God.
19 The heauens and the.
23 The Lord is onely.
24 The earth is.
27 The Lord is both my health.
28 Thou art O Lord.
32 The man is blest.
35 The wicked with.
41 The man is blest that.

Page

209
214
215
218
31
157
224
226
86
205
81
100
116
127
172
2
14
18
28
29
34
35
40
48
46
46 The

The Table.

Psalm

46	Ths Lord is our,
50	The mightie God,
56	The God of Gods,
51	The foolish man in that,
57	Take pittie for thy promise,
65	Thy praise alone O Lord,
76	To all that now,
80	Thou Heard that,
84	Thou hast beene,
87	That Cittie shall,
89	To sing the mercies,
90	Thou Lord hast,
93	The Lord as king aloft,
97	The Lord doth raigae,
99	The Lord doth raigae although,
110	The Lord did say,
112	The man is blest that,
118	Thee wilt I prayse,
145	Thee wilt I laud,

V

75 Vnto thee God we will.

W

2	Why did the Gen.
9	With heart and,
10	What is the cause,
52	Why dost thou tyrant,
74	Why art thou Lord,
111	With heart I do,

Folio

43
47
73
76
81
90
113
119
124
133
137
143
145
147
149
174
176
214
222

Psalm

114	When
126	When
137	When
31	YERIP
47	YEP
58	YERULE
66	YEMEN
113	Yechil
150	Yield v

The

These y ginnin

¶	Veni creat
¶	The humb
¶	Venite ex
¶	Te Deum
¶	The song
¶	Benedicti
¶	Magnific
¶	Nunc eiu
¶	Quicunq
¶	The lam

114 When

The Table.

<i>Psalmes</i>	<i>Folio</i>
114 When Israel by Gods.	197
126 When that the Lord againe.	218
137 When as we late.	215
Y	
31 YE righteous in the.	42
47 Ye people all with.	64
58 Ye rulers that are.	82
65 Ye men on earth.	91
113 Ye children which do.	175
139 Yeeld vnto God.	223

The end of the table of the psalmes.

These yee shall haue in the be-
ginning of the booke before
the Psalmes.

- ¶ Veni creator spiritus.
- ¶ The humble suite of a sinner.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the three children.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicunque vult.
- ¶ The lamentation of a sinner.

The

The Table.

- ¶ The Pater noster.
- ¶ The ten commandments.
- ¶ The complaint of a sinner.

These ye shall haue after
the end of the Psalmes.

- ¶ Praysethe Lord O ye Gen.
- ¶ Behold now giue heede.
- ¶ Attend my people and.
- ¶ The Lords prayer.
- ¶ The Creede.
- ¶ A prayer to the holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in thee is all my trust.
- ¶ A thankesgiuing.
- ¶ Preserue vs Lord by thy.
- ¶ The confession of faith.

FINIS.

484. Book of the

15. July 1924

